

EVAN TELLER

*The Way
of the Mystic*



Exposition Press • New York

EXPOSITION PRESS INC., 386 Park Avenue South, New York 10016

FIRST EDITION

© 1965 by Evan Teller. *All rights reserved, including the right of reproduction in whole or in part in any form, except for short quotations in critical essays and reviews.* Manufactured in the United States of America.

EP 43119

**THE WAY
OF
THE MYSTIC**

A NEW WORLD

WE have among us many people who know nothing about the world we live in. These people include specialists, in all fields of vocations, avocations, arts, and sciences; uneducated people, believers who won't think for themselves; believers who are afraid to think for themselves, theorists who think they know, and those who are misled.

The world they know nothing about is the part of the world around us that our five senses are incapable of detecting. The fact that there is more to this world than our five senses can reveal is well known to the scientist. The exact limits of this unknown part of the world are of course unknown to the scientist.

This should not be surprising, for the individual does not have the time to learn what he should know to understand this world we live in. Our lives are too short to experience every idea for living. Our routine daily activities consume most of our time. Much time is lost pursuing the dictates of faulty judgment and in aimless dawdling.

Learning to know and understand the world we live in requires a careful arrangement of known facts, separate from the theories and beliefs that cannot be proven, an open mind to accept various concepts for further evaluation, and courage to explore and experiment with new ideas to sift knowledge from the overburden of conjecture.

Beyond the range of the five senses is a larger portion of the world which we can know and understand to our advantage. Searching for the truth in the other portion of the world is the greatest single quest man is faced with.

THE SUCCESSFUL

There are a few people who have had the time and experience to complete the picture of the world we live in. These few are those who dared to delve into the unknown. After many years of spare-time and persistent efforts they thoughtfully established truths instead of concocting likely-sounding theories. Their efforts led them to the recognition of a source of knowledge and wisdom. They learned to communicate with this source of knowledge and wisdom and learned a little more every day about the world we live in.

BASIC FACTS

There are more things in existence than our five senses can reveal. Our senses respond to the stimulation of energy. There are numerous forms of energy that are not detected by the five senses. Besides the invisible gases, there are other invisible things around us that our five senses cannot detect. There are materials composed of compactly arranged molecules, which are known to our five senses. There are materials composed of energies, which can pass through other denser materials without affecting either material. All materials have behavior characteristics, and each material behaves in its own way.

In the materials known to us, there are characteristics unknown to us, and of course the materials unknown to our five senses have characteristics we do not understand. The fact that our senses have such a limited range may seem to be a handicap until we consider how difficult it is to travel through a fog and how much more difficult it would be to travel if the atmosphere were visible. If we heard all sounds, we would hear a constant noise louder than the sounds we want to hear. If we saw with

x-rays, everything would be transparent and reading a book would be impossible. It is to our advantage that our five senses are limited.

Our five senses are limited in what they can reveal to us, but our minds can understand unlimited concepts. The information brought in by the five senses can lay the groundwork for infinite progression of thought. Besides the fantasies which the mind may explore, the absolute truth of the Universal secrets can be exposed and reduced to very simple facts that the slowest mind can comprehend. Basic understanding is not restricted to brilliant minds. Selection of thought determines the difference between a believer and one who really knows.

ENERGY

If we were to place all the energies side by side according to wave length, like keys on a piano, we would have to understand what we were doing, because we can be aware of only the three lowest keys. The rest of the keyboard would be invisible, silent, odorless, and intangible. In order to catalogue or classify energies, we would have to select a characteristic common to all of them and arrange the different energies according to their differences in the common characteristic. Scientists have selected a common characteristic of energy, the oscillating frequency, which is handy for identifying and classifying such energies as they already know.

Classifying unknown energies by extending the same chart would be guesswork until there was some way to verify the facts.

The common characteristic of energy selected by scientists is the movement of energy effects from one extreme to the other. Energy itself is not classified; it is the effects which are classified. The same light energy, for example, activates both red and green, but at a different number of oscillations per second, similar to the way that several guitar strings will vibrate back and forth from the same touch of the pick. Placing a record of these oscillations

on a tape moving past a vibrating pen would make a wavy line. The distance between waves is the wave length. Before we could arrange all energies like keys on a piano, we would have to know the wave lengths of the energies' effects. Because these energy effects operate at oscillations up to trillions of vibrations per second, you can see that it would be extremely difficult for our crude instruments to classify all energies. It would be generous to say that our five senses are sensitive to more of the energy effects than the three lowest keys of our imaginary keyboard.

All of these energies play an important part in our daily living. The fact that these energies are not physically known to us is no indication that they do not exist. Assuming that they are not important is like assuming that concealed parts in our motor vehicles are not important. All things affect the things surrounding them directly or indirectly. The invisible part of the world affects the visible part with fixed certainty. We have to realize that these energies must be accepted and fitted into our natural environment. Because we cannot all live in ideal conditions, we have to put up with a few inconveniences. These energies are the make-up of the world we live in. All material things are composed of energy. All that exists must be either tolerated or used to our advantage.

Each band of energy has characteristics peculiar to itself. Because we are identifying the different energies by wave lengths, we can see that as the wave lengths increase or decrease, different characteristics come into play just as sounds vary in pitch, light varies in color, and x-rays penetrate surfaces. This variance in characteristics continues into the unknown energies also, and their characteristics are wholly unlike anything we physically know. There are no duplications of characteristics in different wave lengths. It is safe to say that there are more than a thousand times as many unknown characteristics as there are known characteristics.

Fortunately for us, we are protected from the dangers of these characteristics largely because physically we are of a bulky material. Physically we exist in low-frequency energy not respon-

sive to the effects of the extremely high frequencies. A loose windowpane will not rattle unless the noise vibrations are in harmony with the tone vibrations of the windowpane. We are protected from extremely high frequencies by being out of tune with them. We are also surrounded by a blanket of air equally unresponsive to these characteristics.

LIFE

We must recognize the fact that we cannot live without phantom energies, too. They provide us with the mysterious phenomenon called life. Certain wave lengths have the characteristics of living and certain other wave lengths have the characteristics of growth.

There are energies that go on forever, and there are energies that slow down and stop by way of changing their form. An example is found in two wheels on an axle: one is turning slowly and the other is turning at top speed. One wheel will stop much sooner than the other. As for energy in matter, the higher the frequency, the longer it will last. Human beings exist in the lower frequencies and are known to stop living when the body energies deteriorate. Because some energy forms continue to exist for a longer time, you can see that the human body does not die all at once. Exhumed corpses show that some physical parts of the body continue to live and grow for weeks. The invisible part of the body, existing in the extremely high frequencies, goes on living indefinitely.

TWO MINDS

The part of the body that lives on can take on a new physical body much as one would put on a coat. This fact indicates that the human being does not really die. It also indicates that the mind of the physical body is secondary to the mind of the invisible part of the human being.

This life we live in is very complex. Besides the muscular and mental activity, there are further mysteries in the digestion, in the control and husbandry of bacteria and other microorganisms throughout the body, and in an uncanny ability to repair and replace body cells with such extreme accuracy that a person is recognizable after thirty or forty years have passed. The reproductive processes are a very complex science in themselves.

REINCARNATION

There can be no progress if each life's experiences are lost, but because part of the human being lives on indefinitely, the experience gained is not lost when the body dies. Just learning the things necessary for the person to get along in the world takes the full capacity of the physical mind. The knowledge required to operate and maintain the physical body in good health is so complex that science may never fully understand it. If this knowledge had to be learned over again each time a child was born, there would be no time left for progress. It is necessary for the invisible part of the body to have an excellent mind to retain this knowledge from one physical lifetime till the next. The experiences are carried on into the next body, and new experiences are added to the fund of knowledge and experience.

This reincarnation will not continue indefinitely. There are a multitude of invisible selves each waiting for its turn. In all fairness each deserves a fair chance. Considering that some lives are short and some have limited experiences, it can be seen that full knowledge cannot be gained in a specified number of lifetimes, nor should knowledge be attained by only a few lucky ones and denied to others. After each self has achieved a completely rounded-out fund of knowledge, it steps aside so that the others may receive more frequent turns.

CONTROL

When man tries to control the entire human being, he interferes with the planned progress of the Other Being. To have trust and faith in the capability of the Other Being is to pave the way for full coordination between the two selves. The material mind cannot control phenomena in the higher frequencies. Because the Other Self is in command of these phenomena, coordination between the selves is necessary in order that the best results may be achieved.

SUPERIORITY

Failure to recognize the Other Being and failure to credit the Other Being with knowledge and superior intelligence is the biggest mistake that a person can make. Egotistically refusing to submit to the Other Self, which supplies life, health, growth, and sound judgment, is like discarding the steering wheel while the car is still moving. It is quite normal for people to coordinate with the Other Self without realizing it. Even the skeptic, who denies the idea of the existence of the Other Self, coordinates to a certain degree. To realize the existence of the Other Self and its capabilities makes it possible for the Other Self to share its advantages with you. Because mental impressions occur in single file, you can see that refusal to accept them will cause the line of impressions to halt until the foremost impression is dismissed by acceptance, thus allowing the next thought to become foremost. Ignoring the impressions can hold back much wise counsel offered by the Other Self. Looking to the distant heavens for divine guidance while the wisdom of the Other Self is rejected is indeed folly. For those who cannot believe that the Other Self has wisdom and control of high-frequency energy, consider that a newly hatched chick can know how to employ the complex

chemistry of feeding, growth, and reproduction. The wisdom displayed by living things without training or education must have a more rational explanation than to call it God's will. The fear of questioning religious doctrine is comparable to superstition. To live as the Creator intended us to is to have full knowledge and understanding of the world around us and to coordinate with the laws of the Universe with maximum efficiency and with fair play to all living persons and things. The same laws of the Universe apply to all people, from all walks of life, without regard to race, religion, or conviction. To coordinate with the wisdom of the Other Self is the privilege of all persons—one does not have to be gifted.

THE SCRAMBLE TO BE SUPREME

We can say that there is no hope of developing a unified peace and order in this world as long as man tries to command the output of the Other Being. The need for self-preservation and the law of the survival of the fittest have caused most individuals to adopt extremely selfish ambitions. An animal stops his predation when his hunger is satisfied. A man continues his predation beyond his needs: he develops a greed for ego, money, possessions, social position, and power to command. He wants to control all within his reach. In the scramble to be supreme he loses the sense of fair play to others. Even in dealing with his own Other Self, he chooses to be boss. In this desire to be boss of his Other Self, he can either ignore the Other Self and be materialistic, or he can invent theories of how he can control activities beyond the range of his five senses. There are cults, occultism, theosophicalism, spiritualism, druidism, yoga, witchcraft, and black magic. Even religion is satisfying to those who want to give orders to the Creator and blame all misfortunes upon the Creator's will. Every prayer has the elements of control and power by direct order or subtle suggestion. Everything man touches is tainted with his ambition to be the master. His social systems, organizations, business, science, and recreation are all distorted to

give a balance of power to a minority of commanders. If ninety per cent of the people were content to be peasants and servants, there would be some degree of tolerance and harmony if the other ten per cent were commanders who were reasonably fair to the subjects. When most of the people want to be boss, it is evident that there will be fighting to have the position to assert oneself as one of the superior class. The insane drive for superiority is the same whether it be in the struggle for ego in a conversation or the battle for power between nations. When a person deals with his Other Self in the same manner, he is denying himself the knowledge and understanding offered by his Other Self. When a person assumes that he is wiser than his Other Self, he has reduced himself to the status of a fool who hops around on one foot even though he has two legs to walk with. To achieve a unified peace and order on this Earth, it will be necessary for a majority of people to submit to the guidance, knowledge, and understanding of their own Other Self. Then they will be fit to judge fairly and to coordinate with each other. A strong building cannot be built from weak bricks, and a peaceful world cannot be attained by belligerent people. A man fighting with his own Other Self cannot be expected to operate a world peacefully.

We can also say that there is no hope for mankind to evolve to the expectations of the Creator if man does not respect his Other Being's superiority. When a person spends his time struggling in opposition to his Other Self for control and power, he is not thinking of what mankind's mission on Earth is. He is not thinking of mankind at all—he is thinking of himself. He is not interested in the goals established by the wisdom of the Other Selves. He is not concerned about doing the right things. His quest for egotistical powers does not extend to the future. He wants to develop proof of his personal values. He wants to appear important to his fellow man. He cares not to be important in the evolvment of mankind. He cares not to live up to the expectations of the Creator or even the sound judgment of the Other Selves. He wants possessions and association with petty cultures that are popularly recognized as symbols of superiority and of class distinction in the

current society. His final goal is to promote his personal reputation in the eyes of his envious neighbors and to secure his own welfare. He is not considerate of his fellow man and cares much less for the future generations. The scrambler for power makes plans for his immediate benefit. He has no time even to think about preparations for the future evolvement and progress of the future generations that will inherit the Earth. The person opposing his Other Self measures his progress by material standards, such as possessions, quantities, distance, time, and size. He will tend to ignore morals, ethics, justice, propriety, and general fair play.

REGRESSION

Persistently and habitually opposing the guidance of the Other Self leads to a loss of coordination with the Other Self. Because the Other Self maintains the memory, and because the oppositionist resists impressions coming from the Other Self, it is evident that mental regression will result.

LEARNING

The wise man does not reject the guidance offered by his Other Self. The wise man tries to make efficient use of the benefits offered. The wise man admits that his range of sensitivity to energies is very limited. He appreciates the opportunity offered by his Other Self to extend his awareness beyond the limited range of his five senses. This awareness is not accepted as an amusing novelty. It is a practical means for probing the mysterious depths unknown to others. It is also a practical means of being informed of people's thoughts, reactions, and behaviors which are hidden from the five senses. Being informed by the wisdom, judgment, prophetic knowledge, and understanding of the Other Self's greater intelligence is much appreciated by the wise man.

Also available to those who respect the Other Self's superiority

are the knowledge and understanding of the existence and nature of the Universal laws. With this knowledge comes the desire to coordinate with the inflexible authority of these Universal laws. The person so informed deplors the great wasteful consumption of natural resources and the reckless destruction of the finely coordinated balance of worldly nature. He earnestly desires to achieve the efficient maintenance and use of the wonderful gifts of nature. He wants to preserve the wonderful concert of living things on Earth, not only for selfish needs or for future generations, but for the magnificence of the achievement of evolution. He doesn't want to destroy it. He wants to help it along. He wants to improve it in every way that he can. He who respects the superior sensibilities of the Other Self can live up to the expectations of the Creator. He who opposes the Other Self's ministrations also opposes the great work of the Creator.

CATASTROPHE

There will be another catastrophe if man fails to comply with the unified plans of the Other Self, who have organized to achieve success efficiently and to regain time lost by the folly of preceding ages. Legend and fantasy would have it that catastrophes befall the doers of evil and those who fail to heed good advice. Actually, there is no power at work exacting revenge or punishment. The Universal laws are firm and impersonal. When a man chooses to destroy a species of living plant or animal, he cannot return it to life. When man pollutes his water supply, he must suffer the results of his stupidity. When man undermines his own civil laws for personal ego and greed, he must endure the troubles of ineffective laws. When man diverts truth and understanding and embraces theory and belief, he must lose intelligence. In every case mentioned, he suffers as a result of his own actions. Failure to learn from mistakes and failure to make corrections will lead to the brink of disaster just as surely as the lemmings drown at sea in search of their lost nesting areas.

The Other Selves, having noted the slow evolution of mankind, organized to plan more efficient use of time and energy being squandered by man. Historical events reveal that man repeats mistakes. He did not learn much from his own folly, and he learned even less from his ancestors' errors. Progress was not only slow, but there was a danger that man would stop developing, just as other animals have remained the same for thousands of generations. The catastrophe to befall man will not be a physical destruction. The catastrophe will be a retarded or retreating intellect. As the sense of values is tempered by greed and selfishness, the true knowledge of moral perspective will be lost. It will become fashionable, popular, and desirable to use every means to knock down, tread upon, and rob one's fellow man. No one will be trustworthy. Civilizations will revert to struggles for survival and the code of "kill or be killed."

SUCCESSFUL EVOLVEMENT

Respecting the Other Self will assure good judgment, compassion, love, honorable ideals, Universally accepted ambitions, and long-range missions. Coordinating with the Other Self will result in greater wisdom, deeper understanding, and accelerated progress. Selfishness and greed will give way to the more satisfying ambition to conduct and mold the evolution of mankind.

The success of the world's evolution rests in the hands of the mortal part of man. The Other Selves can conduct their business without misplacing or unbalancing the energy and materials of the Earth. Man, however, being less efficient and limited to the lower frequencies of energy, finds it necessary to waste great quantities of high-frequency energy to obtain the use of comparatively small amounts of low-frequency energy. He can also accumulate an unbalanced chemical composition faster than natural reactions can restore the original conditions. Man's tampering with the balance of animal, fowl, and insect distribution can in a few years undo ages of natural evolution. It takes man

dozens of generations to adjust to a major change in diet staples. It takes equally long periods of time for him to adjust to other revisions in the physical environment. Attempting too many revisions at one time could produce physically intolerable conditions. Such changes as inhaling smoke, breathing oxygen-depleted air, feeding on food preservatives, lack of exercise, and unwise food selection may each be tolerable, but combined they can reduce man to misery and idleness. As the population of mankind increases, he can alter his physical environment more rapidly than nature can reclaim it. Man can speed up, slow down, or interrupt the evolvement of the world's living progression.

YOUR FRIEND

When man has developed the technique of coordinating with the Other Self, he will find himself on the threshold of a magnificent way of living. Every human being desires to confide in a true friend who is wise, understanding, and reliable under all circumstances. Such a mortal friend is not available, but every person's Other Self is a wise, understanding, and completely reliable friend. One's Other Self knows all the thoughts that occur in the mind. This is not to be looked upon as spying. Immediate reactions and split-second timing could be accomplished only with such intimacy. In dealing with other people, one has to be cautious lest he be betrayed. When dealing with one's Other Self, he can be free to express any feeling, thought, idea, or sentiment. One's Other Self will never betray, deceive, or cause harm. The realization of the love and devotion of one's Other Self is like the feeling of peace and security one has when coming into the home after an all-day traveling excursion. The thoughts, the guidance, the wisdom, and the understanding that the Other Self can give are priceless and are not available anywhere else or in any other way. The Other Self has superior senses for contacting others and for knowing the surroundings. Through the Other Self we can know the unexpressed feelings and the unspoken thoughts of

others. We must know how to see, feel, and know from the viewpoint of someone superior to us if we hope to progress. There is no hope for development if we insist upon remaining half alive.

NEW WAY TO LEARN

We have a new way of achieving understanding and knowledge. Science has been trying to delve into the depths of knowledge and understanding by trial and error, reasoning, and speculation. Such efforts are like fishing through the ice. The scientist is never sure of his conclusions. When the subject matter is entirely within the reach of his five senses, he can by comparisons arrive at a correct conclusion. When the subject matter extends beyond the reach of his five senses, his conclusion becomes an uncertainty. Each person's Other Self has senses in the higher reaches of energy frequencies and therefore can judge accurately in that area by actual comparison. The wisdom of the Other Self is readily available to man. He who listens to his Other Self will learn what interests him. His Other Self is most willing to coordinate with him in the process of learning truths. This has been going on for countless ages. Mankind drifts away from coordinating with his Other Self, and when the ability is rediscovered it is something new again. Mankind is once again undergoing the process of rediscovery and the struggle of opposing something new. Individuals undergo a smaller cycle and lose their coordination with their Other Selves after childhood, but regain their ability to coordinate with them later in life.

CLASS DISTINCTION

The coordination with the Other Self has been used for ages, but man has been careless in teaching his knowledge to his heirs. The last major departure from coordination with Other Selves occurred about two thousand years ago. The practicing mystics of

the time wrote instructions in analogous form, just as dreams and meditations are presented by the Other Selfs in analogous form. Mystical knowledge, understanding, and practice were reserved for the nobility and the intellectuals. The common folk were not permitted to compete with the nobility and the intellectuals in the mystical way of life. The discussions and the discourses were conveyed in the analogous form, which the common folk did not understand. This type of class distinction, or shall we say snobbery, was the prevailing attitude of the era. Unfortunately the instructions for the mystical way of life were also written in the analogous form. The uninitiated could not grasp the truisms from the writings or conversations, and the practicing mystic did not need instructions. This careless way of relaying vital knowledge to the succeeding generations automatically gave rise to religions based upon beliefs rather than knowledge. The religions relayed their doctrine in clearly understood language and gained firm popularity. Even the scientist accepts beliefs in preference to analogous truisms.

THE LAZY WAY

We have also been careless in the manner of explaining how to know the difference between truth and conjecture. When a child asks his mother or father a question that requires a bit of explaining to answer correctly, he is advised to be satisfied with an incomplete answer or none at all. The child sees his parents and friends, and even his schoolteachers, accept incomplete answers or even believe most statements without proof of validity. It is not long before the child develops the lazy habit of not searching for truth. The child also learns to quell his subconscious urge to seek truth by taking the lazy short cut of reasoning in place of knowing. Although the child knows that faulty reasoning is not the truth, he has already learned to be satisfied with a wrong answer. When someone else presents theories and conjecture, the child blandly accepts them as truth. It is easier to

ignore the subconscious twinge at such foolhardiness than to go to the trouble of searching out the truth. It is only rarely that a child grows up with the idea that he knows or does not know and refuses to believe unfounded conjecture. The mystic, or even the person who unknowingly cooperates with his Other Self, has the further advantage of guidance from the Other Self in judging truths. The Other Self has the advantage of being able to communicate with people's Other Selves to determine the truths. It has been proven that there are no secrets between Other Selves.

CONJECTURE

Everyone who can write demonstrates that he knows not. He uses as a measure or yardstick the words of others before him. He builds upon them and polishes the glitter a little brighter. Being confined to the five senses limits his range of vision, ideas, and knowledge. To explain beliefs requires imagination. The result is conjecture. The more plausible the conjecture, the more easily it is substituted for truth. The more acclaim an imaginative writer receives, the more eager he is to devise more conjecture. There is more conjecture available than there is truth. Even when truth is written, it is accompanied by an overburden of beliefs and conjecture. The very act of writing is a continuation of the search for truth by way of correlation of accepted facts. Accepted facts include false beliefs. A writer who knows the truth can tell you how he arrived at the truth. He will urge you to know for yourself rather than believe what he tells you.

CHECKING FOR THE TRUTH

How many people are there today who can evaluate a statement for its truth? Seven per cent of the population would be a generous estimate. There are those who coordinate with their Other Selves and enjoy the benefit of the Other Selves' superior knowledge. Most people overlook this opportunity and struggle

along without it. They do not have the ability to exchange views with their Other Selves in the manner of two people having a conversation. They cannot check with their Other Selves to see if they are making observations of the same subject. Those who can deliberately present a problem for consideration with their Other Self have the distinct advantage of two minds working together. Unfortunately, the people who knowingly coordinate with their Inner Selves are comparatively few in number. However, it is fortunate that people can coordinate with their Inner Selves without realizing that they are doing so. Obviously, those who realize that they are coordinating can achieve a great deal more efficiency and can eliminate wrong beliefs. Those who do not realize what they are doing will be stuck with wrong beliefs. How well they can evaluate a statement for truth depends on how well they can accept thoughts and impressions from within.

THE SOURCE OF TRUTH

If people were to pay attention to what their Inner Self is striving to teach, they would soon acquire the means to recognize the messages from their Inner Selves. Because the Inner Self produces and employs psychic phenomena, it must know the details as well as the principles involved. Seeking knowledge of mysticism from the Inner Self is far more intelligent than trying to glean rarely printed truths from literature. The Inner Self is the only reliable source of mystical knowledge. Every person has within himself his own private instructor of mystical knowledge. If one earnestly desires to know how to recognize and benefit from the messages from his Inner Self, he will have ample training for practical mystical ability. Paying attention to the Inner Self is a habit worth cultivating. There is no authentic source of mystical knowledge that is more reliable than the Inner Self. Even nonmystical knowledge is extremely reliable when it comes directly from the Inner Self. A word of caution: people will add their previous beliefs to the messages from within and so distort

the truths. Separating the actual impressions from within from the person's foregone conclusions is a practice that must be acquired by actual experience. A method of checking for mistakes is available. The same method can be used to check the truth or untruth in statements from literature or in those of speakers.

MAKE A BID

When a person has been rejecting impressions from within for many years, his Inner Self does not irritate the person by trying to force them upon him. As a result, many impressions are modified or entirely withheld. If the person desires to learn to pay attention to the impressions, he will be assured of a normal supply of impressions to work with if he will firmly, audibly, and sincerely ask his Inner Self to resume the normal flow of impressions. If the person is too proud to speak to his Inner Self, he is not worthy of the Inner Self's effort to supply the impressions. On the other hand, if the person is not too proud to pray to an imaginary God of which there is no definite proof of existence, the person can just as well pray to God to resume the flow of impressions and the Inner Self will overhear the plea and will comply with the person's desires. It is not uncommon for one to receive an oversupply of impressions to help him gain the experiences he requires to learn the correct understanding and applications of mysticism. You must bear in mind that mysticism is not an unusual or unnatural practice. Mysticism is the correct and proper way to live. It is the same correct and proper way to live that Jesus taught His people.

OCCULT THEORY

There is no need to try to explain occult theories. Numerous books are available to prove that occult theories are not stable. There are an infinite number of variations of occult theories. These theories are based upon logical deductions. There is no

source of true occult theories, nor is there any way to prove them. There are more theories than facts. Everyone knows that there is only one set of Universal laws which govern all living things. These laws are evidenced by facts of occurrence and existence. These facts are fixed, finite, and accountable.

FROM WITHIN

Inner Selves have many ways to communicate with mortal man. The basic means used by these various methods of communication are through the brain end of the nervous system. Our only awareness is through our five senses. The only way that the Inner Self can communicate with us is through our five senses. The Inner Self can impose impressions upon the nervous system, and the mortal mind can pick them up just as though they were received physically. Each sense can be stimulated individually or in combination with other senses. The Inner Self can imitate anything that the five senses can receive. Impressions that are predominantly visual are classified as *clairvoyance*. Those that are predominantly auditory are called *clairaudience*. Any of the other senses could predominate. *Dreams* are the most striking example of communication from the Inner Self. Understanding the messages in dreams is available to all but is realized by few. *Meditations* are voluntary and deliberate preparations of the body and mind for the reception of dreams without actually going to sleep first. *Visions* are involuntary receptions of clairvoyant messages while awake. A practiced mystic can receive messages at any time, in any place, and under any circumstances. When necessary, the Inner Self will coordinate with whatever beliefs the person may have. A religious person's Inner Self can imitate an angel. Table tilting, wege-(Ouija-) board movements, and pendulum swinging are also acceptable means of communication from the Inner Self. Reincarnation experiments and hypnotism are tolerated by the Inner Self as a means of demonstrating extrasensory phenomena. When necessary, if the person refuses to listen

to the Inner Self, telepathy will be used to urge another person to say the message physically. Even poltergeist activity has been used to demonstrate the existence of the Inner Self to uninformed persons. More commonly used is the feeling of right and wrong, of peacefulness or irritation, to guide the judgment of the mortal mind. Recalling thought or names from the Inner Self's superior memory is practiced by everyone. Even the most vehement skeptic draws heavily upon his Inner Self's memory.

FROM WITHOUT

Occult is not the same as *mystical*. In the days before Jesus, there was a nation, known as the Essenes, who were mystical. They were adept at the technique of dealing with their Inner Selves. It is suspected that the Jesus teachings were started by the Essenes. After they were defaced, the lessons were remembered particularly by those anxious for power and personal superiority. These persons theorized and attempted to contort the teachings to achieve magical effects. Out of their minor successes and accumulations of legendary tales grew an imaginary power over the supernatural. Because their power was imaginary, it took many forms. These imaginary forms of power, spiced with some mysticism, were generally identified as spiritual or occult. There is no limit to the number of theories that the occultist can concoct, because theories are not accountable to the Universal laws.

Occultism and spiritualism are an attempt by the mortal to be the boss of psychic phenomena. The occultist's quest for power makes it desirable for him to command the Inner Self's magic-like powers. The occultist's vanity makes it undesirable for him to submit to the Inner Self. The occultist designs his techniques to show that he is the boss. He develops theories to support his drive for power.

The occultist deludes himself into believing that he is master of supernatural phenomena. He envisions himself as being a great

magician of amazing abilities. To be superior, he must have a key that is not available to everyone. He looks to the distant heavens for the source of powers. He theorizes that the closer he gets to the Creator, the closer he comes to superhuman power and intelligence. Getting too close to the Creator would not be wise for exercising personal power, however, because he is afraid of the real power. By staying not too close he can invent spirits, guides, and masters to suit his pleasure. This gives him his key to superiority.

THE MYSTIC KNOWS

The mystic knows that dreams, visions, feelings, thoughts, ideas, sounds, and odors may be superimposed upon the mind's awareness by the Inner Self. He knows that the Inner Self can cause an imitation of anything that the nervous system can convey. He knows that the Inner Self employs characteristics beyond the reach of the physical body, such as telepathy, the ability to see through opaque material, levitation, superior memory, and the ability to store and read information in solid objects

He also knows that the source of intelligence is in his Inner Self. Despite the beliefs that Divine Intelligence and messages come from a distant divine source, common sense will indicate that it is unlikely. Those who can communicate with their Inner Selves can learn the fundamentals of Universal organization. The first fundamental is the Creator, of whom no one knows anything. The second fundamental is the Universal laws, which govern the existence and characteristics of all things. These laws can be called God. The third fundamental is the Divine Intelligence, commonly called Soul, Inner Being, Soul Personality, Cosmic Consciousness, Inner Self, Other Self, Lord, Master, Christ, Subconscious Mind, and so forth. The fourth fundamental is the material body, alive or not, which is known to the five senses. All objects, even the smallest particles, are composed of the full range of vibrating energies. The high-frequency vibrations are the make-up

of the Divine Intelligence. All things, large or small, living or not, have a Divine Intelligence. The range of the Divine Intelligence is limited to the function or purpose of the being or thing of which it is part. The property of life is provided by an additional Divine Intelligence which can leave the body and enter another one. Each cell of a body has such a Divine Intelligence of its own. A complex entity, such as man, needs a complete storehouse of information and intelligence at hand to operate successfully. This intelligence which we need to have at hand must be accurate, flexible, and governed by the unchanging Universal laws.

HOPPING ON ONE FOOT

The mystic is one who does not hop on one foot. He does not rely on his material mind to carry the full load. He recognizes the superior ability of his Divine Intelligence and wisely allows the Divine Intelligence to shoulder the part of the load which it is better suited to handle.

FLEETING

The mystic wisely takes the time to assimilate new information. Failure to accept the information right away will halt the flow until it is pushed aside and lost by the inrush of different information. The whisperings of the Divine Intelligence are fleeting. Grasp them quickly.

IS IT TRUE?

The mystic knows how to evaluate the truth by asking for judgment. The fact that a statement is in a book or is uttered by an impressive speaker is no indication that the statement is true. The author of that statement most probably is not a mystic who knows how to obtain accurate judgment. Most writers draw conclusions just as simply as one would match colored beads to classify them according to their different shades. To know and to

thoroughly understand cannot be accomplished by mere comparisons. Research and investigation to uncover basic principles and immutable laws of behavior will establish truth firmly and without any doubt. When the factors are in the low-frequency range known by the five senses, any scientist or conscientious researcher can uncover the truth. When the factors are in the high-frequency range known by the Divine Intelligence, it is not in the province of the scientist or researcher to attempt to declare truths on the strength of conjecture only. Factors in the high-frequency range can be accurately judged only by the Divine Intelligence. The mystic who can readily communicate with his Divine Intelligence is in the position to receive judgment, understanding, and knowledge. Knowledge of this sort has been labeled illumination, divine endowment, and God's gift. This labeling is rather unfortunate, for it gives the impression that such knowledge is for only the privileged few. Actually, not only is this knowledge available to all, but it is presented by one's own Divine Intelligence every time the questions arise. In listening to and receiving the knowledge, and not listening, is found the difference between the mystic and the average person. The mystic confers frequently with his Divine Intelligence on any question of importance, because his Divine Intelligence may already have decisive information on hand. Asking one's Divine Intelligence for judgment on a statement is proper, recommended, and welcomed by the Divine Intelligence. Some caution is required to differentiate between seeking judgment and shirking the responsibility of decision. The Divine Intelligence will discourage weak-mindedness in favor of stimulating understanding, wisdom, and respectability.

INTEGRITY

The Divine Intelligence is the mystic's guide. The mystic knows from personal experience that his Divine Intelligence is reliable, truthful, and respectable. There are no doubts in his mind as to who is superior in knowledge, intelligence, under-

standing, and wisdom. Of all the worldly personalities, intellectuals, brilliant minds, popular conceptions, and idealistic virtues, none can match the devotion, vigilance, loving care, and sacrifices given by one's own Divine Intelligence. None can be trusted to protect and guide as the Divine Intelligence can. Even a mother's love does not have the extreme, timeless patience which the Divine Intelligence can and does give.

MISINTERPRETATION

The mystic knows that anything he hears from his Divine Intelligence is the truth. Understanding the truth is his own responsibility. Misinterpretations and jumping to conclusions are not the fault of the Divine Intelligence. Training is a perpetual problem. Symbols, thoughts, and concepts are always changing according to the mystic's understanding and according to the events that are occurring in the mystic's environment. Differentiating between training phenomena and practical application of phenomena is the novice's commonest stumbling block. The experienced mystic, knowing how to double check, can separate the truths from the exercises.

EXPRESS YOUR CONCLUSIONS

The mystic talks to his Divine Intelligence and he pays attention to its responses and advice. The Divine Intelligence knows all that occurs in the body, but it cannot know what conclusions the material mind has drawn until the material mind expresses those conclusions. It can be likened to a teacher who does not know what the student has learned until the student replies to test questions. When the mystic talks to his Divine Intelligence, he is exposing his learning for examination. The Divine Intelligence can then offer corrective or additional information.

HE KNOWS OR HE DOES NOT KNOW

The mystic knows or he does not know. Some people are ashamed to admit that they do not know something. They will try to give the impression that they do know. Things they are forced to admit they do not know, they try to pass off as unimportant, humorous, or beyond anyone's reach. The mystic says what he knows without undue egotism or embarrassment to the listeners. What he does not know he readily admits without any excuses. He simply knows or does not know.

BELIEFS

The mystic does not believe Taking someone else's word for the truth is foolishness. First of all, the person may not have a way to check the truth exactly. Second, the believer is denying himself the understanding that is available to him. It is difficult to remember beliefs but it is easy to remember the truth. The truth never varies. Beliefs vary constantly, and the various degrees of fancy are unlimited. The Divine Intelligence can bring more understanding to the one who has the fewest beliefs. The mystic has the wisdom to limit his beliefs ruthlessly

UNDERSTANDING

The mystic is not afraid to understand. Because beliefs become more complicated with time, one gets the impression that understanding is a never-ending burden. The mystic realizes that truth is fixed and unchanging. He also knows that the truth is far less complicated than fantasies. He knows that understanding can be reconstructed from a few basic truths. Understanding is not a formidable obstacle. Understanding is a neat, orderly arrangement of facts.

DETECTING UNTRUTHS

The mystic is wise enough to check up on anything that other people will assume to be correct. Many notions are accepted as true just because a large proportion of people give them consideration. Many ideas are accepted as true just because they appear in printed form. Some people have impressive personalities and can sway the better judgment of their listeners. Some people will not accept the idea that their parents unknowingly repeated untruths. Many ideas are born of hasty conclusions based upon incorrect information. When the mystic does not have the correct information, he can turn to his Divine Intelligence for counsel. Oftentimes his Divine Intelligence already has the information and the correct conclusions. Sometimes the Divine Intelligence can easily obtain the desired information for the correct conclusions. If the correct conclusions are not available, the Divine Intelligence can still pass judgment upon the aptness of the assumed ideas. The mystic can usually obtain the correct information through his Divine Intelligence. The least he can do is to detect the untruths.

PRETENDERS

The mystic is not foolish enough to believe anyone who claims to be an authority. There are no secrets between Divine Intelligences. It is a simple matter for the listener's Divine Intelligence to communicate directly with the other person's Divine Intelligence to determine what claims are valid and what ones are deceptive. There are people of authority who deal with material understanding. They know a particular subject thoroughly by way of their five senses. They can prove their authority. When a person claims to be an authority on subjects in the high-fre-

quency energy range, he cannot prove it by material means. He can reason, he can talk, and he can attempt demonstrations, but his failure to convince a mystic is the test in which he cannot fabricate an acceptable reply. The mystic's Divine Intelligence can see through the deception. He who falsely claims to be an authority will easily be exposed. The mystic cannot be fooled by a pretender.

ILLUMINATION

There has been no one of genuine authority for many decades. There are people who can communicate with their Divine Intelligences to receive much knowledge of a mystical nature. This knowledge is commonly referred to as *illumination*. However, one must not be fooled by the all-inclusive name. There are varying degrees of illumination and numerous theories reaching into the area of fantasy. People who communicate with their Divine Intelligences also communicate with material-minded theorists. One's beliefs will color and distort the communication from the Divine Intelligence. When a person has succeeded in erasing his beliefs and has replaced them with knowledge completely approved by the Divine Intelligence, he will be an authority on mysticism. People who receive mystical demonstrations and other phenomena are not authorities if they cling to their beliefs. One cannot know mysticism if he settles for beliefs. He who believes has come to a stop. He does not progress mystically. He cannot arrive at knowledge, because he has stopped at belief. Even people who are directed by their Divine Intelligence to write mystical articles can and do distort the content of the writings with their own beliefs. A successful mystical writer must double check each word in each statement with his Divine Intelligence to cast out wrong statements. Even the statements will be slanted toward the author's state of understanding of what he has written. After years of writing, the author will see his writings change to meet his depth of knowledge and understanding. Illumination

is not sudden, as some people are led to believe. Illumination in its true sense is a long, tedious training period. It is not given to the mystic. It is not pressed against one's desires. Illumination is extricated and refined out of the debris of legend, belief, fantasy, fear, hate, egotism, deception, and greed. The illuminant must examine each fact and repeatedly make choices until he knows which are true and which are false. There are no mystics of genuine authority today.

SEEKING ADVICE

The concept of taking the word of a specialist is popular but unwise. You can seek advice about carpentry from a carpenter, but it is unwise to ask a carpenter for the kind of advice that a physician should handle. To seek advice from the carpenter about a subject that is not related to the building trades would be foolhardy. If you were to seek advice about religion from a church custodian, you might not fare so well. If you would seek advice from the clergyman about mysticism, you would gain little, if anything at all. If you were to seek advice about mysticism from an occultist, you would be misled into occultism. A specialist can advise only in direct relation to his own specialty. To be advised about mysticism, you can seek counsel from a mystic or from your own Divine Intelligence. The practice of seeking advice on various subjects from one who is learned in one special subject is not a wise practice.

GETTING AROUND

After we have come to know the proper procedure for attaining the truth, we shall be on the way to greater horizons of awareness. Just as the stranger must learn the general layout of the streets in a city, so must the novice learn the proper procedure for attaining the truth. As the stranger gets to know his

way around town, he finds more time to enjoy the highlights of his vicinity. As the novice mystic learns, and comes to understand his environment, he begins to enjoy the knowledge of the existence and development of human beings. He can realize the near-at-hand minutiae just as clearly as the immensity of the active Universe.

GETTING THERE

In the past we have been spurred on to greater development by certain individuals who were sensitive to the guidance of their own Divine Intelligences. A person lost in the woods is apt to travel in circles and make no progress. It is only when he can establish a single direction of travel that he can make progress. In the past certain individuals established a single direction in the pursuit of their special interests. Their progress was the guiding light that civilization followed. These individuals searched their minds for every bit of knowledge to satisfy their special interests. They eagerly grasped the guidance of their Divine Intelligence. Their sensitivity was proportional to their eagerness. Being more intent upon their search enabled them to find more. Had they allowed outside-the-body distractions to invade their minds, they would have overlooked the almost elusive thoughts, impressions, and concepts offered by their Divine Intelligence. Also, had they not established a standardized system of examining the facts of their problems, in coordination with their Divine Intelligence, they would have chased idle thoughts around in circles. Whether they pretended to talk to an inquisitive friend, or pretended to instruct a student, or defended themselves from an imaginary investigator is not so important as the adherence to the working system of coordination with their Divine Intelligence. If they had tried to change their working modes daily, they would have accomplished no more than to change their working modes daily. Had they not established a goal or destination for their pursuits, they would have wandered aim-

lessly. By using a standardized system of coordination and keeping their eyes on the destination, they set a direction and a mode of travel. Their steady persistence made for progress. Their coordination with their Divine Intelligence multiplied their grasp of understanding and knowledge. These individuals have given to the world the steppingstones to achievement. They explored the unknown territories and set a foundation of knowledge for their followers to stand upon. Their need to explore was born of necessity. Sometimes the necessity was one of survival, and sometimes it was the desire to know.

LIMITED PROGRESS

Scientists like to believe that they are making rapid progress. They amass a wealth of detailed reports. The details accumulate faster than one can digest them mentally. It would seem that progress is so rapid that it is difficult to keep up with it. However, the details dwell within the limited range of the five senses. Knowledge of what occurs in the higher frequencies in concordance with the low frequencies is lacking to the scientist. He is like the fisherman who doesn't know what is happening at the other end of his fishing line.

LIMITED THINKING

The scientist would be angry if he were told that he, too, was hopping on one foot. It is known that the scientists are the most adamant in scoffing at the idea that their physical mind is inferior when compared to their Divine Intelligence, which they call their *subconscious mind*. The very name "subconscious mind" indicates the belief that the Divine Intelligence is less capable. Their refusal to recognize the superior values of the subconscious mind has kept them hopping on one foot. They could just as well coordinate with their subconscious mind and increase their horizons of thought. It is true that some scientists will try to

use the subconscious as a tricky way to clarify their problems, but they insist that it is their physical mind that must be boss. If they would swallow their foolish pride and learn to communicate with their truly Divine Intelligence, they would have a private tutor, guide, and mentor of far greater depth of understanding and wisdom than that found in any collection of physical minds.

SO ENDOWED

The means for communicating and coordinating with the Divine Intelligence is available to every mortal. Just as all people have the same physical organs and physical reactions, they also have the means for communicating and coordinating with their Divine Intelligence. Every person with a brain and a nervous system is so equipped. The Divine Intelligence has the ability to impose nervous activity upon any of the nerves. It is up to the individual to learn to be aware of the imposed nervous activities.

There is no reason to believe that only a few are so privileged by the Creator. The experienced mystics know how to interpret dreams, visions, and other psychic phenomena. They have little cause to announce their experiences to the public. It is the inexperienced persons who proclaim their "special" endowments and their own invented theories. These inexperienced persons bray the loudest and the oftenest. Their magnification of the facts causes the average person to assume that only a privileged few are so endowed. To realize that all living things are so guided by a superior intellect, one has only to contemplate how an untutored chick can go about the business of living as soon as it cracks the shell, how a lily produces a lovely and delicate flower whose texture and composition cannot be duplicated by man, how an infant conquers a disease, and how a basketball player performs thousands of extremely complicated computations to move physically about the court with speed and precision. Being aware or unaware of the Divine Intelligence's imposed impressions is the difference between a mystic and the average person.

SENSATION

There are no schools or organizations that will teach the way to communicate with the Divine Intelligence. You cannot explain color to a blind man, nor can you transfer the sensation of a new odor to a normal person. No one can explain how to recognize mystical phenomena, nor can anyone induce or instruct one in how to induce mystical phenomena to occur. People can be taught to pray or chant or quote pleas or commands, but they cannot be taught to know what are replies or psychic phenomena.

CLAIMANTS

There are many claimants, but only a few can introduce the unsuspecting to the invisible world they live in. Most claimants instruct the seeker to focus his attention upon a distant cosmos or to some personage outside the body. These claimants usually promise the seeker that he will acquire the power to command the cosmic powers to take orders and perform accordingly. Only a few turn their attention inward to the Divine Intelligence there. Only a few teach subordination to the superiority of the Divine Intelligence. Traditionally, the false claimants are identified as the Black Brotherhood, to indicate their darkness or non-operable doctrines. Those capable of introducing true mysticism are identified as the White Brotherhood, to indicate light or the workable knowledge.

QUALIFIED TEACHERS

After one has achieved the ability to communicate with his Divine Intelligence, he then has the capability for introducing others to the method of achieving the ability to communicate. The capability to introduce persons to mysticism entails more

than just a knowledge of the method required. To be convincing, the mystic needs answers to the seeker's questions. To know the answers, the mystic should have already presented the questions to his own Divine Intelligence. The mystic should also know most of the occult and black magic beliefs, in order to understand where the seeker is misled.

THE REAL TEACHER

After the introduction to mysticism, the Divine Intelligence takes over the instruction to teach and train the seeker to become a mystic. You can point your finger to a star, but your companion will have to find it with his own eyes. You cannot put the image of the star in his eyes. He must do that himself. In mysticism you can point out the fact that each person has a Divine Intelligence residing in his body along with his material intelligence. You can explain that one operates at the slower, low-frequency energies and the other intelligence operates at faster, high-frequency energies. You can explain that the Divine Intelligence has a perfect memory and superior intelligence, understanding, and wisdom. You can explain that the Divine Intelligence is sensitive to low frequencies also, whereas the material intelligence is not sensitive to high frequencies. You can explain that the Divine Intelligence can place impressions on the nervous system which the material intelligence can detect. If the student cares to, he can believe it. It is preferable that he should not, because it is better for him to find out and know for himself. To find out and know, he will have to turn to his Divine Intelligence and ask for demonstrations and instructions and answers to his questions. The knowing and understanding can be accomplished only through the coordination of the two intelligences, one as an instructor and one as a student. Even the teachings of Jesus made no attempt to go beyond the introduction to mysticism. They pointed out the errors of the listeners' nonmystical ways and pointed out the advantages of proper living. They gave explanations of acquired knowledge and

of the coordination existing between man and his Divine Intelligence. They tried to convince the followers that they were trying to teach them the proper way to live. The efforts were to be lost on the scoffers, who refused to seek coordination and instructions from their own Divine Intelligences.

The introduction is the means to learn mysticism. To be interested in mysticism is no guarantee that the student will make progress. There are so many beliefs, notions, theories, concepts, and fears in the minds of people that it is desirable to lay out the fundamental facts in a simple, orderly manner so that the student of mysticism will be faced to walk in the right direction. Even after the student is learning mysticism from his Divine Intelligence, he must be guided away from the attractions of false doctrines that promise power and notoriety. The introduction is to mysticism what a road map is to a motorist. It must be kept in mind until the destination is reached.

The actual teaching of mysticism is performed by the Divine Intelligence. Just as learning to play the piano requires practice and repetition, so does learning to know and behave mystically require repetition and practice. Because mysticism requires the coordination of the two intelligences, practice and repetition must be performed by both. The material mind alone cannot apply exercises. The Divine Intelligence produces all mystical phenomena; therefore, it produces all the phenomena required for learning by repetition. The pace and the persistence required are set and regulated by the Divine Intelligence.

BELIEFS

The average person's mind is full of accumulated beliefs, notions, and theories. Starting from childhood, a person accumulates false ideas and believes them. Most of his beliefs interfere with mystical understanding. Most beliefs are so firmly entrenched in the mind that it is difficult for truth on the same subject to get a foothold.

This clutter of accumulated beliefs makes it difficult for one to clearly evaluate facts. Beliefs and theories far outnumber true facts. This collection of beliefs and theories overlap each other in context. The organization of these beliefs and theories is an interwoven clutter. Evaluating facts according to this clutter is a complicated, zigzag pattern.

RE-EVALUATION

Once a student of mysticism decides to know truth, his Divine Intelligence will expose facts one at a time for re-evaluation. If two people try to pour water from a pan into a bottle, they soon realize that they cannot both do the aiming. One must hold still while the other aims. For best coordination between the material mind and the Divine Intelligence, the analogy holds true. When the material mind decides to know the truth, it is holding still. Then the Divine Intelligence can do the aiming by exposing the false beliefs. There would be great confusion to the material mind if too many beliefs were exposed at one time, so it is necessary to re-evaluate them one at a time.

It is because of this re-evaluation that a mystic acquires a better judgment and a better understanding. As the false beliefs are exposed, the previously drawn conclusions are left unfinished. The need to revise conclusions induces a deeper understanding. Replacing the numerous beliefs with truths makes a new organization of facts. Comparing new problems with this organization of facts provides a better judgment of problems. Hence, the mystic improves his judgment, wisdom, understanding, and knowledge.

GOLDEN OPPORTUNITY

Mysticism is the practice of common sense and the application of the laws of the Universe rather than the laws of civil struggles. The laws of the Universe are timeless, unchanging, all-inclusive, unavoidable, and without conflict with each other.

They are the dependable fundamentals upon which the Universe exists. Civil laws are completely variable with the whims and fancies of the influencing element of the populace.

We have the golden opportunity to achieve unity of purpose between the material intelligence and the Divine Intelligence. This opportunity is available to every person. It is not a fleeting opportunity, it is available at all times. The value of this opportunity is immeasurable, for all material advancements are greatly improved when the guidance of the Divine Intelligence is acted upon. When the material intelligence and the Divine Intelligence are in accord in desire and understanding, they react to daily problems with greatest efficiency and wisdom. The unity of purpose between the two intelligences is the highest level of a living being's aspiration. If the Creator's intent were perceivable, it would be possible that all living beings should aspire to maximum coordination between their material intelligence and their Divine Intelligence in unified existence.

This unity of purpose is the recommended way of life. The Divine Intelligence cannot be coerced into improper behavior. Talents are respected. Other people's rights are respected. Civilized progress is respected and the future heritage is respected. The material intelligence which subscribes to these ideals is engaged in rhythm with the development of a superior civilization.

The Creator supplies us with a full range of sensitivities to all energies. Our five senses are sensitive to only the lower-frequency energies. To gain the advantage of knowing and using high-frequency energies is within the scope of the Divine Intelligence. Coordinating with the Divine Intelligence is a decided advantage worth having. We shall be wiser to use the full range of sensitivities to broaden our horizons of living.

Making use of the gift from the Creator is the Creator's recompense. Each person on Earth is equipped with a Divine Intelligence of his own. It is the most precious gift that the Creator could have bestowed upon man. The value of this gift is realized only by using it. Storing or not using the gift renders it valueless. To use this gift correctly is to make it more precious. The Cre-

ator would be well repaid for the gift if the recipient were to enhance the value of the gift by using it.

Ignoring the gifts of the Creator is the greatest folly of mankind. When a man refuses to pay heed to his feelings, hunches, emotions, and urges, he is left with logic, deduction, past experiences, theories, beliefs, and formulae to guide his actions. He is like an illiterate in a library, a deaf man at the opera, or a blind man in a museum. The superior wisdom of his Divine Intelligence is based upon numerous sensitivities unknown and imperceptible by the material intelligence. A man who ignores his Divine Intelligence is like a violinist without his bow, a motor without electricity, or a seed without water. His potential abilities are stilled. The Divine Intelligence is the Creator's great gift to man. The man who ignores this gift is no less a fool than the man who would walk across the desert without a supply of water.

KNOWN AND UNKNOWN

In the preparation for evaluating beliefs, one is inclined to separate them into good beliefs and bad beliefs. A little further thought will bring out the fact that all beliefs are inferior to knowing. A person knows, or does not know. Beliefs are ideas based on facts that one does not know. When the facts are known, it is no longer a belief. Knowledge is based on what you know. Beliefs cannot be called knowledge. People think that they know quite a bit until they attempt to prove their thoughts. Intellectuals led themselves into believing that what they think they know is knowledge. If a person were prepared to know or not know and to accept no beliefs, he would be ready to take in and keep true facts as they were brought to his mind. The person whose mind is occupied with beliefs will find it difficult to take in and keep true facts, for they do not match or fit into those beliefs. To evaluate beliefs, then, one must take them apart and separate the known facts from the unknown facts. The aim should be to know rather than to believe. If you were to

accept these written words and believe them, you would be foolish. If you would take these words and examine them for what you know and what you do not know, you would be much wiser.

STEPPINGSTONES

We have to know something if we want to be successful in this life. We are not foolish enough to believe that there is a Creator who is willing to take all the blame for our stupidity and carelessness. We have to know right from wrong before we can make any decisions. We know what we are doing if we can see, feel, and hear, but when we are dealing with the abstract, we are floundering about. This is no time to guess. There is no time to waste: we do not live long enough. I am going to show you how to achieve your ambition to live successfully. There have been numerous wild theories which have gained popularity. These theories have brought words into play. These words have become bywords for people to lean on. People grasp at straws. The bywords are handy. The fact that they are wrong is not noticed. Whole sciences have been built around these bywords. Before you can see where you are going, you will have to open your eyes. There is no reason for people to accept ideas without examination. I do not know of any successful mission on Earth that was the result of blindness. Following bywords is going to give you much trouble unless you open your eyes to your folly. There is no reason for following the dictates of any mortal personality. You each have been selected by the Divine Intelligence you live with. There is no mortal personality capable of matching the superiority of your own precious Divine Intelligence. When you can come to realize what a fool you have been, you will be ready to start living as you should. We do not want to show you any silly gimmicks and claim that they are the secret keys or tools that are the open-sesame to a splendourous unfoldment. On the contrary, common sense and simple understanding will be the natural steppingstones to carry you over the stream of

man's greatest folly. You will have to take these steppingstones one by one. There is no short cut. There is no special trick. I cannot give you a boost. You will take these steppingstones by yourself or sink. There is no compassion for failures in this Universe. Take it or leave it. For the past several centuries mankind has been behaving as idiots do. Mankind is not doing well. We cannot continue to be failures. I have no choice but to be brutally frank. There is no use mollicoddling failures. We cannot make progress by lying on our backs. Crying and complaining will only mark you as a failure. Failure might be mankind's epitaph. After you have recovered from this shock to your complacency, you will be ready for one of two actions. No. 1, you will foolishly and blindly call me several nasty names and continue to cling to your ambition to be a fool rather than admit that you have made a mistake. No. 2, you will with embarrassment sheepishly draw away from the noisy, vain stream of people who cannot think clearly. You will be on the lookout for signs of better judgment. There is a simple and clearly open road for you to follow. Now you can achieve your ambition to grow into the full awareness of living. You can know this world. You can know where you are going. You can know what you want. You can do something about the desire to live the way your Creator intended for you to live. If you dare, you can be as effective as Jesus taught. If you are more modest, you can be worthy of the privilege of being associated with your Divine Intelligence. You have the golden opportunity to make your life a success. You can claim this opportunity. There is no reason for you to be a silly fool. We cannot afford to let this opportunity go by. There is no second life. There is no continuation of the mortal mind after death. You have one opportunity to be successful. Take it. The ravages of time will eat away your golden opportunity. You can go to your grave in shame with the epitaph of failure attached to your name. This is the time to take yourself in hand and produce a life worth living. All you have to do is to recognize your Divine Intelligence as the only source of knowledge you can trust. Now is the time to unshackle yourself

from the beliefs that tie you to the stream of noisy, vain people who cannot think clearly. Your beliefs will have to be laid by the wayside to rest. Your Divine Intelligence will replace them with knowledge and understanding. Your Divine Intelligence will teach you all that you need to know. There is a difference of ideas among people who believe. I can see no reason for anyone wanting to believe. There is one truth. Either you know the truths or you do not know it.

ASSEMBLING FACTS

There are three ways to look upon philosophy offered by the wise men of history. We can take the writings as they are and absorb them and join the ranks of the intellectuals. On the other hand, we can divide the philosophers' words into two groups and amass a collection of statements and facts that are known to us or unknown to us. The unknown statements and facts can be ignored completely. The known facts are trouble enough to assemble. After we have assembled the known facts, we shall see that the philosophers had a poor foundation to work upon. Strengthening this foundation can be done by further research into literature. However, you can be sure that it will take a very long time to arrive at the truth. A shorter and more reliable method is to turn your attention to your own Divine Intelligence to fill in the gaps between the facts that you know.

TELLING YOUR DIVINE INTELLIGENCE

To receive the true knowledge that your Divine Intelligence can pass on to you, you must learn to communicate with your Divine Intelligence. First of all, you must realize that your Divine Intelligence has no trouble receiving your thoughts, but that it is mainly interested in the conclusions you arrive at. So be cooperative and express your conclusions by choosing one side or the other. Do not ride the fence. Even if you are wrong, it is

better than being in between. Your Divine Intelligence will correct you if you are wrong. Put your ideas into words. After a while you will feel more certain about the right decision. There are various ways to emphasize the feeling of certainty. But first you must realize that putting the ideas into words is not for the benefit of your Divine Intelligence. Your Divine Intelligence understands the truth without the use of words. The material mind needs words in order to explain. We need words to communicate with each other. We can understand when we use words. If you want to know the truth, you must get impressions from your Divine Intelligence. If you want to communicate with your fellow man, you use words. Your Divine Intelligence prefers to translate the thoughts into parables you must analyze, because it does not want to take the effort away from you and make you a weakling. Your Divine Intelligence wants you to think. We shall not benefit from being spoon fed. Your Divine Intelligence wants you to be able to think, to understand, and to know. It does not want you to believe. To know is to be capable of wisdom. He who believes cannot claim to be wise. He who believes must follow. he cannot lead

ASKING YOUR DIVINE INTELLIGENCE

There is no way for your Divine Intelligence to place wisdom in your mind. Wisdom is something you learn. We must develop our knowledge and understanding by exercise and practice. There is no better way to know than to be capable of observing the actual occurrences. The material mind cannot reach beyond the five senses. It can only surmise by conjecture or by listening to reports. To surmise by conjecture is useful when all the facts are available, but when the facts are sparse, conjecture is useless. Listening to reports by the Divine Intelligence is the only way the material mind can know what transpires beyond the reach of the five senses. We can know what the Divine Intelligence knows, but the information must be given, for we

could not understand the unknown. Words are known to us, feelings are known to us, and our material senses are known to us. It is by these known quantities that we can understand by comparison what the Divine Intelligence knows. The material mind naturally is skeptical of the unknown. The material mind wants to be reassured that the unknowns are not conjecture. If the unknown could be translated by the Divine Intelligence into known and observable occurrences, the material mind could accept them. Presenting parallel situations for comparisons is the practical alternative. Mystics can compare and analyze the parallel presentations in order to know the unknown. Nonmystics have not learned to do this. They assume that they must know by a more material indication. It is for this reason that various material ways have been devised. The most reliable is to establish a set of standardized signals which the Divine Intelligence can use to reply to questions which the person asks. These signals are operated by the Divine Intelligence. The Divine Intelligence has involuntary control over all the muscles in the body. The person places the thought in the form of a question that can be answered by a simple *yes* or *no*. It is slow but yet effective. It requires a little practice to submit part of the nervous system to the control of the Divine Intelligence without going to sleep. We must be sure that the message is answered by the Divine Intelligence and not by the imagination. When interpreting impressions and analyzing dreams, you can ask the Divine Intelligence questions answerable by muscular signals. In this way you can check to see whether you are correctly interpreting the communications.

SUBMIT

When we call upon our Divine Intelligence for answers, we are asking the Divine Intelligence to take over a portion of our nervous system. When a person does not submit to this arrangement, he is not capable of learning the truth he seeks. This is not an easy thing to do if you do not want to submit to an intel-

ligence that is superior to yours. If your egotistical ambitions are to be the controlling power, you will be disappointed. Your Divine Intelligence is not going to be coerced or subjugated. The mystic is not the vain fool who insists on being boss in spite of his inferiority. We cannot make ourselves into mystics if we are going to try to command the power in the upper range of energy vibrations. There is a little hope for you if you live long enough, but there is complete capability waiting for all who will control their vanity and submit to their Divine Intelligences. This vanity is not easy for the average person to give up.

Your Divine Intelligence is the wisest counselor and guide for you because it is the only intelligence that really knows you. You are the only one able to communicate with your Divine Intelligence on intimate terms. You will be wiser if you submit to the Divine Intelligence.

SCOFFERS' INFLUENCE

Because public opinion scoffs at the idea of two minds in one body and an invisible entity occupying the same space, courage is needed to go against the weight of the majority's influence. When the student mystic accepts the idea and is determined to give it a good try, he must swallow his pride and try to communicate with an invisible being inside his body whose responses are difficult to catch.

PREVENT A STRUGGLE

For quickest results he is advised to prevent a struggle between his material mind and his Divine Intelligence by recognizing and openly admitting how dependent he is upon his Divine Intelligence. Things to recognize are the Divine Intelligence's existence, the Divine Intelligence's greater sensitivity to the material world, its great number of sensitivities to the higher-frequency energies, its memory of extraordinary capacity,

its knowledge of great depth, its function as controller of all the body's high-frequency activities, its direction of the physical organs, its loyalty, its devotion, and its integrity. He must realize that he cannot keep any secrets from his Divine Intelligence. He is never alone, for his Divine Intelligence stays with him and is always awake and alert. He must realize that the Divine Intelligence lives by the laws of high-frequency energy and accepts the best ideals of mankind's current brand of civilization. However, he must realize that there is no hurry. One cannot achieve facility without practice. Once a week or so is not enough. He must strive to be aware of his Divine Intelligence at all times. His Divine Intelligence will be ever ready to guide him and to assist him and direct his reactions to his best advantage. There is no magic involved. If all the facts were known to his material mind, he would make the same decisions.

TRUST

If you want to be a good mystic, soon, you will have to give yourself to your Divine Intelligence wholeheartedly and with complete trust. You must know that your Divine Intelligence has not made any effort to hurt you. It has been your devoted friend all your life. In spite of your veritable efforts at self-destruction, your Divine Intelligence has been ready at all times to counteract the physical outrages. If you care to become a good mystic, you must apply the better judgment of your Divine Intelligence to your daily living.

TWO-WAY COMMUNICATION

Full coordination with the Divine Intelligence requires the ability for two-way communication with the Divine Intelligence. Speaking to the Divine Intelligence is easy. The Divine Intelligence is always listening and it hears very well. It also knows the other activities taking place in your nervous system. The

only thing it does not know immediately is the conclusions you have not yet drawn. Putting these conclusions into words is sufficient to let the Divine Intelligence know them. To hear, see, feel, or otherwise know what the Divine Intelligence communicates to you is your problem. The average person does not pay much attention to his Divine Intelligence. The habit of ignoring and overlooking the impressions from the Divine Intelligence is difficult to change. Recognizing the problem and deliberately trying to change the habit is the quickest way to learn to pay attention to the Divine Intelligence. When the two-way communication is working, full coordination with the Divine Intelligence is possible.

EDUCATION

There are many approaches to the problem of achieving the best and proper way to live and gain successes. A person is not in full control of his education. The average person puts his faith in the advice of his friends and relatives. He seldom knows what he wants to learn until he has explored for many years. Most people never find out what it is that they are searching for.

STEPPINGSTONES

The average person is thrust into religion at an early age. The failure of religion to recognize the Divine Intelligence leads most people away from rather than toward the way of life provided by the Creator. Inquisitive people dabble in yoga, spiritualism, occultism, and so forth. Fairy tales, ghost stories, supernatural stories, and legendary reports of mystics, adepts, and saints awaken the listener's awareness of the presence of a supernatural intelligence. Each of these concepts is a step in the right direction. The theories involved are like water shoots on a tree. They produce rapid growth, with many leaves but no fruit. In yoga, for example, a student can absorb the doctrines

at a rapid rate and then be sidetracked by the notion that concentration is the end result of his studies. He will then concentrate endlessly on nothing, and he may never realize that he should be attempting two-way communication with his Atma or Divine Intelligence. In spiritualism, it is easy for the student to overlook the Inner Being entirely. In occultism, the emphasis is on magical powers outside the body. Often these concepts and theories are accepted as the final goal rather than the steppingstones to the proper way of life. These steppingstones are usually carried along as burdens instead of being left behind. Appreciation for and loyalty to the steppingstones causes many to dwell on them rather than proceeding further. Unfortunately, the steppingstones do not bear the address of your destination. It is only by chance that people learn that coordination with their own Divine Intelligence is the proper way of life.

NOMENCLATURE

Although there is only one true concept and one organization of the causes and effects of the forces of the Universe, there are numerous concepts and theories of how the forces of the Universe work. In our present civilization it is impossible to learn the true concepts before learning some of the numerous variations. It is necessary to explore the concepts that are available in order to extract the known facts. All of the numerous concepts have theories, thoughts, and true facts which can be very useful. Rather than desert those you are now studying or just dabbling with, it is recommended that you evaluate the concepts, ideas, and theories with understanding, clarity, and judicious deliberation. The language, choice of words, and unique definitions used by each concept are just as applicable to the truth as is any other language. Any of the concepts can serve to introduce one to the awareness of the world existing beyond the range of the five senses. Yoga is a concept that can effectively teach one to coordinate with the Atma or Divine Intelligence. The strange

language is no barrier. Christian religions, though misleading as preached nowadays, are still based upon the Bible, and the Bible contains in its peculiar language and allegory the true concepts. Spiritualism openly proclaims the existence of a world unknown to the five senses. Spiritualism attempts to put this knowledge to good use. Unfortunately, however, the spiritualists overlook the Divine Intelligence. Druidism is another language of the ancient knowledge of the true concepts, but, unfortunately, the new interpretations are misleading. Intellectual occultism is a popular style of excitement and conversation without any practical application. It is useful to those who wish to explore intellectually. Theosophical theories—also intellectual—make much of little. Every word can eventually develop into a science of its own through theosophical treatment. Rosicrucian doctrines are useful for introducing one to mysticism but are of no value for teaching the correct application of coordination and communication with the Divine Intelligence. Science is dependent upon controlled proof. Because the material mind cannot control mystical phenomena, there will be no proof to satisfy the scientists. Meanwhile, they, too, are building a vocabulary of their own which promises to outdo the intellectual occult in complexity and confusion. Rituals are useful to prepare one for mystical awareness. Anyone who is too proud or egotistical to submit to the ritual will not submit to mystical communication either. Invocations are declarations of one's desires which are veiled in commanding tones. The commanding tones accomplish nothing, but the desires expressed will bring a response from the Divine Intelligence, which is ever hopeful of establishing better coordination with the material mind. Prayers also are a way to express desires and are a useful way to speak to the Divine Intelligence, even though the prayers are supposedly directed to the Creator.

ONE WAY OF LIFE

Although the beliefs of the foregoing philosophies vary considerably, they all exist in search of the one true way of living. Life is short. Everyone wants the quickest method of achieving the one true way of living. The desire is so strong and the quest is so inviting that entire lifetimes are dedicated to pioneer, test, prove, and improve the means of reaching the goal. Wealth, inheritance, aristocracy, or special education will bring a person no closer to the ideal way of life than the poorest, most indigent, most illiterate person may come. All persons from all walks of life have the same opportunity to recognize their own Divine Intelligences. Indeed, as the fortunes and the fates of the world's famed persons demonstrate, one can be numbered with the elite for a while and then lose all, to become one of the most underprivileged. The Divine Intelligence will stand by in any event or calamity and be ready to be of assistance. It is evident that the foregoing philosophies are not equal in preparing the student for communication and coordination with the Divine Intelligence. No one wants to be held back by the least helpful philosophy. Actually, there is no philosophy that can take over the job of training the student to communicate with the Divine Intelligence. The job of training the student can be done only by the Divine Intelligence. All that a philosophy can do is to make the introduction to the material mind of existence of the Divine Intelligence. The introduction is usually veiled in special language and peculiar words and needs an explanation. This book's information is not new. It is as old as history.

IMPRESSIONS

The Divine Intelligence communicates with the material mind by superimposing impressions upon the nervous system. In these impressions the Divine Intelligence can imitate anything that the mind can receive. The material mind can differentiate be-

tween the natural impressions and the superimposed impressions. The material mind can ignore the superimposed impressions if it wishes. During full wakefulness there are more than enough natural impressions to keep the mind busy. When the material mind is desperately searching for a thought or impression and none is being supplied by the natural means, the material mind will then seize upon the superimposed impressions. When a person is very relaxed and few or no natural impressions are available, the material mind can then pay attention to the superimposed impressions. This occurs voluntarily when a person dozes and sees dreamlike activities. To become aware of these dreamlike impressions purposely is the first step to meditation. Full meditation requires that the dreamlike impressions be analyzed to determine what the Divine Intelligence is telling the material mind. The need for analyzing exists because abstract or new thoughts must be explained to be understood. All people who are familiar with Abraham Lincoln's method of explaining by telling a story to be compared with the problem thoughts will understand how effective comparisons can be. The Divine Intelligence is the only source of knowledge capable of teaching the method of meditation and of analyzing the comparative story. The accomplished mystic can pay attention to the superimposed impressions during full wakefulness, or as the occultists say, in a passive state.

After the Divine Intelligence begins training the person to receive these mystical impressions, the activity extends around the clock. There is no letup. Obviously, the awareness of the superimposed impressions is reduced when the natural impressions are occupying the material mind's attention. When there is excitement or when many busy people are around, the material mind reverts to the old habit of ignoring the super-impressions. When the tension is released and the person is relaxed, he often finds better words and understanding. This happens because the material mind is again paying attention to all of the impressions. The mystic has the advantage of paying attention to all of the impressions, even during the greatest excitement. A sincere student will develop the habit of consulting his Divine Intelli-

gence on any subject, any time, and any place. When a person is in a thoughtful or reflective mood, he is offering his thoughts and conclusions and paying attention to the conversation of the Divine Intelligence. For the sake of eliminating confusion, it is better to call this exchange of thought between the material mind and the Divine Intelligence oneness or attunement. In attunement the thoughts are direct and they mean what they say. In meditation the thoughts are symbolical or occur as parallel impressions for comparisons. A person's thoughts might be blocked by beliefs, and attunement would not bring out the truth. Meditation can override the beliefs and present the true thoughts. Muscular signals can also override the beliefs. Therein is the need for all forms of communication. Meditation can introduce new thoughts and concepts.

OBSTACLES

Learning to achieve attunement and meditation may be easy for some people and slow for others. The difference is partly due to the previous experience that the person has accumulated. If a person had no beliefs, he could learn all the truths as they are exposed to the mind. A person with fewer experiences has less previous knowledge to channel his thoughts and thereby mislead him. The instructor who supplies the student with his beliefs and his accounts of his experiences is placing obstacles in the mind of the student. The Divine Intelligence is the only intelligence that knows what the student has acquired as beliefs and experiences. This is something that no instructor can know.

SPEAK UP

The Divine Intelligence is the only intelligence that can know what the student needs to learn and in what sequence it is to be acquired. When the student has decided that he sincerely wishes to learn to coordinate and communicate with his Divine

Intelligence, he can place himself in the hands of the Divine Intelligence for proper instruction. The method of placing himself under the tutelage of the Divine Intelligence is to speak up and say so to his Divine Intelligence. He will be verbally recognizing the existence of his Divine Intelligence and also admitting that he has a respect for its intelligence. Because of such an open agreement, his coordination can bear fruit

NO PART TIME

The next step is to try to remember that your Divine Intelligence is teaching you coordination and communication at all times. We do not want to communicate part of the time only. There is no advantage in struggling and competing with the Divine Intelligence. We must also strive for coordination. To coordinate means that all we do, say, or think must be accomplished with the idea that there is no difference of opinion or desire. The Divine Intelligence knows best what is good for the body. It is wise to go along with whatever the Divine Intelligence directs. It is wise to accept reports and criticism of what the Divine Intelligence observes in our daily meandering and personal contacts. The Divine Intelligence has means of acquiring information beyond material methods. There will be opportunities for the Divine Intelligence to tell you something special at unusual times and unexpectedly. We cannot tell the Divine Intelligence to confine teaching to a special time or place. Therefore, it is important to keep your awareness of the Divine Intelligence in your mind all the time.

INTIMACY

It will not be difficult to be constantly aware of the presence of the Divine Intelligence if you remember that your Divine Intelligence is also your best and most confidential companion. You can share with your Divine Intelligence intimacies that you

can trust no one else with. Your Divine Intelligence is the only one who knows what you want. It can supply you with answers to all your questions. Your Divine Intelligence is desirable, lovable, wise, and the only one that can teach you to live as the Creator intended for you to live.

CONFORMITY

There is very little you can do to change the laws of the Universe. You do as they decree or suffer the consequences. The laws of the Universe will be to your advantage when you comply with them. There is no use trying to be different. Although your Divine Intelligence can go along with your beliefs, it will be better for you if you try to learn the truth. Put aside any idea you may have about power, magic, or mind over matter. Your Divine Intelligence produces mystical phenomena for you at its own discretion and in complete accord with the laws of the Universe. If you want to become a good mystic, you will adhere to the one true way to live. Your Divine Intelligence knows the way well. Your Divine Intelligence will teach it to you if you cooperate.

SHARING IDEAS

Although the experienced mystic can communicate at any time and anywhere, the beginner will find that privacy and peaceful quietness are the best conditions for communications. The beginner will do well to remember to believe nothing. Try to find an explanation for everything. Offer these explanations to your Divine Intelligence. Your Divine Intelligence will match you idea for idea. Together you may soar in flights of fancy or dig deep into reality and understanding. At dawn or very early morning, while you are in bed, you and your Divine Intelligence can compose brilliant speeches or solve concealed problems.

This companionable sharing of ideas and knowledge is the condition so mysteriously referred to as attunement. As you can see, it is available to all who will use it.

This is not the way to become a mystic. Attunement is only one form of communication. The mystic learns all the forms of communication. All the forms of communication are used as the conditions may require. If you want to be able to use all the forms of communication, you will have to be patient. Identifying them intellectually is one thing; putting them into practice is something else.

BEST INSTRUCTION

Many misleading types of instruction are available from those who have had a minor success with mysticism. After a person has tried to learn by himself, he will realize that the wisdom of the Divine Intelligence outdoes any form of material instruction. We can say that we are as able as our coordination with the Divine Intelligence. This seemingly new idea is only common sense. It was known when history began. There is nothing new in the world of mysticism. The knowledge of mysticism has been buried in numerous theories, beliefs, superstitions, doctrines, dictates, and pure chicanery.

FEELINGS

The average person does not realize the existence of mysticism. He is not aware of the possibility of being guided at all times by a wisdom surpassing the one he uses at will. Few people realize that the unexplainable changes in their feelings are not their own feelings. The mystic knows that his Divine Intelligence is capable of imitating anything that our five senses can cope with. He knows that the Divine Intelligence can superimpose feelings upon his nervous system and thereby revise the im-

pressions received by the brain. He knows that the Divine Intelligence uses this method to tell and show what feelings the other person or persons are having. He knows that there are no secrets between Divine Intelligences. He knows that feelings, reactions, and conclusions drawn by the persons are exchanged between Divine Intelligences. The mystic knows that his feelings can be a communication from his Divine Intelligence, telling him what the other person is feeling. The mystic acknowledges to his Divine Intelligence that he has received the message. He asks if it is for this person or that person or a group of persons. When the message is correctly pinpointed, the feelings are discontinued. The mystic is now ready to receive the next message as soon as one is needed.

This form of communication is available to everyone. It is necessary to coordinate with people. It is necessary for complete understanding between fellow men. Knowing the other person's feelings is an aid to avoiding mistakes. It is vital for seizing opportunities. Without knowing the other person's feelings, the simplest romance could not exist. People use feelings in a clumsy way. The mystic uses them efficiently. He knows that the feelings could be his own or someone else's. He takes the time and trouble to find out. Here again he finds it necessary to be able to ask of his Divine Intelligence questions that can be answered by *yes* or *no*. It is by these questions that the mystic can reduce the confusion of feelings to orderly understanding.

YES AND NO ANSWERS

Acquiring the ability to receive yes and no answers requires persistence and practice. Keep asking questions and note your feelings, impressions, twitches, constrictions, or muscle movements. Some firm distinction between yes and no will develop. Do not be afraid of the word *hallucination*. Hallucinations are mystical phenomena. They are misinterpreted by intellectuals. Intellectuals do not practice, they cannot know. With experience

in receiving yes and no answers, it will be noticed that yes can be conveyed in numerous shades of thought, such as sternness, "Definitely," "Probably," "Of course," "Why not?" encouragement and so forth. The no answers also are conveyed in shades of thought

INTUITION

We have other senses besides the commonly known five senses. These senses involve ideas, desires, ambitions, fears, hungers, discomforts, and so forth. The impressions received by the brain do not direct any conclusions or decisions. The Divine Intelligence does revise the impressions to aid the brain in making decisions. If you are looking for something, you may suddenly know where to look, although you may decide against it. When you read a menu in a restaurant, there are items that seem more appealing. When certain persons call by telephone, you suspect who is calling. When you kill an insect wantonly, you may feel remorse. When you hear bad news, it may not come as a surprise. In clerical work, you suddenly know where to look to find an error. These examples of sudden knowledge are communications from the Divine Intelligence. Everyone receives these bits of guidance and wisdom at all times. Whether you pay attention to the guidance or wisdom is your choice. It is available to all people. Some people receive more of these forms of intuition because they pay more attention to the impressions they receive. Those who seldom act upon the impressions received do not receive as many impressions as a result of their indifference. The Divine Intelligence cannot go on giving impressions indefinitely if these are not honored. The more a person accepts and acts upon the impressions received, the more he is coordinating with his Divine Intelligence. The Divine Intelligence is eager to share all activities and thoughts with the person. This sharing includes the use of facilities available only to the Divine Intelligence. Sharing these additional facilities is what is referred to as

broader horizons. For practical purposes, these impressions cannot be stronger than the normal activities of the nervous system. It is only in emergencies or for special demonstrations that the impressions are unusually strong. The broader horizons are therefore faintly delicate. Being more delicate does not make them less valuable or of a lesser quality. The magnificence, beauty, wisdom, and character of the impressions are not impaired.

The superior wisdom of the Divine Intelligence is not a mysterious or magical power. The Divine Intelligence is simply equipped for it. It has sensitivities reaching into the high-frequency vibrations. Its range is from one cycle per six months to trillions of cycles per second. There are numerous characteristics along this range which the Divine Intelligence can use to a great advantage.

The proper way to develop the ability to pay attention to these fine impressions from the Divine Intelligence is to recognize the fact that they are supplied by the Divine Intelligence. They are not magical or mysterious. Keep alert and on the lookout for them. Your Divine Intelligence will know you are trying and will supply these impressions at every opportunity. With practice, the ability to detect these faint and elusive impressions will improve steadily.

DOWSING

The Divine Intelligence has senses which are similar to eyesight except that they react to extremely high-frequency energies that pass through solid materials just as easily as light passes through air. It is possible for the Divine Intelligence to discern in all directions as far as the horizon. It can detect and identify materials beneath the surface of the ground as far as six hundred feet. This explains why it is possible to cause someone to turn and look at you if you stare at that person. The Divine Intelligence of the other person is telling him that all is not well in that direction. At times you can know without looking that gestures

and antics are taking place behind your back. When something is amiss outdoors, there is the urge to go take a look. Water Dowzers find that the materials in the dowsing rod have little to do with the success of water dowsing. The people who have clairvoyance can see the streams or pools of water. The impressions are superimposed upon the eyesight by the Divine Intelligence. Finding lost articles is simply a matter of paying attention to the impressions given by the Divine Intelligence. By continuous practice, a person can learn to coordinate with his Divine Intelligence and have the benefit of the additional mind power of the Divine Intelligence.

DREAMS

Symbology in the intellectual sense can become extremely involved. It can be applied to drawings, solid objects, abstract ideas, numbers, lines in the palm, and even bumps on the cranium. The mystic has use for symbols also, but only to express an idea. For example, if a mystic were to contemplate the virtues of a certain organization, the Divine Intelligence might flash the impression of a known person whose chief characteristic is dishonesty. The idea expressed is dishonesty. There are various types of dishonesty, and one person would represent only one type. Each mystic does have his own symbols. It is impossible to compile a list of symbols and meanings that could be used by others. This symbology is most noticeable to the beginner while in meditation or while dreaming. Analyzing meditations and dreams takes time to learn. It is a private affair between the person and his Divine Intelligence. New symbols are apt to be made every day, because social conditions are always changing, and for this reason it is necessary for the mystic always to check with the Divine Intelligence by questions to make sure that his interpretations are correct. Anyone who analyzes by reason alone is more likely to be wrong than right. There is no excuse for guesswork. The advantages of symbology are the fact that it is

the short cut to expressing accurately and its value for expressing abstract thought. After a while you will know how to read a dream for its true meaning. Then you will be able to communicate with your Divine Intelligence without physical aids. Talking with your Divine Intelligence can be useful during all conditions, for the Divine Intelligence has the advantages of a greater range of sensitivity and the ability to gather much more information. You can put your communications with your Divine Intelligence into words without any lip movements. This fact enables you to direct questions to your Divine Intelligence in public, unobserved. You can even ask these questions while listening during conversations. It is quite valuable to know whether the other person speaks the truth. It is also valuable to know if your intended response is correct. Because there are no secrets between Divine Intelligences, and because the Divine Intelligences exchange information at a tremendously fast pace, it is normal procedure for your Divine Intelligence to know more about the conversation than you do. It is also normal procedure for your Divine Intelligence to convey all pertinent impressions to your mind. Honoring these impressions is desirable. Conferring with your Divine Intelligence before taking action is recommended. Your Divine Intelligence may know of a better choice of action. Even if you are not particular about a certain action, you must remember that you are the outward representative of your Divine Intelligence, and your Divine Intelligence may have a good reason to be particular.

REMOVING UNDESIRABLE HABITS

Everyone has at an early age made strong decisions, according to his limited knowledge. As he grew older, he neglected to remove the obsolete determinations. Most people are entirely unaware of the old laws that they have established in their regimen. People also have habits that they could do better without, but they are unaware of these wrong habits. People also

insist on ignoring their Divine Intelligence, or on not having faith in the wisdom of their Divine Intelligence. These attitudes, even though they are habitual rather than intentional, are a great annoyance to the Divine Intelligence. Asking the Divine Intelligence to reveal these unwanted habits is very practical. Your Divine Intelligence will then make you aware of the incorrect and undesirable notions to which you cling. The reason your Divine Intelligence does not make you aware without your asking is that your privilege to will is honored. For example, a hypochondriac can feign illness for many years. Then one day circumstances bring about a change of ambition, and the will to be well allows the Divine Intelligence to correct the illness and the symptoms. A person with a faulty personality is a source of great embarrassment to his Divine Intelligence, and it would be most willing to have the opportunity to make a correction. Making a blanket appeal to the Divine Intelligence to make whatever corrections it deems necessary is desirable.

CHECKING FOR THE TRUTH

Depending upon the Divine Intelligence to correct your mistakes is all right if you have no beliefs, theories, or false concepts. However, there is no one who has not picked up and retained false information. Therefore, it is going to be a slow process if you are going to depend upon the Divine Intelligence to handle the job of correcting you without any help from you. The first thing you will have to do is to be ready to change your ideas, notions, and beliefs and to strive to replace them with wisdom, knowledge, and understanding. When you know what you are really doing, you will be developing the basis for the compiling of truth. Compiling truth is done step by step. Each step puts a different slant upon the total available information, just as each step a penguin takes tilts the bird, first one way, then the opposite way. Failure to search beyond the first few steps produces a permanent slant, which is the source of various cults. The only

cure for wrong information is to separate the truths from the beliefs. In the material part of the world, trust is found scientifically. In the high-frequency part of the world, scientific methods cannot provide the facts required. The only source of authoritative information is the Divine Intelligence. No piece of literature ever written can provide the truths known in the high-frequency part of the world. Even the Bible has failed to provide the truths for the novice, even though the truths are available for the mystic in the analogies of the Scriptures. Because the Divine Intelligence is the only source of truths in the high-frequency part of the world, it is necessary to present the conclusion you have drawn and the questions in your mind to the Divine Intelligence for authentic judgment.

PENDULUM

For the practical mystic it is simple to ask questions and receive yes and no answers, meditations, impressions, and dreams. For the novice, there are physical aids that can be resorted to just as a person can walk in his sleep, so too a person can submit a certain group of muscles to be controlled by the Divine Intelligence. The Eskimos submit leg muscles to the control of the Divine Intelligence. When a question is to be answered by no, the leg cannot be lifted, when the answer is to be yes, the leg can be lifted. The Ouija-board method of spelling out the answer is cumbersome and easy to upset. Automatic writing is available to the accomplished mystic but not to the novice. Even the automatic writing has to be checked for the material mind's interference. The simplest and least deceptive of physical aids is the pendulum. A small weight, such as a button, on a thread eight or ten inches long will do. Resting the elbow upon a table and holding the wrist like a gooseneck with the end of the thread between the fingers is the proper posture. The yes answers from the Divine Intelligence will cause the pendulum to swing back and forth in a motion like nodding. The no answers will be

side to side, in a motion like shaking the head from side to side. If the pendulum swings in a circle, the question is to be rephrased and asked again. If the pendulum stands still, the answer is being withheld or is not yet available. You can deliberately swing the pendulum if you wish, but if you make no effort at all and submit to the control of the muscles, the Divine Intelligence will be able to take over and swing the pendulum.

IN TRAINING

There are other ways to become a mystic, but the easiest and quickest is to put your faith in the guidance and wisdom of your Divine Intelligence. After you try to speak to your Divine Intelligence, you may be disappointed in not noticing any change. No change is required in the Divine Intelligence. The change required is in your material self. The failure to pay attention to your Divine Intelligence has become a strong habit. All past experiences are associated with indifference to the Divine Intelligence. Remembering or recalling these incidents renews the sense of being alone. When you study for a while, you will notice a pleasure from doing the right things and a displeasure or irritation from doing the wrong things. Your Divine Intelligence is responsible for those indications of approval and disapproval. If you want to learn, you must obey the guidance and instructions of your Divine Intelligence. The Divine Intelligence will be your guide. It will coordinate with other Divine Intelligences to arrange for faster learning. It will arrange for better communication between you and itself. Many times there will be a difference of opinion between the material mind and the Divine Intelligence. These disputes are emotional crises. Sometimes it is necessary for the Divine Intelligence to go along with your beliefs just to get your cooperation. When you are cooperating, the truths will again be put before you. Every mystic does not develop in the same way, because every person has a different collection of beliefs. There is one way to go after the first intro-

duction to the mystical way of life. Taking this one way is ideal, but so many attractive diversions are propounded by people who are not mystic that the student may gravitate to a sideline indefinitely. Therefore, one must be cautious to check with the judgment of the Divine Intelligence to find out whether the attractive ideas are real or hypothetical. Do not hesitate to use the pendulum. The pendulum can be used to discuss any subject with the Divine Intelligence. The common notion that one must exert all possible efforts before appealing to the cosmic for aid is wrong. Your Divine Intelligence is sharing this life with you, and there is no excuse for you to think that you have to carry the burdens without the aid of the superior wisdom, knowledge, and mystical senses that your Divine Intelligence is already offering you with everything you do. It is sheer folly to ignore the assistance and guidance that your Divine Intelligence is offering you.

ACTION

To employ and comprehend activities in the high-frequency range, the Divine Intelligence must operate at a very fast pace, in comparison with the pace of the material mind. In a normal conversation the Divine Intelligence must search through the memory, through countless thoughts, ideas, words, phrases, sounds, pictures, concepts, habits, policies, and ambitions, to supply the material mind with the speech it desires. To keep in touch with the surrounding vicinity and with other people's feelings, thoughts, and intentions, the Divine Intelligence uses telepathy and other senses. All this goes on continuously, in addition to guiding the functions of the organs and muscles and also superimposing impressions upon the nervous system for the brain to examine. This fast pace is not appreciated by the average person, nor does the average person appreciate the fact that the Divine Intelligence does not sleep or rest at all during the entire lifetime of the body. Of all this tremendous amount of activity, only a very small percentage is gainfully applied to the evolution

of mankind. Entire lifetimes are extravagantly lost without contributing anything to mankind or even to society. Wars, pestilence, poverty, abuses, and other wastage of humanity are setbacks to the small gain made by evolution. The devotion and dedication of the Divine Intelligence to mankind and to your personal welfare are something to behold in veneration.

OBSTACLES

The reluctance of the material mind to submit to the Divine Intelligence's superiority is one of the major obstacles to achieving mysticism. The headlong and bizarre stampede for egotism, status, possession, class distinction and personal security is wasting the energies of mankind in a false theory of the proper way of life. Only the mystic knows the way of life that is approved by the Divine Intelligence. If there is a provident Creator in fact rather than fancy, what better way of life is there than to coordinate with the Divine Intelligence that he has so thoughtfully provided?

PHYSICAL AIDS

Submitting to the Divine Intelligence is easier for introverts and peace-loving people. The extrovert, the egotist, and the ambitious will need physical aids to produce the necessary atmosphere and persuasion to bring them to the proper mental attitude that will enable them to accept impressions from the Divine Intelligence. These physical aids are commonly used in churches, temples, synagogues, and dramatic shows. Achieving soothing, quieting, rhythmical, and reflective influences is the purpose of the physical aids. Classical music and hymns have these qualities. Choirs, organs, stringed instruments, and the mellower wind instruments are appropriate. Dim lights and comforting temperatures are necessary. Air scented by flowers or incense is helpful.

Fresh air is preferable to used air. Dust or other irritants are to be avoided. Taking a few deep breaths charges the body with oxygen, and the period of shallow breathing that follows encourages quiet restfulness. The droning voice of the lecturer or the clergyman is also effective in inducing the passive state of mind. This is not a good time for intellectual or technical speech, unless no one is expected to listen or remember. Speaking gently and leading the members to be reflective and sensitive to their inner impressions is most effective. Efforts at hypnotism or suggestion are to be avoided. It is an insult to the Divine Intelligence to give commands without a genuine need. The Divine Intelligence knows the person intimately and knows what impressions are in order and what ones will be most useful. Many baffling or troublesome problems are solved during sermons because the person has become aware of the impressions offered by the Divine Intelligence. The student learning mysticism can provide for the purpose an atmosphere of quiet, restful comfort in his own home at a time of his own choice. During this quiet period he can let his thoughts ramble and can be aware that his Divine Intelligence is supplying impressions, thoughts, ideas, and understanding. He can ask questions and search his memory for knowledge. This is the time to practice asking the Divine Intelligence questions that can be answered by *yes* or *no* and observing the reactions, so that he can learn to distinguish *yes* answers from *no* answers. This is also a good time to close the eyes and look at the changing lights and patterns to see the formation of dream-like pictures. These pictures are a step toward meditation and clairvoyance. It is well to seize any opportunity anywhere to practice communication with the Divine Intelligence, for to be useful, the impressions must be accepted under all circumstances, such as emergencies, violent activities, hurried business, rapid conversation, and strange encounters. Other practices, such as long concentration, visualization, incantations, and prayer, are superfluous and can be avoided without any loss whatsoever. Any other special instructions are unnecessary because the Divine Intelligence will do all the teaching you can absorb.

CHEMICAL AIDS

Chemical aids are useful for experiments and for curiosity, but they are not useful to the mystic. Using drugs to suppress nervous activity can force one to experience the passive state, but the drugs also abuse bodily health. Wild music, irritating noises, bustling or arguing people, and nervous habits, such as gum chewing, will produce an increased activity or noise level in the nerves. This noise makes it difficult for the brain to detect any impressions from the Divine Intelligence. Eliminating these nerve irritants is much safer than gambling on drugs. Some foods, especially the vegetables, are naturally nerve quieting. Getting too quiet only puts you to sleep. Having dreams normally allows you to awaken partially and analyze what the dreams mean. Having dreams after taking drugs does not allow you to partially awaken to analyze the dreams. The value of drugs is only as an introduction to what is available to a mystic. Experiencing phenomena without understanding their meaning is of little value. Some of the drugs used to experience phenomena are poisonous and risky.

FASTING

Fasting to improve or experience mystical phenomena is a severe and radical effort. A starving man is weak; hence, he is quieter and his nervous system is freer of nervous noises. Risking one's health to experience mystical phenomena is an unnecessary extreme. A man sick with hunger is not comfortable. A fasting novice may not gain additional phenomena because of his discomfort and worry. An experienced mystic can receive impressions while being uncomfortable, but then an experienced mystic does not need to fast to experience mystical phenomena, for he can receive impressions under any circumstance. For the novice,

fasting does not speed up the progress of learning mysticism. Stories of fasting that originate in India must be examined closely for normal exaggeration, diversity of custom and speech forms, and the lack of purposeful results. Fasting is impressive, but nothing is accomplished, by comparison with the experience of the child who announces he must go home, just seconds before his mother calls. The ability to receive impressions from the Divine Intelligence is not improved by fasting. The Divine Intelligence does not care for complete fasting, for degeneration begins quickly. The fasting recommended by mystics and the Bible is selective fasting. In selective fasting, only a few foods are not eaten, while others are eaten and there is no reduction of food intake. Selective fasting is safe and lasts from three to six months to serve its purpose. Complete fasting, after fifteen days, is starving. The purpose of fasting is to give the body a chance to eliminate harmful by-products of the digestion of food. Harmful by-products of digestion accumulate to the point of producing bodily disorders. When a food used as a staple has harmful by-products that are difficult to remove, it is recommended that selective fasting be observed for the sake of one's health. Many foods have harmful by-products that are easy to remove from the body, and these foods do not require selective fasting. Some of the commoner foods that produce harmful by-products are white potatoes, processed sugar, apples, beef, cow's milk, butter from cow's milk, and pork. The by-products of this list of foods are difficult to remove from the body. These foods should be eaten less often or selective fasting should be practiced. Although the chlorine from chlorinated water is easy to remove from the body, the amount taken in normally exceeds the safe level. Selective fasting for health's sake is recommended rather than trying to restrict the diet to safer foods. Complete fasting for any purpose is not desirable.

EXPLAINING

The exact procedure for attaining attainment with the Divine Intelligence cannot be taught step by step by any mortal. Only the Divine Intelligence can teach practical mystical knowledge. All that a person can do is to explain what he knows or thinks he knows. There is no hope for writing a complete mystical instruction book. There is more to mysticism than the material mind can comprehend. What the mortal mind can learn must be taught by the Divine Intelligence. Books, literature, and lectures can attempt to explain, but even the explanations will vary with the mystical ability of the author. Each statement must be checked for veracity with the Divine Intelligence, and the statements must be correctly repeated. Careless switching of words can so distort the meaning of the statement as to make it useless or even harmful. Extemporaneous speech making can be food for thought, but because the speaker has no time to check each word and phrase for veracity with the Divine Intelligence, such speech making must not be believed. Even those who can speak with inspiration from the Divine Intelligence cannot be believed, for personal beliefs will distort the inspired message. Even though a speech is most learned and apparently correct, the listener is advised to check with his own Divine Intelligence for understanding of the subject matter.

BE PRACTICAL

If you want to become a mystic, you will have to accept the knowledge that comes from within. Your Divine Intelligence provides the mystical phenomena and does so on its own terms. You either coordinate with your Divine Intelligence or you do without mystical benefits. Because you cannot produce mystical

phenomena with your material mind, you should not have any desire to dictate to the Divine Intelligence on how they should be produced. We shall be better equipped for life if we pay attention to the advice given by the Divine Intelligence. We shall be better able to live to the fullest if we share the world with our Divine Intelligence. Our Divine Intelligence will be ready to coordinate with anything worthwhile that we attempt. Although you must be quick and ready to accept any impressions from the Divine Intelligence, you must not think that life is to be spontaneous and erratic. It is well to plan your probable schedule of action in advance, for two reasons: (1) To properly evaluate sudden happenings, you must know what is the order of preferable action; (2) You want to let the Divine Intelligence know what you want to accomplish. If your plans are reasonable, you should follow them. Switching plans and activities without warning does not give your Divine Intelligence a chance to help you get things done.

BE OPEN-MINDED

We are now trying to become mystical by the simplest method. We are avoiding the many unusual methods of flirting with the unknown. We are being direct and purposeful. There are many long, devious ways to tease and tempt the Divine Intelligence to produce mystical phenomena. The Divine Intelligence wants to correct the unfounded notion that people have, that the mortal mind is in control. The notion is not vanity; it is only eagerness to get results quickly because man's lifetime is short. We can be sure that the Divine Intelligence has no material gains in mind. The Divine Intelligence does not need any possessions or awards. The Divine Intelligence will go along with a person's beliefs if it is possible that the person will thereby become more aware of his Divine Intelligence. Unfortunately, some people dwell upon a minor success indefinitely and make no more progress. Many spiritualists and mediums communicate with their Divine Intelli-

gence upon various subjects with great success, and they fail to discuss the correct ways of the mystic. The result is that they do not know how they achieve communication or with what intelligence. Those with preconceived notions will not accept any thoughts that are in conflict with their preconceived notions.

HYPNOTISM

Hypnotism is an example of the eagerness of the Divine Intelligence to cooperate with the beliefs of the person in hopes of gaining recognition. It will go along with the demonstrations in order to show its abilities and its existence. This is so in regard to the hypnotists as well as with respect to the subject and the audience. The Divine Intelligence produces the hypnotic phenomena. This is why harmful requests are not fulfilled. Hypnotism gone out of control is more legendary than factual. The Divine Intelligence knows right from wrong. We cannot be blind forever. We can say that there is little hope for man becoming master of the unknown for the simple reason that man must depend upon the Divine Intelligence for accomplishing the deeds. There is no way for man to seize control. Theories abound. Practical application of the theories are merely natural occurrences that exist regardless of the theories. We can say that we shall eventually become aware of the truth, but we cannot say that we shall live long enough for the eventuality to occur. It is advisable for all people to learn as early as possible that they have a Divine Intelligence with which coordination is a necessity. It is advisable that they also be urged to communicate with the Divine Intelligence, to be sure that they know for themselves rather than take the word of others. It is not necessary for the hypnotist to speak to your Divine Intelligence for you. You can speak to your own Divine Intelligence yourself. Rather than asking that you bark like a dog at 3 P.M., you can ask that you be exposed to understanding of subjects that you explore. If you do not want to be hypnotized, simply tell

your Divine Intelligence that you do not want it. No one can force you to be hypnotized against your will. Pain is a signal of distress rather than a punishment. If all corrective precautions are taken, you may be relieved of pain by your Divine Intelligence. If corrective precautions are not taken, you can expect the pain to persist until you do act upon the signal of distress.

EVIL

Many people have acquired fears of the unknown. Superstition and religious pressure have made it easy for fears of evil powers to develop. Some people really believe that evil can be conveyed by mysterious means. They believe that evil can be directed to any person. They believe that certain persons can command evil into action. These believers do not know that there is no earthly control beyond the range of the five senses except the Divine Intelligence. The Divine Intelligence will not send evil, and it will not accept evil, nor would your Divine Intelligence have any reason to hurt you physically or mentally. Any hurt you receive is your own doing. Your Divine Intelligence does all it can to discourage you from hurting yourself. There is in existence a Universal law which decrees fair play to all concerned. Your Divine Intelligence observes and lives up to this Universal law. Just as there are hypochondriacs who want to be ill, there are also those who want to be victims of black magic and voodoo-like superstitions. Their behavior is self-imposed. No amount of incantation can force it upon them.

THE GIFTED

When a schoolboy comes home from a fight, his excuse for losing is that the other boy was bigger than he. Grownups use the same pattern of excuses. The grownup who cannot receive mystical phenomena will say that the mystic is gifted. For one

who does not know of mysticism, his excuse is acceptable. Those who know of mysticism and make such excuses are guilty of shirking their responsibilities. Any person not receiving impressions from his Divine Intelligence is in a state of coma. Although a person's five senses may pick up external impressions and information, his muscular coordination is wholly dependent upon his Divine Intelligence. His memory is manipulated by his Divine Intelligence. Although he has the will to think and decide, all his coordinated reactions are dependent upon the unifying control of the Divine Intelligence. To say that a person is gifted is a thoughtless statement. Everyone receives impressions, feelings, thoughts, and memories from his Divine Intelligence. Ignoring these impressions sharply reduces the efficiency of the teamwork between the person and his Divine Intelligence. Paying attention to the impressions received from the Divine Intelligence is all that separates this ordinary person from the ones who are "gifted"

AURA

Intellectuals, theorists, amateurs, and the uninformed soon build up a complicated pseudoscience on half-known facts. Soon after the existence of an aura, or nearly invisible protrusions from the body, was discovered, various ideas were developed by the inquisitive. Those who could not see the aura used their imaginations freely. Soon the accepted descriptions of the aura became standardized. Most theories place the aura around the head, sometimes as a circular outline and sometimes as snakelike rays arranged like the petals of a daisy. At another time in history, the aura was supposed to be a large circle around the left chest, where the heart was believed to be. The present-day aura is supposed to envelop the entire body but is visualized only in outline. The idea of a horizontal halo is somewhat out of context for the sober-minded believers. Your Divine Intelligence can superimpose any conceivable idea of an aura upon your nervous system if it is favorable to guiding you to recognize the Divine

Intelligence. This psychically visible aura is turned on and off by the Divine Intelligence just as is any dreamlike impression. The person must depend upon the Divine Intelligence to make it visible. The person cannot make it appear. Experimental efforts usually produce an afterimage which is imagined to be the aura. The best way to see the true aura is at the fingertips. In a dim light, hold your hand against a shaded and patterned background and slowly move your hand from side to side. The faint protrusions will be seen at each fingertip, extending about an inch. The Divine Intelligence can go along with a person's theories and actually produce the impressions in which the person believes. Various colors and shapes are symbols decided upon to convey thoughts. These thoughts are limited in usefulness, but they can also be very reliable. This practical value compares with Braille or finger sign language. These private symbols are useful to only one person. A symbol useful to all people and approved by all Divine Intelligences is that any kind of psychic aura is a signal to the viewer that the Divine Intelligences have already considered the possibility, and that the viewer and the subject can help each other in a particular way. Seeing the aura would signify that an effort to help each other should be made. Ignoring this signal is a lost opportunity. On the other hand, if your Divine Intelligence knows that trouble is in the offing if you associate with a certain person, the signal would be through feelings and thoughts.

FEAR OF GOD

It is easier to fear the unknown. No one has met God. No one has seen God. The Divine Intelligence sometimes uses the religious-picture image of God to indicate the importance of a dream or vision. Saints who claim to have seen God have seen only a psychic impression. The Divine Intelligence has not seen God. The Divine Intelligence has not contacted God. The very word *God* can be applied to any Subject not even associated with religion. Being so indefinite a word makes it necessary to place

it with other unknowns. As an unknown, it is easier to fear. The best way to eliminate the fear is to eliminate the use of the word "God." The ultimate source of the Universe can be identified as the Creator. The regulating power and strict orderliness of the Universe can be identified as Universal law. Natural law is the scientists' collection of axioms or truths proven to their satisfaction. The fear-impelling word "God" need not be used. As used in the Bible, the word "God" usually means the highest or most important. The most important is the Divine Intelligence. The next important is Universal law. The next important is coordination with the Divine Intelligence and Universal law. These things are known and are not a source of fear.

THIS IS THE END

One more day in the history of the Universe is a millennium to mankind. If man wants to grow, he must adjust to the evolution of the Earth. If he wants to stand still, he will not survive. As far as coordinating with the Divine Intelligence and Universal law is concerned, man is standing still. Two thousand years ago the Jesus concept began to teach man to accept the providence of the Creator. Two thousand years later man is no further ahead and the Earth in the meantime is changing. Technologically, man has made great strides. Fundamentally, he is sliding backward. He will eventually become extinct through his own stupidity unless he learns to adhere to fundamentals. The fundamentals involved are not only the personal coordination with the Divine Intelligence and Universal law, but the general welfare of the balance of living on a world-wide standard. Every insect, animal, and bit of vegetation needs to be kept in balance. All natural resources have to be reconstituted for reuse. The civil laws need to be amended to be fair to all who are now living and to those who will live in the future. Unless such fundamentals as these are respected, this day in the history of the Universe is the end for mankind. Rather than fear God, we need to fear ourselves.

WE NEED TO KNOW MORE

Many things are not known to modern man that were known in ancient times. Much of this lost knowledge would be very useful today. However, it is just as well that it is not available, because man today cannot be trusted to work for mankind. A little taste of power destroys the good sense of a good man. History is full of tragedies brought on by the hunger for power. Many people will be needed to teach and train the new leaders required for the perpetuation of man. The leaders required cannot be limited to material-mindedness only. These leaders will have to know the fundamentals of Universal law. They will have to be mystics. They will need the superior guidance and wisdom of their Divine Intelligence. Their fellow leaders, also being mystics, will be able to check up on the degree of power-hungry-ness of each other. The Divine Intelligences do not keep secrets. When we have established good sense in worldly governments, we shall be ready to learn the arcane wisdom of ancient times. With the aid of the Divine Intelligence, scientists will be able to benefit from the fantastic characteristics of the high-frequency range of energy. Research will be reduced sharply through the guidance of the Divine Intelligence. Many of the unsolved problems of today could be solved in a few minutes by simply communicating with the Divine Intelligence. Much of the knowledge we need is already in the possession of the Divine Intelligence. Even today it is possible for the scientist to coordinate with the guidance of his Divine Intelligence and solve his most difficult riddles.

THE OLDEN DAYS

Long ago men could perform feats of magic, which did not seem unusual to them. They employed no trickery or deception. They merely coordinated with their Divine Intelligence. They tried to do as the Divine Intelligence indicated they should do.

They lived for the benefit of the community. Personal property, greed, selfishness, and egotism were not present in their way of life. They knew and understood all the fundamentals of civil behavior. They needed no legislation or police force, for they were conscious of the law of fair play to all concerned. Their Divine Intelligence had time and opportunities to teach them how to benefit from the characteristics of the high-frequency-range energies. Such things as telepathy, clairvoyance, clairaudience, levitation, dividing matter, high-frequency chemistry, seeing through solids, storing and reading information in common materials, and controlling weather were commonly used in their daily activities. Many times it became necessary again to teach people how to live in accordance with the Universal laws after they had returned to material pursuits and hunger for power. These dips into materialism came in an ever-increasing cycle. The present cycle is the longest and deepest dip into materialism in history. It is reaching its end, and whether the entire population or a remaining portion turns to mysticism is dependent upon war. It is not fate. It is in the control of man: he can avert war. Whether man swings easily into mysticism or hangs back is not in his control. It is yet to be decided by the leading Divine Intelligences whether man is to be in control of his environment. Man's wanton destruction may lead to his extinction. If man becomes aware of his folly soon enough, he may still have time to prove his worthiness. As his worthiness increases, his mystical powers will increase. The wisdom of the olden days will then again become commonplace.

MY FRIEND

Each person has a personal friend he can trust. This friend is not mortal. His friend is his own Divine Intelligence. Each person has a strong desire to have a confidential friend who can listen attentively to his most intimate problems. This friend must be understanding, trustworthy, reliable, and in complete sym-

pathy with him. Only the Divine Intelligence can be such a close friend. When a child does not have playmates, his Divine Intelligence will produce psychic impressions which simulate playmates. Parents of such children needlessly worry because the child speaks of playmates who appear and disappear. There are legends of people who have been helped and guided by a person who later disappeared. Needless to say, these people are unaware of the Divine Intelligence and readily accept an imaginary figure rather than listen to an invisible intelligence. They are also unaware that they are never alone. They do not realize that their Divine Intelligence is always on hand, always alert, always observing, and always ready to help in every reasonable way. As a friend, the Divine Intelligence cannot impose upon the person. The person would not appreciate such imposition any more than a husband appreciates a nagging wife. The person, very often, could receive help if he would ask for it. Stories of miraculous escapes from danger are too frequent to be coincidences or miracles. Many people try to explain their good fortune as a coincidence or miracle because they are afraid to undermine their beliefs. They lean upon their beliefs as one would lean on a crutch. They do not understand or dare to think. They will not know the truth because of their beliefs. Their friend cannot help them know or practice the truth until their beliefs are weakened by repeated exposures. If you would recognize your Divine Intelligence and do your best to coordinate with the impressions, feelings, and thoughts offered by your Divine Intelligence, you would make fewer mistakes and be much more fortunate. If you will recognize your Divine Intelligence as your constant companion, you will have the close friend you have been wishing for all your life. In everything you do, you will have the guidance of a superior mind. Even though your Divine Intelligence is much your superior, you can still regard it as "My Friend."

MY FRIEND'S WORTHINESS

After a day's work a man, being tired, will feel that any sort of entertainment or diversion is only wasting his few remaining hours of the day. To spend any time meditating or trying to solicit a psychic response may seem like playing games during valuable time. Many times a man feels irritable after working in an atmosphere of pressure, hurry, and tenseness. Rather than that he should spend any time then talking to an invisible friend, it might seem to him that his friend ought to come around some other time. Actually, his "Friend" should be more than welcome. His "Friend" is worthy of the title of Divine Intelligence. All the time that the man was working at his job, he was not aware of the very busy role which the Divine Intelligence performed. While the man worked, his Divine Intelligence provided him with the phenomena called life. Besides being alive, he also outside his body. While he was busy with the activities outside his body, his Divine Intelligence was also busy inside the body. The man's heart, lungs, liver, kidneys, intestines, blood vessels, muscles, and glands were all operating efficiently and simultaneously at the direction and control of the Divine Intelligence. Also, while the man was busy with the activities outside the body, the Divine Intelligence was carefully watching the outside activities also. As the man acted, his Divine Intelligence provided memories in accordance with the beliefs and conclusions of the material mind. Also, while the man acted, he required thoughts to be provided as guidance for conclusions and decisions to be rendered by the material mind. While these things were in progress, his Divine Intelligence also used its own special senses to communicate with other persons' Divine Intelligences to gather further knowledge. If the man had knowledge of mysticism or merely paid attention to the impressions from within, his Divine Intelligence superimposed numerous impressions on his

nervous system to serve as additional guidance for the material mind. If a man had a busy and hectic or tense workday, his Divine Intelligence was quite a bit busier. Using tiredness as an excuse to ignore the Divine Intelligence is not fair and certainly not wise. His most confidential friend and companion for the day is not an unwelcome visitor, spy, or snooper. His Divine Intelligence is entirely worthy of praise and credit for maintaining a fully coordinated human being during the trials and tribulations of the busy day. His Divine Intelligence is deserving of a word of thanks. His Divine Intelligence is worthy of whatever indulgence it requests in communications during the evening and night. As a worthy friend, the Divine Intelligence deserves the appreciation, love, and companionship of the person. If anyone is to be welcomed as a trusted friend, the Divine Intelligence ranks first by far. The worthiness of your friend, your Divine Intelligence, is beyond comparing with anything to be found in the material world

BLACK BROTHERHOOD

Many people do not realize that there is a difference in goals for living. They are unaware of the fact that the proper way to live could be bypassed. They would not dare to dispute the word of their leaders. They would not believe that their leaders could be howling at the moon. Most people think that the proper way to live is plain to see. They would not care to accept a theory of an invisible partner for each person. Yet these same people will accept the idea that the mysterious powers controlling all beings are naive enough to take orders if one gives them in prayer form or in incantations or invocations. It is saddening to witness good people following the advice of misguided leaders who are sincere enough but on the wrong track. We shall be better equipped to follow the proper way to live if we do not believe the leaders. The leaders of occult, black magic, and most religions give full credit for life and bodily maintenance to Gods outside the body. They do not recognize the Divine Intelligence for all its magnificent abilities and devoted care of the human

being. The leaders are not equipped mentally to cope with the Divine Intelligence's communications. They do not know that the source of knowledge is within them. They are not aware of the great forces at hand. They cast their vote for a feeble promise. They eloquently justify their poor judgment with a flood of words. They persuade their followers to put their faith in a feeble promise. Most of the followers are good-hearted people. The followers must believe, for they were denied the knowledge of the existence of their Divine Intelligence. Their parents and teachers and other leaders failed to reveal the truth to them. Many hundreds of years ago the mystics identified themselves as illumined because they saw the light of the true way to live. Those who did not know the proper way to live were identified as in the shadows. Owing to language translations, the terms *white brotherhood* and *black brotherhood* evolved. Unfortunately our leaders are of the black brotherhood.

MERCENARIES

There are unscrupulous people who use the attractions of mysticism as a lever for gaining financial profit. These people will not care to admit that they can be more useful to the world in another field of endeavor. They do not want to admit that they are blocking the way of people who can convey the mystical know-how to their fellow men. Unscrupulous people do not have their heart in their work. The profits of their trade are their prime interest. We shall have to be aware that their publicity does some good in keeping the subject before the public eye. It is unfortunate that the talents of the unscrupulous people are used unsatisfactorily. Most of the people who contribute their money to these pretenders are forced to waste their valuable time searching through the dubious wares of these hucksters of intellectual wordage. The time wasted by misinformation has been the most serious drawback and deterrent to mystical development. Some people are permanently bogged down with useless theories and worthless practices. If the mercenaries merely did a poor job of explaining mysticism, they would be toler-

able. The worst harm that the mercenaries do is to preach the doctrines of the Black Brotherhood. They direct people's minds to look to the mysterious unknown, far from the body, for benevolence. By looking to the distance, the believers overlook the Divine Intelligence close at hand. The mercenaries also do much harm by spreading the idea that mysticism is only for the gifted few. Many people who would otherwise gain mysticism are convinced that trying would be futile. Efforts of the mercenaries to convince the public that they are doing no harm are in no way helping the advancement of mankind. The persistent efforts of the mercenaries to hold their power of authority and intellectual leadership have been the greatest and most appalling action of subjugation in all the history of the Earth. We must endeavor to correct this ridiculous obeisance to the leaders of the suppression of true knowledge. Man has no obligations at all to these betrayers of the Soul. If a man must glorify his ego by refusing to submit to his own Divine Intelligence, it is obstruction enough to his Divine Intelligence. When a man takes steps to deny proper coordination with other people's Divine Intelligence, he is criminally destroying mankind's development. Although these mercenaries may not have this purpose primarily in mind, the results are not minimized by their ignorance of their misdeeds. After people have lost their privilege of sharing the unseen world with their Divine Intelligence, they will degenerate to a stagnant species of animal with no hope of regaining their mental superiority any faster than any other species of animal which has remained the same for thousands of years.

EXHIBITIONISTS

There are people who want to show everyone how superior they are. They start out sincerely, but as the appetite for glory grows, the exhibitionist will embellish his abilities to gain more adulation. If he were only deluding himself, it would be tolerable. The exhibitionist has ambitions to increase his rewards for superiority. He wants everyone to know how nimble or accurate he can be. An exhibitionist who learns occult theories will find

a way to express himself as a special kind of fellow who has spiritual connections that allow him special privileges with cosmic powers. Exhibitionists are undaunted by a lack of proper instructions. They simply invent rules as they need them. There are numerous mediums and spiritualists who have invented theories and practices that are unique and especially favorable to themselves. They are successful partly because they say so, and partly because their Divine Intelligence is trying to gain a mystical influence. The Divine Intelligence produces phenomena for the person according to the person's beliefs. These special phenomena are either the type that bother no one else or the type that are helpful to others. The few cases of poltergeist or frightening ghosts are limited in action or length of time. The purpose of the special phenomena is to expose, teach, or introduce the persons involved to the presence and abilities of the Divine Intelligence. The Divine Intelligence is ever hopeful of teaching its person to become a mystic, or at least to coordinate. The exhibitionist will try to persuade people to accept their way of behavior because it would please them to be right by chance. If by chance they are wrong, the possibility of being proven wrong is slim. The pleasure of having attention is sweeter than the risk is sour. When the exhibitionist wants to be right, he will find that his Divine Intelligence will supply him with the correct information. The exhibitionist's beliefs will distort the information until he learns to dismember the beliefs into truths, untruths, and unknowns.

BENEVOLENT PEOPLE

There are people who are not basically exhibitionists but who are willing to face the public when necessary to perform a duty. These are the type who will obey instructions to do what is right. Without the proper information they, too, are affected by their beliefs. Those benevolent people who are inclined to be mystical are the mediums and spiritualists who can prophesy, heal, or communicate messages. These people are useful to their fellow man. When we have learned to take advantage of their

abilities, we shall be able to learn faster to live the proper way. There are many mistakes that we make in our daily habits and practices that are injurious to our health. Our management of the Earth's resources is incorrect. We are leading ourselves to virtual extinction. These erroneous practices can be corrected. The benevolent mystics can advise us in this matter. Of course, we must be cautious and not follow the advice of only one mystic. Mistakes can be made, especially by those who cannot check with the Divine Intelligence to see whether mistakes have been made.

PSYCHIATRY

Psychiatry is a practical idea being handled in an impractical manner. The practitioners of psychiatry are students of an immature branch of science. They do not know that there is a second mind operating in the higher frequencies. They regard the Divine Intelligence as an erratic short circuit and call it the *subconscious mind*. They regard life to be a chemical and electrical process. They are not aware of the existence of a higher-frequency side of the human being. They are not familiar with the entire human being. All they see is the shell. The psychiatrist does not know that his own Divine Intelligence can communicate with the patient's Divine Intelligence to find out from the patient's Divine Intelligence just what the situation is. The psychiatrist does not understand the principles involved. He has not learned to use his own Divine Intelligence to obtain advice for improving his knowledge.

MEDICINES

When a person has poisoned himself, he needs antidotes to correct the condition of his body. When a person has overloaded his body with certain foods, he needs to take the necessary chemicals to achieve a balance. When a man has a pain, he needs

to correct the cause of the pain rather than suppress the pain with chemicals. When a man is sluggish from lack of sleep, he needs sleep rather than chemicals. When a man is at odds with his Divine Intelligence, he needs to achieve an understanding and cooperation with his Divine Intelligence rather than to depress the nervous reaction of his body. When a man becomes confused by his association with his irresponsible fellow man, he needs the research of a mystic to find out what distorted beliefs are causing the confusion. Chemical shocks are not the way to unravel the web of distorted beliefs. A mentally ill patient is ill only in his material mind. His Divine Intelligence does not ever lose its sanity. Incidentally, if the Divine Intelligence were not available to direct the distribution of the chemicals, medicines would be useless. The medical profession does not know what occurs through the high frequencies in the body. They do not know what characteristics exist in the high frequencies of the chemicals they use. They do not know what the chemicals actually do within the body. They do not check with the Divine Intelligence of the patient to find out whether the chemicals they are about to prescribe are acceptable to the patient's Divine Intelligence. They do not even attempt to ask the patient's Divine Intelligence what the nature of the patient's illness is. The medical profession has a long way to go before it can accept accolades for the art of healing.

HEALING

Healing without the aid of medicine is not a substitute for medical healing. Healing without medicine is in the frequency range of energy in which the medicines do not operate. A patient can be ill in the low-frequency range only, or he can be ill in both frequency ranges. The spiritual healer or mystical healer does not physically do anything to heal except go through motions that he believes in. The motions, whatever they may be, are ineffective. The healer achieves his results through his Di-

vine Intelligence. The Divine Intelligence confers with the patient's Divine Intelligence, and together they determine the nature of the ailment and what is to be done to solve the problem. Often it is simply that the patient wants to be ill. Quite frequently the patient remains ill because he has never indicated in any way that he wanted to get well. Once the patient makes his mind up, his Divine Intelligence is then ready to do what it can to correct the illness. Because the healing is done by the Divine Intelligences, distance or place is of no importance. The techniques of individual healers vary considerably, but the fundamental rules are the same for all healers. Healers' techniques include ideas such as the laying of hands or fingers upon certain spots of the body to achieve certain results, passing energy from one body to another by physical contact at certain areas and emitting sounds, deep breathing, and so forth, praying to remote powers to assist, performing an imaginary operation upon the ethereal body, giving an advisory lecture; prescribing odors of certain flowers for certain ailments, exerting mental powers or concentrated thoughts from an altar or sanctum, asking the spirit of a saint to heal by miracles; diagnosing from the shape and color of the aura, and resorting to superstition.

It is obvious that some of these techniques are purely imaginary. It is a known fact that mystical healing does take place. It is also obvious that one set of rules applies to all healers, and that all healers must conform to the rules. The actual rules involved are: (1) The patient must desire to be healed. (2) The healer must be capable of reacting to the impressions from his own Divine Intelligence. (3) The Divine Intelligence of the healer must have had experience from previous lifetimes and the most recent diseases of civilization. (4) Mercenary exploits are taboo. (5) Miracles cannot be permitted. (6) There are no secrets between the Divine Intelligences. (7) All healing information is available to any Divine Intelligence in need. (8) Healing is performed whether the healer knows how it is done or not. (9) Any person can be a healer up to the limitations of his Divine Intelligence's knowledge. (10) Healing information

is passed on whether the person knows it or not. (11) All actual healing communications are passed on by telepathy. (12) All telepathy communications are performed entirely by the Divine Intelligence. (13) The identity of the patient must be known or available to the healer's Divine Intelligence. (14) The patient needs to have faith in the idea that something in healing beyond his ken is possible.

Common sense will tell you that physical and chemical assistance is often necessary in addition to mystical healing. The kind of physical or chemical assistance required can be prescribed by the healer's Divine Intelligence. If the healer can communicate by language also, he is far more useful. Any person who can select his food by response to mystical impressions is bound to be much more healthy by way of prevention, for his Divine Intelligence is always ready to advise whether a certain food should be eaten at that particular time and in what quantity.

RECEIVING MATERIAL BENEFITS

Besides mystical healing there is the possibility of getting material benefits by coordinating with your Divine Intelligence. As long as your requests do not interfere with the rights of others, your requests may be honored by your Divine Intelligence. Your requests or wishes or desires are the concern of your Divine Intelligence. If the requests are private and do not affect anyone else, your Divine Intelligence will make the necessary inquiries by telepathy to determine which actions are fair play and which actions are an imposition on the rights of others. If the requests do not interfere with others, your Divine Intelligence will go ahead to help you achieve your desires. Whenever your requests are unfair to others, your Divine Intelligence will not encroach upon the rights of others, and your requests will be denied. It is usual for your Divine Intelligence to take advantage of opportunities to your benefit. Oftentimes your Divine

Intelligence will turn up a better plan of action than you had in mind. You should take whatever your Divine Intelligence brings to you. It is already checked out for fair play. However, if you delay long enough, some other Divine Intelligence may take advantage of the unclaimed opportunities. Many of the best opportunities are lost through hesitation. After your Divine Intelligence has given up an opportunity, it is foolhardy to try to regain it. You cannot deceive your Divine Intelligence into believing your excuses for wanting things. Such things as envy, hate, stealing, and cheating will not get the coordination of your Divine Intelligence. Many times the Divine Intelligence will try to influence your thinking in an effort to improve your character or understanding. We cannot expect you to be a servant to your Divine Intelligence. However, it is wise to coordinate and live up to the better judgment of your Divine Intelligence. It is better to be poor and wise than to be rich, selfish, friendless, and unhappy. There is no advantage in having the best to be bought if you are not satisfied and seek to gain more and more. When a man is ready to die, he can see the folly of grasping for possessions and status in society or business. A dying man cannot value material things. He is fully aware of the need to live in the proper way in which the Creator intended. Instead of asking the Divine Intelligence to perform unusual tasks for your material benefits, it is better to ask for guidance for better coordination. With better coordination you will have more wisdom and more opportunities.

GIVING MATERIAL BENEFITS

If you want to become a useful person in the world, you will have to learn to coordinate with your Divine Intelligence. The reason for the need for coordination is that, to be useful, you will also have to avoid actions contrary to the betterment of the world. There is no need to become a complete mystic, but you do need to comply with the guidance of your Divine Intelligence.

Your Divine Intelligence will be in contact with the world leaders and benefactors and will know when you are working against the stream of advancement. Your Divine Intelligence is in the best position to steer your career. It can figure out the probabilities of what is most likely to happen. It can select the most desirable opportunities for you. Your Divine Intelligence will share your reputation with you, and you can be sure that the Divine Intelligence is not going to do foolish things if it can possibly avoid them. People who work for a good cause will be wise to accept the guidance of their Divine Intelligence. If all the people who have golden opportunities to become famous for improving the lot of man were to coordinate with their Divine Intelligence, this world would be far more advanced than it is. We can be sure that the world will wait, but it is possible for man to regress and for the world to lose its hard-earned advances. There are numerous ways to look at the world's past development and to see where we advanced, but to look forward requires the comprehension and a source of knowledge of what others are preparing to do. To be ready when the opportunities arrive is like shooting at a target that will not be seen until after the shot has been fired. Your Divine Intelligence has the advantages of being able to understand and gather information beyond the abilities of the material mind. When a man obeys the guidance of his Divine Intelligence, he is taking the surest road to success.

WHEN TO LEARN

As almost everyone knows, the child is better equipped to learn any subject than is a grownup person. In the case of learning good habits, it is better to start the child young. By the time that a person has grown up, he has acquired firm habits, established beliefs, and a fixed pattern of judgment. To alter a grown-up's habits, beliefs, and pattern of judgment is a difficult task. A child is, furthermore, already coordinating with his Divine In-

telligence. To put the awareness of his coordination and the existence of his Divine Intelligence into words and thoughts is an easy thing to do when the child has not been indoctrinated with materialistic views. There is no better time to teach a person to be aware of his Divine Intelligence and to coordinate with it than when he is a child and is just beginning to ask questions. The child's Divine Intelligence will guide the child's learning by supplying the thoughts for the questions. Getting the correct answers from his parents is the best way for the child to learn of his Divine Intelligence. The world waits for the time when man will be wiser and will teach his children the proper way to live.

MISUSE OF POWERS

It has been a very long time since men were able to produce mystical phenomena that were truly out of the ordinary by present-day standards. We are not ready to take on the responsibility of using these powers, for we are so materialistic and vain that we would use these powers to establish superiority. The mediums and spiritualists, for example, take to public acclaim. They use their abilities not so much for practical purposes as for personal grandeur. Men cannot be trusted to use mystical phenomena as a routine activity for daily living. They would quickly use them as a symbol of superiority. Even to be aware of the knowledge of these written words tempts one to proclaim a special personal ability to as many people as possible. Besides knowing that there is the possibility of putting these words into actual practice, the temptation to exhibit this ability is more than some people can endure. It would not be long before those people who are prone to exhibitionism would set up a séance room and advertise for business. There is a better use for these powers than exhibitionism, but man does not seem capable just yet of these finer modes of behavior. We can say that it will be a long time before materialist doctrines are subdued

enough so that the average person can benefit from the knowledge and understanding available from the Divine Intelligence. We can also say that we can be sorry for ourselves, for, although we are rational and understanding much of the time, just because a small percentage of the people will not give up their personal aggrandizement for qualities unseen by others, we shall all suffer the fate of postponing the day when practical mysticism will prevail.

MYSTICAL ERA

When mankind is ready for mass mysticism, he will begin his era of rapid progress. Technological advances will be accelerated far beyond our present capacity. Men will be so far advanced that the only thing that can stop their Utopian existence is a catastrophe such as an ice age, a meteorite shower, a collision with a comet, or a regression into materialism. Working to achieve this Utopian state without any unified plans is hopeless. Understanding on a world-wide scale is required to set up, follow, and maintain an orderly plan of action. Although a world-wide government is not necessary, the behavior of man indicates that such an organization would be more likely to unify the plan of action than would any group of national governments. It is not likely that an organization other than a governmental one could achieve world-wide unity.

THE COMMON SEARCH

Men have been trying to extract the proper way to live from the writings of philosophers, scientists, and religionists, and lately they have turned to psychoanalysts. There is no evidence that they will ever understand what man is or what the Universal laws are. One has only to reflect upon where the writings come from and the qualifications of the writers. The fact that none

of these writers have been conveying thoughts directly from their Divine Intelligences is reason to question their understanding. Even one who writes from the dictation of the Divine Intelligence has to check each phrase in every sentence to make sure that he has not injected his own materialistic views. Man's search for the proper way to live has been the stimulus for many of the explorations of our pioneering adventurers. Man's search has turned up many side interests worthy of note. Many religions were developed, many coordinated communities were tried, success formulae, such as those of astrology and numerology, were tested, and philosophies, governments, civil laws, scientific institutions, and economic standards were established. All of these developments have one thing in common. They are all the result of a quest for the proper way to live. People realize that their lives are short and that the time to live is precious. They want to live in the best possible way. Their efforts are the result of their beliefs. They grasp at formulas, old sayings, personal advice, statements from reputable people, theories, and secret knowledge. The men who want security most judge their behavior accordingly. Those who want influence may become politicians. Those who want egotism may become especially vain. Those who want possessions may become very covetous. Those who want favoritism may become professionally religious. Those who want power may become despotic. Those who crave knowledge may become scientists, and those who want coordination with the provisions of the Creator may become mystics. If it were simply a matter of pursuing one's own interests, there would be no problem, but in the pursuit of these interests one is bound to affect others. When the effect is favorable, there are no complaints. When the effect is unfair or disturbing, trouble looms up. The advantage of mysticism in this regard is that there are fair play and coordination between Divine Intelligences, and mystics try to abide by the guidance of their Divine Intelligences. Materialists, on the other hand, can see only their own side of the coin, and they firmly declare and demand their rights. Throughout history, the squabbling of people protecting their

rights shows that fair play beforehand is better than settling disputes afterward. Arriving at the proper way to live as an individual follows the same Universal laws as arriving at the proper way to conduct the government one lives with. The search for the proper way to live ends with coordination with the Divine Intelligence.

EDUCATION

When the men of learning accept the idea that there are energy and characteristic effects beyond the reach of our five senses and beyond the reach of scientific instruments, they will be ready to grow into the age of mysticism. We usually expect men of learning to be those who have suffered through our educational systems. However, the true men of learning are those who began their learning at an early age by their own standards of finding an explanation to the questions they uncovered. The man of learning who memorizes is cheating himself of the true depth of understanding. The man who finds explanations and understanding is truly educating himself. A true education cannot be bought. A mediocre education can be bought. There is the man who wants the key facts only. He thinks that he can bypass the tedious explorations. We also have those people who will be satisfied to live peacefully in ignorance. We have people who will cover their failures with excuses, complaints, and piteous crying. We have people who want to enjoy benefits at others' expense. The men who want to know of the proper way to live turn to those who appear to be successful. Those with the appearance of success are the ones who influence the youngsters and the grownups alike to follow their pattern of actions. Education comes, not from books or schools, but from practical experience. If a man's experience causes him to explore fundamental ideas rather than specialized details, he will have a broad education. He will recognize the proper way to live when he sees it. Because we do not all have the opportunity to gain ex-

perence throughout the world, we have to turn to literature, drama, folklore, and teachers. Although these sources of learning can unfold ideas and explanations, it is up to the student to understand.

RIGHT IDEALS

Many of us are not ready for mysticism because we absorbed such a great amount of nonmystical doctrine. We must learn the differences between the different concepts of living. We have mercenary people who strive for the dollar as a way of life. The dollar is only a certificate for labor performed. Earning dollars without performing the labor is like printing your own money. Soon the economy is overloaded with cheap money. Thus, the dollar way of life is a failure. We have people who believe that the philosophies are the final answer. Yet new philosophies with new ideas keep replacing the old. The philosophies of the past are also a failure. A religion is one of thousands of different religions. Each proclaims that it has the way to curry favoritism with the ruling forces of the world. Which is right? Which are failures? Your Divine Intelligence is the only one to tell you which is right. It is better to communicate with your Divine Intelligence than to obey the advice of educated people. We know that there is no material source of this information. Man has compiled a great amount of ideas, thoughts, theories, and foolish conjecture, to which he clings. Man is determined to govern his life by the clutter of compiled ideas, thoughts, theories, and conjecture. He will be misled forever unless he comes to realize that his source of information is in need of repair. It will be better for him if he will be realistic and recognize his Divine Intelligence and learn to coordinate with it. Man has no alternative than to do what Jesus was trying to teach him. Jesus is the idea that man coordinates with His Divine Intelligence, which at that time was called a Christ.

DOING

It is one thing to know what to do and another to do it. There have been many people who had the right idea but did not do what they should have done. People who complain of not having time or money are not telling the truth. Most things could be accomplished if those people would make the effort to try. The Divine Intelligence has the ways and means to turn up opportunities. The person who obeys the impulse to seize the opportunities is the one who will make the fastest progress in whatever he tries to do. We have each within us the source of knowledge, understanding, and opportunity to live the one correct way. If you want to, you can be a deceiver and pretend to know the answers. You might even gather a following of believers to support your thunder; but after the noise dies down, you will still be an outsider looking in. Men have become famous for their adherence to their ideals, but they all went to their graves without accomplishing the very simple deed of recognizing the one correct way to live. It is understandable that people who do not know the true facts cannot be expected to do the right things, but those who know the facts and still do not take the necessary action to live according to the one right way are not worthy of the life they are using. It is also understandable that in this era people make anything other than popular beliefs look undesirable. In some circles of society it would be foolish to go against popularly accepted notions. A mystic does not openly defy all comers to differ with him.

OUR COMMON DUTY

The people of this century have the duty of restoring the recognition of the Divine Intelligence. After nearly two thousand years of denying the existence of the Divine Intelligence, we have the responsibility of rearranging our ideas of how the natu-

ral occurrences do occur. In the springtime people can readily observe the intelligence of living things. A newborn chick already has the intelligence needed to train the chick to drink, eat, investigate, grow, and adjust to the strange environment into which it is born. Every weed, flower, bush, and tree knows when it is time to grow. Each weed knows how to go about growing. It has the immense knowledge required to gather food, distribute it to the most desirable location within the plant, and then what to do with it to grow according to the species to which it belongs. The complexity of the chemical knowledge required to transform elements into a living thing is more than material-minded men can comprehend. The intelligence required to make animal life is far more complex than that needed for plant life. The amount of knowledge required to keep a person alive under the adverse conditions of our environment is more than man is likely ever to understand. To deny the existence of the knowledge required to make things live is sheer blindness. None are so blind as those who refuse to see. Man requires the knowledge of the workings of the natural phenomena of the world to counteract the great collection of theories, beliefs, and conjecture that has accumulated. It is up to the people of this century to expose the truths necessary to defeat the black cloud of ignorance, superstition, and fear. The weapons of truth have to develop faster than the weapons of the materialistic, selfish, greedy, and destructive ambitions. The high ideals and respectable principles of our recent ancestors are being undermined by the sly selfishness of our modern generations. The necessary knowledge of truth required to restore the high ideals and respectable principles of our ancestors is available to all people. Coordinating and cooperating with our Divine Intelligence will afford us the superior knowledge of the Divine Intelligence. But first we must recognize the Divine Intelligence, then we must submit to the guidance it will offer. It is our common duty to replace theories, beliefs, and conjecture with understanding, knowledge, and wisdom.

COMMUNICATING WITH YOUR DIVINE INTELLIGENCE

Walking around with your eyes closed wouldn't make sense. Living without the benefits of the Divine Intelligence's knowledge and wisdom doesn't make any sense, either. We can say that the greatest portion of the population is living without the benefits of the Divine Intelligence's association most of the time. This situation can be improved by recognizing the Divine Intelligence and trying to coordinate with it. The people who are best able to coordinate are better equipped for life. Communicating with the Divine Intelligence can be a two-directional exchange of thoughts, feelings, knowledge, understanding, and love. The Divine Intelligence can detect all the impressions of the nervous system and the brain at its own discretion. Although there is no reason to keep secrets from your Divine Intelligence, there are areas of personal privacy that can be declared off limits to your Divine Intelligence. Your Divine Intelligence will respect your wishes. However, it is recommended that you ask your Divine Intelligence to observe all your activities if it pleases to do so. Your Divine Intelligence will coordinate with any reasonable request that you make. If you care to, you can arrange any type of signal or system of communication with your Divine Intelligence. It is wise to ask your Divine Intelligence also to offer any type or form of communication that it decides is good for you. Readjustments in communications can always be made later. There is no need to restrict yourself to the signals you have heard about only. Your Divine Intelligence may have better signals for your special needs. There is no need for you and your Divine Intelligence to travel through life together without speaking to each other on intimate terms. You can ask your Divine Intelligence all the questions that you wish to ask on any subject. Your Divine Intelligence will answer you in a va-

riety of ways. The most dramatic is through visions, but visions are rarely needed. Psychically heard voices are more practical, but they are usually confined to necessary communications. The receipt of thoughts, feelings, and understanding is available for all communications. For daily communications and for practical application, your Divine Intelligence will establish a set of symbols and signals for your guidance. For example, if someone is trying to deliberately doublecross you, you may suddenly and for a second or two sense a foul odor. Food may taste delicious until you have eaten enough, and then it will become repulsive. We also have the ability to know what the other person is feeling. We can sense when things are wrong. We have all had the feeling that something was amiss and did not know what it was until it was too late for precautions. Being able to ask questions that can be answered by *yes* or *no* would have revealed what the trouble was. Every day we have the opportunity to make new gains in wisdom and understanding if we could know how to interpret the impressions, feelings, signals, symbols, and dreams. Being able to ask questions would again reveal understanding and wisdom with clarity. Many of the symbols can be applied equally well to several subjects. Finding out which subject is referred to is very important. Again, the questions can reveal it.

Dreams are also an important form of communication, but we cannot interpret the dreams with our material-minded beliefs and guesses. Analyzing dreams is a personal matter. No one can interpret your dreams for you unless that person is a mystic with a working knowledge of telepathy. The interpretation would then be received by telepathy by the mystic, who in turn could tell the person what the dream was meant to convey. Being able to ask questions that your Divine Intelligence can answer by *yes* or *no* will allow you to analyze your own dreams. Using an Ouija board is clumsy and requires a deeply passive state of mind. It would be impractical to carry one around. A pendulum does not require as deep a passive state of mind, and it can be carried in a pocket easily. Using finger twitches instead

of the pendulum is handier, and can be practiced secretly while in conversation with other people. A method even more practical is to learn to use the lips and tongue to form the word *yes* or *no* instead of using the fingers or the pendulum. The lip and tongue movements are so slight that no one can see them and yet they are definitely and strongly felt. When necessary, the Divine Intelligence can form entire sentences through the lip movements in addition to bringing thoughts to mind. This high degree of communication with the Divine Intelligence is available to all people. All that is required is to do it until proficiency is developed. Skepticism and suspicion that the material mind is cheating and answering its own questions is a natural reaction. The person will learn and will come to know for himself by the unusual nature and the unexpectedness of the information that will eventually be volunteered. When warnings concerning probabilities that may happen are given and the happenings do occur, the person will know from personal experience just how to judge mysticism.

DREAMS AND MEDITATION

People who are willing to accept the idea that dreams have a meaning are usually perplexed by the amount of symbolism used. They wonder why the dream should not be a direct and easily understood message. Consider for a moment the idea that, if the Divine Intelligence were to speak directly, the material mind would not need to understand anything, because the Divine Intelligence would be doing the thinking. If the material minds did no thinking, the Divine Intelligences would be in charge of everything. Being in charge, they would restrict the activities of the bodies. The bodies would serve as shelter from high-frequency destructive energy, from which the Divine Intelligence needs protection. Without the material body, there would be no safe way of being on the Earth's surface. In appreciation for protection, the Divine Intelligence shares the

beauties and wonders of life on this planet. The Divine Intelligence also encourages the material mind to think for itself and to develop its ultimate capabilities. In order for the complete human being to develop into an efficient entity, the material mind should be capable of knowledge, understanding, and good judgment. If a person is to become wise, he will have to think for himself, be on the alert, and keep in practice. The Divine Intelligence knows when to restrict the dream messages to symbolism and when to be direct in the messages. The Divine Intelligence wants to guide and teach the person to be as capable, self-sufficient, and free-thinking as possible. The Divine Intelligence does not want to have a helpless burden on its hands. On the other hand, the Divine Intelligence does not want to be a companion of an individual who is unaware of the existence of the senior partner. The Divine Intelligence wants to share the person's problems, pleasures, love, and accomplishments. A person who is not aware of the existence of the Divine Intelligence will receive mystical phenomena which seem to say, "Listen to me, I am your Divine Intelligence, I am your friend, I can help you."

Persons who are aware of something on the order of a Divine Intelligence will receive phenomena which seem to be a helping hand, sharing their burdens. These phenomena are prophecies, direct messages, and advice. People who are fully aware of the Divine Intelligence are apt to lean too heavily upon the Divine Intelligence and to risk the dangers of becoming the helpless burden. The dreams and other messages will be in symbol form and the person will have to do some thinking to understand them. Usually, the person's personality is a mixture of all three types, and the dreams and other messages will vary in style. Some will be demonstrations, some will be direct messages, and some will be abstract. The impressions from the Divine Intelligence cannot be too strong, lest the person lose the sense of reality and live in a world of fantasy. If the impressions become too weak, the person loses the sense of imagination and knows only concrete facts. In case of emergency, the signals can

become strong. When the person's sense of reality needs strengthening, the signals become weaker. When the person wants to become mystical, he needs to communicate with the Divine Intelligence to know what is to be shared.

When the Divine Intelligence wants to tell the person something, there are numerous ways for it to convey the thought. The more the person accepts the exchange of communication, the more frequently the Divine Intelligence will communicate as a companion. The Divine Intelligence is ready at all times to share these intimate exchanges of thought. When a person is quiet and is paying attention to the impressions placed on the nervous system by the Divine Intelligence, he will receive them much better than when he is active and only observing the impressions generated by the nervous system. With practice a person can keep part of his nervous system quiet while the rest is active.

Meditation is the ability to receive dreams when not completely asleep. This ability is acquired by practice. It is possible to ask a question and then meditate in order to receive the answers in dream form. The ability to receive pictures, feelings, and sounds while active can also be acquired by practice. The intensity of daylight or even sunlight and the noise of machinery do not diminish the strength of the impressions. It is when the person's nervous system is fully active that the signals become obscured. By keeping part of the nervous system quiet, a person can be receptive to impressions from the Divine Intelligence. Taking drugs to quiet the nervous system is foolhardy. Persons with a partial nervous disability can be receptive to impressions also. People with serious physical illnesses, nervous diseases, or physical injuries may become permanently receptive.

The purpose of acquiring the ability to be receptive to impressions is to be able to communicate and to share your life with your Divine Intelligence. Those who are planning to acquire power or superiority over others have the wrong idea and can expect their impressions to be restricted by their own Divine Intelligence. Power, evil, witchcraft, and magic are ambitions that the Divine Intelligence despises. Fair play, knowledge,

understanding, wisdom, love, and helpfulness are eagerly encouraged by the Divine Intelligences throughout the world. It is to these ends that the Divine Intelligence employs dreams, meditations, clairvoyance, clairaudience, feelings of others, and reading messages recorded in objects.

MYSTICAL EVOLUTION

Many years ago there were some people who developed theories in which their Divine Intelligence cooperated. The theories were incorrect but they did permit the people to live better and to coordinate with their Divine Intelligences. These theories were not an explanation of how mystical phenomena worked. The theories were only a step-by-step procedure to obtain results. The people were not sure just what part of the procedure produced the results, therefore, they made sure to include all of the steps in the procedure. These people were not willing to search deeper into the theories to extract the explanation. They were aware of the poor results that occurred after tampering. The people who were too proud or too well educated to go through the entire procedure obtained poor results. They had little to lose by tampering, and they were inclined to search for an explanation of the phenomena. The elaborate ideas they devised were accepted by the others. The explanations soon turned into religions. The spread of the religions was confined to the traveling range of the people. The religions were as different as the theories and the explanations. There have been revolutions in the ranks of religious sects, and groups have splintered off to form still more religions. This hectic and spree-like pursuit of various religions has been the goal of people for centuries. Very few people succeeded in looking behind the scenery to see the real source of mystical phenomena.

Telling the truth to people who have already set their minds to religion is a difficult task. This difficulty has been demonstrated repeatedly throughout history. The most familiar and classic

example of this difficulty is the story of the life of Jesus. The opposition to the teachings still exists. We can say that we are living according to the teaching of Jesus, yet not one living example of the teaching is available. There have been no disciples since then. There have been many claimants. There have been many people who treat their normal coordination with their Divine Intelligence as an especially unique power. These people, looking for fame, have muddled the waters with ignorance. We can tell by pure logic that humanity is undergoing the usual slow rate of evolution.

PERSONAL MYSTICISM

Men have been very careless with their given powers. They are not using their powers for daily living. Anyone who has heard or read stories of psychics, ghosts, or fairies has an idea of the possibility of strange happenings. These happenings are strange compared with the usual daily occurrences, but not strange to one who is aware of what is possible. We have among us people who have coordination with their Divine Intelligence. These people can experience a small portion of these strange happenings. There is no one who can employ or experience all of the strange happenings, because there is no one who is completely in accord with his Divine Intelligence. The possibility of being in accord with the Divine Intelligence exists for every person. One of the surest ways to curb or restrict psychic development is to act as though the psychic happenings were for display, amusement, or selfish gains. Everyone who has dreams, strong feelings, and sudden clear thoughts knows that these happenings occur while one is alone. These happenings are not available for display, amusement, or selfish gains. People who are very careful to treat their psychic occurrences with a degree of respect and appreciation can depend upon these occurrences to serve them whenever they need them. People who are eager to improve and expand their knowledge and use of these psychic happenings and still main-

tain their respect and appreciation for them are favored with further knowledge. We are the ones who are at fault if we do not experience psychic occurrences. We are the ones who have betrayed the trust of our Divine Intelligence, who is the master, the Lord, the only true friend we shall ever know. It is our own fault for depressing the one and only life we shall ever know. It is our own failure when we turn against the only true benefactor in our lives. To turn away from our Divine Intelligence and give credit to an imaginary deity, power, or master is a most degrading insult. In a Universe of destructive energy, there is the delicate marvel of life, love, understanding, coordination, and perpetuation. This marvelous and delicate life is protected for us by our Divine Intelligence. We should at least give credit for it to the Divine Intelligence. To coordinate with the better judgment and superior wisdom of the Divine Intelligence is advisable. To be a good person, one should also do what he can to become psychic. A person who is psychic does not have to announce it to the world. He does not have to change his way of living. He does not have to denounce the material life and go to live as a hermit. He does not have to reject his friends and acquaintances who are opposed to mysticism. He can become a highly developed mystic under any circumstances. His Divine Intelligence can point out opportunities to live a most useful and honorable life. The man who becomes a mystic is the one who has succeeded in living the life provided for him by the Creator.

GETTING STARTED

If you will be attentive to your Divine Intelligence, you will be somewhat more fortunate in all your activities. Many people pray for good fortune while they bypass the golden opportunities they already have. There is a better way to spend your time than in lamenting your misfortunes. When you have wasted your time, you have also wasted a portion of your lifetime. You cannot relive the precious moments you wasted in self-pity. You can

use these moments to a better advantage. Your Divine Intelligence will tell you in one way or another which is the better choice of action. Even if you have to retrace your steps and start anew, you are using your precious time rather than wasting it. If you will even start moving without any sense of direction, you are at least learning of your whereabouts and can change direction as soon as you know where to go. The person who will change his direction after starting out is wise. The person who will wait until he is sure before starting out may never get moving. Even a lifetime of going in the wrong direction is better than wasting your precious time doing nothing. If a person follows a cult type of religion, he is at least learning what it is. He can compare it with other things that he learns and gradually get closer to the truth. If a person tries for magic or witchcraft, he is again exploring. These people are moving. They can change direction when they know where they want to go.

When you try to find the ideal before committing yourself to action, you are depending upon someone else to provide the benefits of exploratory knowledge for you. Without the exploratory knowledge itself, you will not know how to maintain the correct direction. The value of experience cannot be overlooked by one who intends to be wise. When you try to take a short cut, you are taking the chance of going off on a tangent and missing the destination, for you will not have the experience to enable you to recognize the good so that you can avoid the bad. Your Divine Intelligence can guide you and help you to avoid mistakes. Learning to communicate with your Divine Intelligence is the only way you will know whether it can be done. It is the only way you will know whether you even have a Divine Intelligence. You will never be sure unless you actually do some exploring. Men have spent entire lifetimes searching for literature, secrets, or wise men to teach them the truth of the workings of the Universe. All they have proven is that it was not a rewarding effort.

No one can provide you the experience of communicating with your Divine Intelligence. The only way that you can gain the

experience is to dig in and burrow and work at communicating with your Divine Intelligence. There is no substitute for actually doing it. The novice who wants proof quickly will be wise to start with physical aids. He can ask his Divine Intelligence questions that can be answered by yes or no. His Divine Intelligence can answer through physical motions of the pendulum or finger or lip movements. Some people unwittingly use lip movements to an advantage without even knowing that they have a Divine Intelligence. You have seen these people who talk to themselves when they are working under pressure. Without realizing it, they are discussing the problems with their Divine Intelligence and it is replying with thoughts, feelings, reminders, and mouth movements.

EXCUSES

Many people are willing to settle for the best excuse for being lazy or too proud to accept mysticism. The most popular excuse is that everybody else is doing it. We can do without excuses. We have no excuse for wasting our one life. When the world was begun, there was ample reason for not developing and evolving humanity. Now that you have humanity, there can be no excuse for living half your life. Ignoring your Divine Intelligence is not the way the human being was evolved. Coordination with the Divine Intelligence was practiced from the beginning. We can ignore the Divine Intelligence if we are not satisfied with the way human beings have evolved. Maybe you do not appreciate being alive. Maybe you would prefer giving up living. Maybe you have merely been associating with the wrong people and have difficulty in rearranging your perspective and changing your habits. Whatever excuses you care to choose will not excuse you from the responsibility for living efficiently. A person born a cripple has an excuse for not trying to be an athlete. A person who is not attractive will not be expected to favor social activities. Everyone is born with a Divine Intelligence, and there is no excuse for not making the most of it.

SKEPTICS

When the people of the world begin to coordinate with their Divine Intelligences, they will be working in the correct direction. They do not enjoy the benefits of the world now. They simply exist in the material sense. They are without an understanding of what exists beyond the range of their five senses. Somehow they gained the popular notion that only what can be proven is real. They have the idea that if something is not discernible to our senses, it does not have a right to exist. By that reasoning light, color, and visibility do not exist, because a blind man says so. Sounds and noises and music do not exist, because the deaf man cannot hear. On the other hand, if sound and light exist in spite of the deaf and blind, we can logically reason that the Divine Intelligence does communicate with those who are psychic in one way or another. Discrediting the values of someone else's capabilities just because one is inept is not a measure of good judgment. Everyone who is a good judge is also broad-minded. Material evidence is proof that something is. Material evidence cannot prove that something is not. There is always the possibility that something could exist where there is apparently nothing. We can say that air does not exist because we can't see it. We can say that wind is an electrical force because it moves tree leaves and branches. We can say that water is a solid because it is ice in its natural state. It would take some diligent work actually to prove that these ideas are false. The mere fact that one denounces an idea does not mean that the denouncer is correct or that the idea is wrong. If someone can communicate with an invisible being who apparently exists within the same space as the body, it is ample proof that something does exist in the body beyond the range of the five senses. If this something says it is there, then it apparently knows more about the subject than the denouncer who claims otherwise. A child can be taught to fear the bogey man in the closet. It takes material evidence to show

that the bogey man cannot be seen, but you may never succeed in removing the fear of the bogey man from the child's mind. We can explain the workings of the Divine Intelligence, but we cannot remove the fear and distrust implanted in the minds of those who are taught to fear the unknown. The fear can be removed by requesting the Divine Intelligence to remove it from the daily memory.

MYSTICISM IS NATURAL

When we do not cooperate with the Divine Intelligence, we do not have the benefit of the greater wisdom of the Divine Intelligence. We cannot be satisfied with a hit-or-miss life. Living without the better judgment of the Divine Intelligence is folly. We can substitute an imaginary force or being of any size or capability, but it is the Divine Intelligence that will bring the imaginary force to the point of existing by providing the necessary psychic phenomena. If we are wise enough to inquire deeply into the authenticity of the imaginary force, we shall expose the fraud. People who believe any plausible explanation without first testing, checking, and using the explanation will develop a habit of gullibility. If you want to be a mystic, it is desirable that you break the habit of gullibility. The mystic does not have to be a believer. He wants to know. The mystic needs to know from experience. He will be satisfied when he can understand the truth. He will be a good judge of the veracity of statements made by others who also claim to know the truth. The mystic may not know why the Universe was made, but he does know how to live efficiently and effectively. Mysticism is an individual effort. There is no organization of mysticism. There is no master plan to control the world. Mysticism is the private affair between man and his Divine Intelligence. Mysticism can operate under any circumstances. It is natural. It is proper. It is the one way that man is supposed to operate to be most effective and efficient. Crying to imaginary forces for gifts of favoritism is obviously not the

way the Creator planned that man should behave. We shall be much better off if we take the natural course. Man can direct and control material things, but he is powerless to tamper with the full range of Universal energy. Man is wise if he limits his ambitions to the range of energy that he is equipped to handle. Permitting coordination with the Divine Intelligence will allow him to enjoy the benefits of the full range of energies. If man will limit his ambitions to his rightful place in the world, he will find more than enough to satisfy his will to participate in the exploration of the world's secrets and more than enough pleasures, serenity, security, and love.

CLASS DISTINCTION

We have among us those who will attack the rights of the average man. Some people, believing that they are better than others, will go to almost any length to preserve this measure of superiority. To live in a world of class distinction is their ideology. It is their ambition to demonstrate the upper classification. It is not enough for them to be in the upper class. Their pleasure is derived from flaunting and displaying their status in comparison with others of a lower status. To have everyone raised to the upper classification would defeat their purpose. This scramble for distinction is like a contagious disease: it spreads rapidly. We cannot force it to subside. The only way to curb this insanity is through education of those infected. The common education for occupational preparation is not enough education. Exposure to and experiences in the world's philosophies would show the folly of class distinction. We are all infected to some degree by this disease. The idea that anything as good as mysticism is to be enjoyed by all, without any class distinction, is abhorrent to status climbers. They will either deny that mysticism is real, or they will try to decorate it to demonstrate that their brand of mysticism is different and better. Some people who have a small amount of psychic ability and a large amount of class pride

will distort their abilities into a unique display. These people will be the leaders of the cults they belong to. They do not care if they are wrong. They do not want to be correct. They want adulation only. When wiser people of the world decide to take up mysticism, they will find it soiled by the idealists who have used it as a tool for status acclaim. We can be ashamed of the foul breeding of our civilization. We have been punishing those who have been materially irresponsible, but we have not been attempting to control the rot of class distinction. We all have the ability to coordinate with our Divine Intelligence. No one can claim that they are special. The men who do claim to be special are fooling themselves. They would actually be more mystical if they tried to be secretive. We are not all gullible enough to worship the ideology of class distinction. We are all alike in the eyes of the Divine Intelligence. We can achieve one classification of mysticism by actual accomplishment. The mystic has no need to display or demonstrate. He is not seeking status in the material world. He is not seeking adulation from the less fortunate.

THE FUTURE

When the world chooses to become mystical, we shall not be held back by our ignorance of how the world works, and we shall be better equipped to deal with the problem of human evolution. There is hope that this civilization may achieve a measure of development in the full range of Universal energy. Men who are not content with the wonders of mysticism will learn that there is no room left over in the Universal laws for dabbling in the higher frequencies of energy. Because of our lack of mystical understanding, we are not ready for the use of the full range of psychic phenomena. When the world wakes up to the possibilities that exist, it will be the beginning of an era of vast and rapid development. The education of youngsters will not be hit-or-miss, as it is now. By then science will have replaced religions and cults and

a rational understanding of the philosophies will have taken place. The struggles between the peoples of the Earth will cease, and the nations will work in unison. Much of education will involve coordination with and the understanding of the Divine Intelligence. We shall then be able to make use of the potential of the full range of energies as provided by the Divine Intelligence. When the world wakes up, the Divine Intelligence will have the opportunity to advance beyond the present tasks of bodily maintenance. There is much that the Divine Intelligence can do for the improvement of mankind and its environment. The possibilities of the future are fantastic by our present-day comprehension. We are in for a surprise when the vastness of the horizons will be revealed to us. The present-day mystic can understand the scope of the available characteristics of the untapped energies. We are living in the midst of untold wonders and possible achievements.

THE PRESENT

Men are in the process of cultivating undesirable habits of contradicting the guidance of the Divine Intelligence. The practices of the business world are not conducive to coordination with the Divine Intelligence. The religionists suppress the fact that the Soul has an intelligence. The scientist regards the subconscious mind as an inferior and troublesome necessity. The occultists overlook the Divine Intelligence and attribute psychic phenomena to remote powers outside the body, and they claim some control over these remote powers. The educators are in a narrow rut of materialism. The governments of the world, from the smallest villages to the largest countries, are infested with a breed of selfish human leeches. The age of distortion varies in intensity, and now the distortion of true values is an exercise of incorrigibility. When the finest attractions are bypassed and the wanton distortion in all phases of culture is admired, we can see that we are in trouble. The flare-ups of civil disobedience and irresponsible

opposition to propriety is evidence of an ailing population. These people have defied and rejected the guidance of their Divine Intelligence. When the peoples of the world agree to enjoy the pleasures of greed, selfishness, destruction, hate, and indecency, you can be sure that the proper way to live is not being observed. Not all of the world's population is bad. Most of the people do respond to their Divine Intelligences part of the time. When they are alone, their Divine Intelligences have corrective influence.

INHERITANCE

We are not being fair to the people who are to succeed us in the world. Future generations will have to accomplish what we should have already completed. The heritage we pass on to our successors is not much better than the heritage we received. We have advanced materially and economically, but our understanding of the range of energy beyond our five senses has gained only a little. We are the cause of this failure. We cannot blame it on our forebears or our leaders. We are individually at fault, for the coordination with our Divine Intelligence is our own responsibility. The best we can claim is that we have improved the health of the more civilized people and material communication and transportation. There is little we can do for the world as individuals, but the combined efforts of all individuals is the measure of our contributions to the advancement of mankind. There has been a movement toward mystical curiosity. Intellectual curiosity is not a practical accomplishment. We are very slow in developing our actual improvement of mystical understanding. When the people decide to grow into the proper perspective in the world's arrangement of life and growth, they will be establishing the foundation for the future advancement of mankind. We owe it to the people of tomorrow to leave a heritage befitting human beings.

ANALYZING THE STORY

Men will be a little better off when they learn to evaluate the stories of mystical phenomena. So many theories abound that when a story of mystical phenomena is told, the teller molds the story to fit some of the theories. The actual facts are not clearly stated and, to be able to judge its true bearing, one has to discount the efforts of the storyteller to analyze what happened. By this means a glow becomes an aura. A voice becomes a message from God. A visual impression becomes a vision. An impression of a personality becomes a visitation. When the amateur analyst gets through with the facts, there is doubt that the story is true. When the story is retold, the analysis is multiplied. After a few years it is only food for thought, because the facts are not truly evident. We would benefit greatly if the storytellers would omit the analysis when telling a story of mystical phenomena. Anyone who can use a pendulum to ask his Divine Intelligence questions can check into a story to see whether parts are lucid and to reveal new thoughts and expose false theories. Stories of mystical phenomena are a valuable stimulus to mystical thinking. The truths of mystical laws are available to the one who will be diligent and careful in asking questions of the Divine Intelligence. Relying on someone else to analyze the stories for you is not wise, unless that person is obviously a mystic and one who is more interested in teaching you to analyze for yourself. Do not take the word of anyone as the complete truth. Double check with your own Divine Intelligence to see whether it is right and to get a firsthand understanding. When you understand the fundamental laws of mysticism, you will be able to understand any story of mystical phenomena, even to the vagaries of the amateur analyst's fumbles. When the stories are not true or clear, you will know that the facts were lost in the retelling and analysis.

STORIES

If we do not care for mysticism, we shall degenerate. The Creator has supplied us with the means to advance on all frequencies of energy. There is no use denying that the thoughts of things existing in strange ways have intrigued us since we were little children. We can understand that, as in the fairy tales, there are things happening that we cannot explain. Many things do exist that we cannot see. We shall be the ones who can explain how these strange things do happen. When we hear a story or a recounting of an experience that defies the known natural laws, we can match the mystical laws to the tales and arrive at an explanation. To make sure that we have judged the story correctly, we should ask our Divine Intelligence questions with the pendulum. Our Divine Intelligence excels in mystical know-how. We shall do well to find out first whether the story is really mystical. Many natural occurrences have been misjudged as mystical and retold in the jargon of occultism or ghost stories. The mere fact that a story is dressed in mystical language is no reason to believe that it is really a mystical story. The eagerness of people to be helpful often causes them to include random thoughts along with the story. When the storyteller decides to explain the events, he is also adding to the story. The listener cannot keep an accounting of which statements are the story and which statements are additional thoughts. When the person telling the story has decided that he will be noticed as a bearer of unusual news, he is likely to follow the leads offered by the inquisitive listeners. The result is that the story changes color to match the listener's choice. A strictly factual listener does not hear many stories. An overcredulous listener is a delight to storytellers. The more gullible a person is, the more fantastic are the stories he hears. At one extreme we shall find the stories of unusual phenomena. Material and mystical understanding is the correct median of practical story review and evaluation.

THE TRUTH

If the person who wants to analyze a story for its truth will take the initiative, he will learn that the truth can easily be distorted. We have the ability to distort, and we use it freely. Men have been known to choose the distorted version of a story just because it is attractive. The truth is often so plain and dull that it is not interesting to the listener. When a story sounds interesting, it may be too colorful to be true. We can tell a story in numerous ways. The more exaggerated version will be more attractive. When we are trying to be the center of attention, we shall be more successful if we use an attractive version. The proper way to analyze a story is to forget the personality of the storyteller and evaluate the words only. "Who tells the story?" is not the proper attitude to take. "What does he say?" is the attitude to use. When the person who tells a story is using his persuasiveness to force the story upon you, you can see that he is more interested in selling than in serving. We know that to serve, we must be responsible. Storytellers are not expected to be responsible for their contributions. It is up to the listeners to sort out what they want to remember. We are the judges of what is true and what is not true. We should therefore learn to judge efficiently and correctly. When the story has a background of facts that are tested and proven, we find it easy to judge the values of the story. When the story is not made up of tested and proven facts, we should be wary. When we do not know how to judge a story, we need help. Getting the help of other listeners is not advisable unless the helper is a mystic. Getting the help of our own Divine Intelligence is most practical. Not only is the Divine Intelligence a source of experienced knowledge, it is also capable of using telepathy to search out the truth. We are not using the full capabilities of our Divine Intelligence when we fail to seek the advice of the Divine Intelligence.

LEARNING MYSTICISM

This will be the last effort to teach mysticism. There is much to learn. The Divine Intelligence is the proper instructor. When the Divine Intelligence wants to, it will be your instructor. We do not want to interfere with the progress or plans that your Divine Intelligence has begun. We do not presume to know how to teach mysticism. We are only trying to wake you up to the realities that you are apparently afraid to face. We are the only source of mystical knowledge that exists. Our Divine Intelligences know the subject thoroughly. The bulk of literary efforts to explain mysticism are only rationalizations of the material mind. None of these authors have been able to coordinate their musings with the true mystical knowledge of their Divine Intelligences. We have the only text we need within ourselves. There is a real Divine Intelligence within each of us. It operates in energies beyond the ken of our physical senses.

The Divine Intelligence is the source of life to our bodies. The Divine Intelligence controls our health by our own specifications. As we go through the days of our life, we decide what we want to have. The Divine Intelligence complies with these decisions whether they are the best choice or the worst. The Divine Intelligence is not without responsibility. It does try to influence us to be wiser in our choice. Some people learn to accept the influence, and some people fearfully suppress and restrict the guidance offered. We are not capable of living without the Divine Intelligence. All our involuntary reactions are controlled by the Divine Intelligence. Our body chemistry is a mystery to us. We do not know what goes on within us. Our memory is controlled by the Divine Intelligence. The complexity of our memories will never be understood.

The Divine Intelligence has been the only friend we had. Everyone else draws a line beyond which they will not go for anyone. The Divine Intelligence will never desert you. We are

the only ones who care for the life we have. Animals and other forms of life do not seek to extend their lives. It is the Divine Intelligence of these forms of life that keeps them going until all hope is gone. We can say that we are superior in our mental capacities, but we cannot say that we are more mystical than the other forms of life. We have the choice to decide, and we usually decide without consulting the Divine Intelligence at all. There is very good reason to believe that we shall never know why we live. The ultimate purpose of it all may never be known. We are trying to guess our way through life when we should be wise enough to consult our Divine Intelligence.

If you are trying to learn the proper way to live, you can propose to your Divine Intelligence the arrangement whereby you will be the student and your Divine Intelligence will be the teacher of mysticism. If you do not like the words *mysticism* and *Divine Intelligence*, you can substitute any words that you prefer. Many words have been used, ranging from *Christ* to *Tinker Bell*, from *Subconscious Mind* to *Master*. We are better off to let the Divine Intelligence teach us than to put our faith in people who are self-appointed authorities.

The first thing to do is to establish communication with your Divine Intelligence. The simplest way is to learn to use the pendulum, as previously explained. With the pendulum you need not ask anyone for advice. Your Divine Intelligence will answer all your questions. Do not believe anything you have read or heard. Check everything that you think you know and all the things you do not know. The more questions you ask, the more you will know. Your purpose and goal should be to communicate and coordinate with your Divine Intelligence. When you have begun to recognize the subtle impressions from your Divine Intelligence, you will depend less upon the pendulum. Your Divine Intelligence will be your constant companion and will tell you by thoughts, feelings, impressions, sounds, pictures, odors, tastes, and urges what it has perceived with its own senses. You and your Divine Intelligence will live, work, and play as a team. You will be the working model of the human being that the Creator designed.

STORIES DO HELP

We are the ones to be sorry that we are not able to understand the fundamental principles or laws underlying mystical stories. The men who are assuming that they can adapt any explanation to those stories are not only defeating themselves, but they are also deceiving the people who are willing to believe them. When we hear stories with accompanying theories, we are being misled. When we learn to understand mysticism well enough to interpret stories correctly, we shall find that the injustice to the believers is unpardonable. When we are fascinated by mystical stories, it is the Divine Intelligence that is urging us on to be interested and to search for explanations. We are then supposed to pay attention to the Divine Intelligence and glean the wisdom and knowledge from the subtle feeling, thoughts, and impressions that permeate our bodies. Trying to understand by studying, evaluating, weighing, comparing, and logic is the long, tedious way to come to reasonable conclusions. To know for sure, we must communicate with our Divine Intelligence to arrive at the truth. The value of asking questions that can be answered by *yes* or *no* is in the fact that formulating these questions forces us to think and understand. The value of mystical stories is in the source of the ideas, thoughts, and questions that they expose for us. Checking these ideas, thoughts, and questions with the Divine Intelligence rounds out our mystical erudition. The practical application of this new knowledge is the next step. Without practical application there is no real progress. To be an intellectual is not a qualification for mysticism. People who coordinate with their Divine Intelligence and do not realize what is happening are far more mystical than the best intellectuals who do not practice their knowledge. We shall be the mystics who are wise and fortunate when we put our mystical knowledge into practice.

POLTERGEISTS

When a person believes what he reads in a supernatural story, he is adding more obstacles to his understanding of mysticism. In order to spare you the time lost in overcoming these obstacles, we shall go through some mystical stories for you. One of the popular stories involves poltergeists. As in all stories of this sort, the excitement and the numerous questions that people ask lead the story away from the absolute truth. Asking the Divine Intelligence reveals that the persons involved have been inquisitive about supernatural phenomena. Their own Divine Intelligence, hoping to encourage and enlighten the person, will provide demonstrations of mystical phenomena to say in effect, "I am here with you. See what I can do for you. Pay attention to me." Sometimes these prove to be effective and the person acquires some degree of understanding of mystical possibilities. The way the objects are made to move about is through the energies at the command of the Divine Intelligence. Gravity is not a pull from below: it is a push from all directions. The resistance of the bulk of the Earth to this push makes less push from below. The object following the path of least resistance goes toward the Earth until it bumps into it. The Divine Intelligence can make this same push and alter the path of least resistance. When the poltergeist activities are no longer serving to enlighten the persons involved, the activities will be discontinued. The Divine Intelligence will not perform just to entertain. If there is a good reason for the phenomena, they will be used. Table tipping and floating objects involve the use of the same forces at request. Again the demonstration requested must have a good reason. No one can force the Divine Intelligence to perform by command, incantation, magic words, or any kind of ritual. The Divine Intelligence is in full control of itself and cannot be misused. The judgment and moral standards of the Divine Intelligence cannot be defiled.

A good mystic knows this and never tries to use levitation for display or vanities. A good mystic can use levitation for walking over water, traveling great distances by the process of long jumping, making safe descents from great heights, and slowing or deflecting oncoming missiles. In ancient times, mystics placed heavy objects by levitation. It is obvious that the use of levitation in our selfish, greedy, egotistical civilization is wholly impractical. The Divine Intelligence will not be part of this misbehavior. We are perfectly capable of taking care of our needs without much assistance from the Divine Intelligence through levitation.

PREDICTIONS

When the men of this century try to develop a system of forecasting the future, they will forget to recognize the superiority of the Divine Intelligence. The psychologists call the Divine Intelligence the subconscious mind and regard it as a necessary nuisance. The scientists will weigh the whole project down with a new nomenclature. We shall remember that prophecies were originally made by people who had no man-made system for making predictions. The only system they had was to listen to what their Divine Intelligences told them. There is no real mystery as to how the Divine Intelligence can make predictions that actually happen. Any mathematician can predict the outcome of a certain problem if certain formulae are applied. Socially it is known that certain reactions of certain types of people follow known causes. These people do not change their behavior enough to alter the outcome of the reactions. People have habits that are as regular as clockwork. To make such a prediction requires all the known facts. Acquiring these facts is accomplished by the Divine Intelligence through telepathy. Telepathy is fully in the control of the Divine Intelligence. Telepathy is accomplished whether the person is aware of it or not. If the Divine Intelligence does not tell the person that telepathy is in process, the person will not know it is being done. There are no secrets between the

Divine Intelligences. When certain information is required, it is given freely, for the Divine Intelligences know that they can trust each other to use the proper discretion in handling the information. When the facts are in order, the prediction of the probable outcome of the people's behavior and reactions is clearly seen. The prediction is then told to the person in whatever style he can understand.

Some predictions are easier because they require less information. A prediction such as the outcome of a national election obviously requires a tremendous amount of information from millions of people. Such a prediction takes time and much research on the part of the Divine Intelligence. The fact that a mystic can ask the questions and get an immediate answer is possible only because the information has already been gathered. The Divine Intelligence can figure the probabilities of what questions will be asked and so be prepared to answer them. Also, the other person who requests a prediction has a Divine Intelligence who has already given warning that the request for the prediction will be made. Not all Divine Intelligences are engaged in preparing for publicly aired predictions. Most Divine Intelligences need to prepare only for private matters of foreknowledge for their persons. Predictions are only generalities. People who claim to foresee minute details years before their happening are stretching the facts just a little. Coincidence is possible. Predictions are usually presented in symbolic form, and therefore details are not available. Recollecting the prediction after it has happened makes it easy to add all the details one cares to furnish. Bizarre prediction for entertainment value just is not done. We do not need to display our predictions. They are made to warn us to make a strong effort to alter the outcome. It is not necessary to sit by and watch the prediction come true. Predictions are made because the situation needs adjustment. If you know what lies ahead, you can take precautions to avert the undesirable result. Sometimes the result cannot be avoided, but preparations to meet it can be made. Foreknowledge is a great aid to planning.

MESSAGES FROM THE PAST

When the people of the world will be ready for mystical application, they will benefit by the characteristics of energies existing beyond the range of the sensitivity of the five senses. Just as there is a way of looking into the future, there is also a way of looking into the past. Among the varied characteristics of energy in the extremely high frequencies is the ability to retain a record of a disturbance within material or matter. Magnetism allows man to record such disturbances on a magnetic tape and thereby to record sounds, such as music and voices. In the extremely high frequencies the Divine Intelligence can record sounds, pictures, thoughts, ideas, feelings, and so forth, in all materials. The means is other than magnetism. There have been numerous stories with all shades of veracity about haunted houses, furnishings, woods, fields, roads, bridges, and so forth. Information pertaining to missing or deceased persons can be gained from their possessions. The former use of objects can be revealed by the information recorded in the materials of the object. Of course, one can expect all sorts of legends to grow out of the mysteriousness of the invisible powers. These legends throw much confusion in the path of the searcher for truth and understanding. Every person's Divine Intelligence has the ability to record and to read messages in matter. Some people pay no attention to their Divine Intelligence and do not get any benefit from the recorded messages. Some people accept the impressions from their Divine Intelligence but do not realize the methods, the meanings, or the purpose. These people are the ones who see ghosts and get frightened. People who are not frightened are the ones who are thoughtfully searching for the truth. People who understand the source and methods of the messages are the ones who enjoy the knowledge of the past. Knowing the past, the present, and the future enables one to be equipped with wisdom, good judgment,

and important leadership qualities. The important and respected leaders of history were men who employed some degree of mysticism.

MESSAGES FROM THE DIVINE INTELLIGENCE

Men of today are not trying to take advantage of the messages from their own Divine Intelligences. People speak of their dreams as forms of entertainment. They speak of the oddity or strangeness or fearfulness of the dreams. When the people of the world decide to learn how to interpret their dreams, impressions, feelings, and ideas, they will find it easier to know what is going on about them and what others are thinking about. The Divine Intelligence makes much use of symbols in conveying information to the person. The person who takes these symbols literally is squandering valuable information. The Divine Intelligence can imitate anything that your five senses can receive, and it is not unusual for the Divine Intelligence to use any sensual impression for a symbol of a thought. It would take many words to describe the thieving intention of a certain person, but only a single feeling is required not only to bring on the thought but also to urge the person on to protective action. When a person is full of love, there is no amount of verbal description that will exactly explain the feeling. The Divine Intelligence can simply place the same feelings in your own nervous system, and you will know exactly how the person feels. Describing the degree of the person's anger is difficult unless the Divine Intelligence puts the feelings into your body. If these feelings are disturbing to you, you can put them aside by acknowledging to your Divine Intelligence that you have received the feelings. You can be calm in an excited crowd by simply telling your Divine Intelligence that you have received the excited feelings. When you are deciding what to eat, your Divine Intelligence will urge you to eat the foods that your body needs at that time by stimulating your taste for them.

The foods you do not need at that time will have no appeal. When you are eating, the foods you need will taste good. As soon as you have your fill of that particular food, it will no longer taste good. Your Divine Intelligence knows what your body needs are and will guide you to eat the proper foods. It is also wise to double check by the use of the pendulum and by asking questions. Every thought or impression can be checked with the pendulum. By this means you can learn what the symbols are and what they mean. Symbols are not permanent, either, but are subject to change to fit changing conditions.

Receiving impressions while you are wide awake is not entirely reliable, for a person is apt to cover up the impressions with his own thoughts. The advantage of dreams is that the person cannot interfere with the content of his dreams. The same message can be repeated in several ways with different symbols. The person who cannot understand the symbols can use the pendulum and ask as many questions as he pleases to find out the message of the dream. Meditation is the same as dreams except that the person reaches the state of meditation from the wakeful state, whereas dreams are reached by going from the sleeping state. The symbols used in meditation are the same as those used in dreams. This is the same procedure used in all messages, unless the exact feelings are of better use in that particular message. Messages from the past are often given without symbols. Messages from possessions of living persons are better in symbol form because telepathy can be used to add to the message in the object. Whatever the message, whatever the symbols, you do not have to guess. You can check everything with the pendulum.

You cannot analyze someone else's messages unless you are a practical mystic and understand the use of telepathy to confer with the other person's Divine Intelligence. However, during conversation there is quite a bit of telepathy going on without your knowledge, and it is possible to check with your Divine Intelligence to see what is known on the subject. When we are ready for more intelligence, we shall have to see what the Divine Intelligence can give us.

We have proven that we are not capable of developing by our material minds only. Without the Divine Intelligence to guide us, we would not advance at all. The need for communicating with the Divine Intelligence is apparent when people get into trouble. They pray and beg for a higher wisdom and justice to intervene and help them. When they are spared from calamity, they give thanks unashamedly to whatever superior power there may be that might have helped them. Checking with the pendulum to see whether these people can communicate with the Creator when they pray will enable you to answer the question for yourself. You should not take my word for anything I say. Check with your Divine Intelligence to be sure and to know for yourself. Using the pendulum is certain but slow. The accomplished mystic can use all his senses for communicating with his Divine Intelligence, deliberately and purposely. Successful people in the business or social world accept communications whether they realize it or not.

HEALING

This is the most interesting part of mysticism. We are not able to know how it is accomplished, for the characteristics alone are beyond our understanding. We must be satisfied to know that our Divine Intelligence knows and understands it thoroughly. We are not less capable of using it to our advantage because it is mysterious. We are being told every hour of the day just how to live. We are wise to cooperate with this guidance. There is more to mysticism than we shall ever understand. We are the recipients of good will and good advice. Our Divine Intelligence has to tell us just what to do to stay alive. Without this guidance we would neglect ourselves to the point of dying. We cannot control the minute processes going on within us. The constant traffic within our bloodstreams is the focal point of the mobility of our bodies. We do not have the ability to keep a constant watch over this traffic. We cannot see what goes on within the cells of

our flesh. We could not coordinate the functions of these cells. We have organs whose existence depend upon coordination with other organs. We cannot consciously control the organs without disrupting the harmony. Even our voluntary muscles do much better when the Divine Intelligence does the coordinating. In spite of our years of experience in living with the guiding hand of the Divine Intelligence, we do not pay enough attention to the better judgment of the Divine Intelligence. We eat things that are are not foods. We eat things that are not compatible with the chemistry of our bodies. We eat the wrong proportions of the foods. We are constantly running short of certain chemical elements. We are always eating foods whose by-products of digestion are harmful to our health. When these by-products accumulate faster than we can get rid of them, we are overloading and unbalancing the chemistry of our bodies to the point of becoming ill. Using the pendulum will reveal which foods are good all the year and which foods we need to rest from for two or three months. There has been more trouble in the recent years owing to the constant supply of any food, regardless of whether it is out of season or not. There is no automatic fasting from seasonal foods if they are always available.

We are dependent upon the medical profession to tell us what to do to maintain our health. It would be against the law of the land to give specific advice on how to maintain health unless the advisor had a license to practice medicine. You can get all the advice you need from your Divine Intelligence by the use of the pendulum. There is no one who knows more about your health than your own Divine Intelligence. If your Divine Intelligence runs into new problems concerning health, it can by telepathy get the necessary information from other Divine Intelligences who have had experience with the problem.

One thing that may be hard for you to believe is that most people do not express a desire to stay healthy until they are miserable. Even the chronically ill are content to suffer and get attention or protect their beliefs rather than express a desire to get rid of their illness. It is one thing for them to say that they want to get

well and another thing to really mean it. You cannot fool your Divine Intelligence by what you say. It knows you thoroughly, and if you still desire to cling to your symptoms of illness, then you may well have them indefinitely. Merely asking to get well is not always sufficient to accomplish the fact. You may have to eat differently or behave differently. You will have to coordinate with your Divine Intelligence to keep from undoing the good work it is doing. The first thing a psychic healer does for the patient is to give him the desire to get well. The patient may also desire to have something to brag about. The patient's Divine Intelligence usually knows what to do to correct the illness. The Divine Intelligence of the psychic healer may have more experience and knowledge of certain diseases or ailments and pass them on by telepathy to the patient's Divine Intelligence. The advantage the psychic healer has is that the patient's Divine Intelligence is eager to use the event of healing as a demonstration of mysticism in hopes of awakening the patient's awareness of the Divine Intelligence.

FATE

We are the recipients of more knowledge than we can use. We have the ability to do more than we do, and we squander all this knowledge. The people of this century are slowly waking up to these possibilities. When children receive psychic impressions, the grownups tell them that it is not good and that they are imagining things. It does not take long to teach the child to hide and suppress his peculiar ability. When the parents of a child teach him to believe that there is no inner being, they succeed in killing his natural abilities. The parents who rob their child of his birthright are doing the child and the new generation much harm. Limiting the child to schooling that gives material knowledge only is a further blow to the child's future. This suppression of the development of children's abilities can be likened to the black brotherhood. When the people suppress their children's

abilities, they are holding back world progress, for the children will grow up to inherit the responsibilities of education and government. The wanton destruction of books during the Dark Ages was no more senseless than is the denying to children of the right to find their own place in the world. We could be just as stupid if we were to make them wear blindfolds all the time. We can make the future of the children much brighter if we will let them investigate for themselves, or better yet, teach them to explore and learn for themselves. They can learn more from their Divine Intelligences if they are encouraged to accept the Divine Intelligence rather than reject it. Mystics are the only people who can change the drift of humanity.

The purpose of prophecies is to show the probable fate that will come if changes are not made. Our fate is not fixed. It is in our power to avert trouble. If you were crossing a pasture and a bull decided to attack you, you could readily see what your probable fate would be if you stayed there and waited for the bull to gore you. You would be wise to flee from danger. The people of this world will be wise to change their narrow-minded way of training their children. Denying their children the right to live fully is no guarantee that their lives will be protected from evil influence. The children are just as capable of judging what is evil. When the educators decide to let the door to greater horizons open up for the children, they will be earning their title and credits. When the people of this world become farsighted and broad-minded, they will be getting out of the way of progress. You cannot get closer to your destination if you keep traveling in the same tight circle. It is the children who will bring the world back to normal. They cannot do it if they are tied down like dogs on leashes. They must be allowed to run free. The progress of the future generation belongs in the hands of the future generation. We do not have the right to run the future generation after failing to run ours properly. If recent past history is any indication of our qualifications to run the world, we had better let the children run it when their turn comes, for they could not do worse than we have done. Many times we have had the oppor-

tunity to avert world troubles, but we simply watched it coming to run us down. There is no use denying that we have not done the best we could have done. We have been selfish, greedy, irresponsible, and nearsighted.

RIGHT LIVING

When the people do their best to live the right way, they will be the finest example of ideal human beings. We are the wealthiest when we are coordinating with our Divine Intelligence. We are of the opinion that we are the ultimate of living things and that we are the possessors of qualities and properties. We think we are bosses of our bodies and have rights as superior beings. We do not realize that the Divine Intelligence is our superior and the possessor of our bodies. We do not realize that the Divine Intelligence is the boss and has the prerogative of choosing the body in which it will exercise its material activities. We are the property of our Divine Intelligence. We should be taking orders from our Divine Intelligence rather than trying to give the orders. There is a correct way to view the situation. We are not the ultimate beings. We are part of the Divine Intelligence for a short time. The better we coordinate, the longer we shall last. We are the working part, much as a shoe is a working part of our walking equipment. When we are worn out, we are left behind, to be replaced by another body. There is a current idea that the material consciousness will leave the body and go along with the Divine Intelligence. Actually, our material consciousness stays with the body. If we are to do any right living, we had better do it while we are alive. There is no continuance on another plane or in heaven or any other place for our material mind. The material mind does not enter another body when the Divine Intelligence is reincarnated. The next body has its own material mind. There is no room for our present material consciousness anywhere but right in the body we now live with. The idea that we are afforded special privileges to live on indefinitely is not prac-

tical. Although some people are very nice individuals and worthy, there are a great number of people who are unfit to perpetuate and become more corrupt and unworthy in succeeding lifetimes. The only way we can live on is in the heritage we pass on to our descendants. Our descendants can be proud of us if we live right and pass on desirable wisdom. Our descendants will be ashamed of us if we mislead them and waste our lives. The best we can do is to recognize the existence of our Divine Intelligence, accept the superiority of our Divine Intelligence, and coordinate with the Divine Intelligence to the best of our ability.

INTUITION

The people who are the best subjects for mysticism will be able to benefit the most. The Divine Intelligence has a wealth of information available at all times for the one who is able to receive it. We all have the same opportunities to develop this receptivity. Some people specialize in receiving only one or two kinds of mystical messages. They can receive all the others, but they do not have the confidence to rely upon them. The type of messages called *intuition* is acceptable to most people, including the scoffers. Intuition is receiving the correct decision from the Divine Intelligence when you have made a mistake. When the material mind has gathered wrong information, it cannot make a correct decision. The mistake being made may be trivial or it may be very important. The Divine Intelligence will guide us any time we need it. We are not doing the right thing when we try to rationalize after receiving intuitive impressions. The correct thing to do is to try to find the reason for making the wrong decision. If we can, we should find the wrong information in our mind and either get rid of it or replace it with the correct information. We have been led to believe that we are the ones who must do all the thinking. The Divine Intelligence has a greater fund of information and it can make a better decision. As long as this guidance is available, we should be willing to accept it.

There is an erroneous idea that aid should not be sought from

mystical sources until all material efforts have been made first. If you went to a large library and looked for a special book, you could spend an hour or two searching the shelves. The librarian could have found it for you in three or four minutes. When the Divine Intelligence already knows the best way to accomplish something, you should not ignore the guidance just because someone said it is not the way to do it. If you want to know, do not ask someone else. Ask your Divine Intelligence. When you do not receive any impression, you have the right to ask your Divine Intelligence to help you if that is appropriate. Some people who receive intuition do not realize what it is. When you are about to do something and feel nervous or irritable, it is an objection from your Divine Intelligence. Give heed to this objection. When your Divine Intelligence approves of what you are about to do, it will help you with a keener sense of interest. When you are doing what your Divine Intelligence approves of, you will enjoy it. When you suddenly know the correct decision without figuring it out, you have received the impression from your Divine Intelligence. When you are very sure of some fact and cannot explain why you are sure, you have received the information from your Divine Intelligence. When the thoughts in your mind are very clear and you feel good and satisfied, your Divine Intelligence has been helping you and sharing your thinking. When the people you are talking with are changing their feelings, you will be aware of the changes if your Divine Intelligence is guiding your observations. When the people you are talking with are becoming annoyed with you, your Divine Intelligence will emphasize the impression. You should not take the impression of annoyance as your own annoyance and become testy.

AS YOU SOW

When we are able to become mystics, it will be the one and only way of living that we shall be satisfied with. A person can change his religion without feeling that he has lost something or done wrong, but no one can turn away from practicing mysticism

without the misery of losing something valuable. We have been teaching youngsters how to live according to beliefs. They will never be satisfied with belief. True knowledge is the only way to be aware of being on the right road to the proper way to live. If you were to plant some kernels of corn, you could expect some corn plants to grow. If you were to plant corn meal, you would never see corn plants growing from it. Predigested theories of how the Universe operates according to an imaginary plan at the direction of an imaginary god is comparable to the corn meal preparation. The kernel of corn is comparable to the secret locked within your own self, which is able to grow and become a living thing independently of any imaginary plan concocted by some intellectual puzzle solvers.

SO SHALL YOU REAP

We are the recipients of mystical information all hours of the day. The Divine Intelligence will tell us anything that we need to know. We are the only ones in the world of animals who have a choice of doing what we want to with the information. We are capable of deciding what is the correct action. We also do our reasoning and then decide what is the correct action. This would be fine, except that we are also capable of collecting beliefs. To our reasoning we add beliefs, and when we make a decision, it is not always correct. Because of our beliefs we need to check with our Divine Intelligence for true and correct decisions and to review our beliefs to avoid faulty reasoning. We are always at odds with our Divine Intelligence when we reject its impressions in favor of reasoning. When we do not receive impressions, we must use our reasoning ability. When we do receive impressions, we should accept the impressions as correct. Arguing with the Divine Intelligence is foolish, for we are no match for the greater intelligence of the Divine Intelligence. If, on the other hand, we do not argue but wish to ask questions to learn the reasons for the better decisions, the Divine Intelligence will readily recognize our intent and help clarify our understanding.

GHOST STORIES

We have to be able to tell the difference between the new and the old idea of spiritual development. The old idea was to expect something to come to us, or to be given to us from a place away from our body. The mysticism which is new to you is to receive the impressions and knowledge and understanding from within your own body. People who have ideas of being pursued by ghosts, demons, or other mysterious or magical powers that exist outside the body are under the influence of beliefs. There are people who are so sure of their beliefs that they expect them to be true. We do not have any proof that they are true, but they will insist that the beliefs are true.

When you see a ghost, you have to be almost asleep or coming out of a sleep. The ghost exists in your mind only. Your Divine Intelligence produces impressions for your enlightenment, and if you do not interpret the impressions correctly, you may well believe that you have seen a ghost. These dreamlike impressions are for your benefit. If you do not interpret them correctly, you will still receive the object lesson. The mystic who can interpret the dreamlike impressions correctly gets far more benefit from them. You have to understand that the impressions are for guidance or instruction. They are not intended to entertain you, frighten you, or harm you. If you flee in panic, you are in need of very much guidance. You do not need to be afraid of any impressions you receive. Stories do not sound impressive to the listeners unless the storyteller can verify the facts and make them ring true. If you want to have entertainment, these stories serve the purpose well. If you want information and true facts, you would do better to sit down with a pendulum in your fingers and ask as many questions as you can think of. When you need to be warned to avoid a dangerous situation and you fail to respond to ordinary intuition, your Divine Intelligence will take

advantage of your fears and scare you away from the danger. Sometimes a feeling of irritability or loss of interest is sufficient to cause you to go away. The Divine Intelligence can vividly recall a warning or admonition which you cannot ignore. In some instances a vision can be imposed upon your nervous system with such clarity and detail that you will actually have a conversation with the impression. In fact, it is not unusual for a mystic to have a conversation with his Divine Intelligence if the need for it exists. Ordinarily, the usual impressions will suffice. The mystic also can become very quiet and nearly go to sleep so that he may receive the dreamlike impressions if any are available for his enlightenment. He can ask a serious question and become passive so that his Divine Intelligence may have a chance to answer the question with dreamlike impressions. The mystic does not consider these impressions as ghosts or demons or black magic.

MEMORY

We have within us a memory going way back to the beginning of the Divine Intelligence's early days. This is measured in centuries rather than years. We shall avoid the discussion of reincarnation and leave it to you to ask your Divine Intelligence questions on the subject of reincarnation. It is better for you to find out for yourself. Taking the word of someone else is parallel to accepting beliefs. Beliefs are not desirable. Your Divine Intelligence will teach you the truth about the fundamentals of the way the Universe operates. The memory of the Divine Intelligence is very good and very long-lasting. In dreams it is not unusual to see costumes of intricate design and decoration and of an authenticity that is unquestionable. These costumes go back as far as history can verify. Implements, furniture, and architecture are also remembered just as vividly. We can say that our Divine Intelligence is very meticulous in remembering details. Our dreams often reveal colors, flowers, weaving, and

scenery far more beautiful than we ordinarily see in our normal daily business.

We have at our service one of the best sources of memories. When we have learned to cooperate with our Divine Intelligence to the point of being practical rather than experimental, we shall have at our fingertips all the information that we need on innumerable subjects. The Divine Intelligence can use this information to figure out the probabilities of what may happen. The Divine Intelligence, having had much more experience than we have had, can also give us wise council and advice. The excellent memory of the Divine Intelligence is available for the benefit of those persons who are wise to seek these benefits.

When we are older, we shall have better understanding of what the Divine Intelligence can do for us. The sooner we learn to cooperate, the sooner we shall make use of the benefits awaiting us. Of all the gifts that can be bestowed upon your loved ones, the coordination between them and their Divine Intelligences is the most precious. When we have acquired the knack of using the benefits of the Divine Intelligence, we shall be living as the Creator intended for us to live. Do not get the idea that your Divine Intelligence is your slave and must obey your commands. We shall be better off if we understand that the Divine Intelligence can get along without us. We cannot get along at all without our Divine Intelligences.

SQUALOR

The Divine Intelligence has the problem of cleaning up after us. We eat things which are difficult to digest. We eat things that must be handled as poisons. We make trouble with our fellow man and the Divine Intelligences have to settle the disputes. We take advantage of each other, and the Divine Intelligences have the problem of making adjustments to apply the rule of fair play to all. We beg for opportunities and the Divine Intelligences make inquiries to turn up the opportunities.

Most of the opportunities are bypassed and the work of the Divine Intelligences is lost. We have the pleasures and leave the dirt for the Divine Intelligence. We are careless and get sick. The Divine Intelligence restores us to a healthy condition. We cling to beliefs, and the Divine Intelligence has to work around our foolishness. We throw away the best part of our youth. When we get older, we try to recapture our youth. Meantime our Divine Intelligence marks time. Our wastefulness of time, energy, and guidance is the burden carried by the Divine Intelligence. This is the way the Divine Intelligence spends its time with us. We should accomplish much more than we do. We are spend-thrifts of life. Not only do we fail to coordinate with the Divine Intelligence, but we also give the Divine Intelligence the worst possible living quarters in the unkempt body. We are thoroughly undisciplined and deliberately naughty to the Divine Intelligence.

THE MASQUERADE

Men of this century are supposed to be far ahead of the position they now possess. They have wasted much of their time in the process of deluding themselves. They have assumed that they have attained the proper way to live if they are comfortable and not hungry. To be able to retire after working for forty-five years seems to be the goal of many people. The proper way to live has never been taught to them and it is not a common topic of conversation. The proper way to live has been alluded to as freedom from want. People who do not understand what is the proper way to live will make some kind of display as being among the affluent or accepted and respected citizens. If it means snobbery, the joiners will be snobbish. If it means artistic culture, they will associate themselves with the arts. If they think it means religious superiority, they will be model parishioners. Some people use the symbol of collecting as the indication that they are living right. They may collect objects, money, ego, amusements, experiences, or praiseworthy achieve-

ments. All of these efforts are for acclaim and display. The actual act of living in the proper way has never been understood by them. Entire lifetimes have been wasted in the pursuit of childish ambitions. Mature thinking on the subject of the proper way to live has not been presented when the uninformed ask for advice. It is not commonly understood that the Creator supplied each of us with a Divine Intelligence which is capable of giving us life, health, wisdom, good judgment, love, and happiness. It is not commonly known that the proper way to live is to share the worldly benefits with the Divine Intelligence.

THE SCRAMBLE

This is the time for people to come to their senses and behave as human beings are supposed to behave. There has been a great amount of speculation about the best way to live. Some people think they have figured out the ideal system. Each is sure that his system is the best. They brag about it loudly enough to persuade others to believe them. They sway the thinking of people and develop a following. The followers stampede in a rush to get there first. Some idealists who are not leaders do not spearhead for their believers, and the stampede goes on without purpose and without a target. Others try to rationalize with a few facts and jump to conclusions. They put all their faith and effort into the seemingly good idea. They will try to justify their stand with argument and with association with famous quotations. The men who are loudest in their appeal will have the most influence. The wisest advisers may be bypassed. The people who are leading citizens have the responsibility of making the correct selection. Those in public office are sought for advice. Their judgment in performing their civic offices sets the pattern for future action. Many people will follow the most popular trend whether or not they understand it or agree with it. Even those people who sense or realize that their way of living is wrong will not stray from the pack. Many people will deliver speeches in favor

of certain ideals and not follow their own advice. The listeners, being sent on an imaginary course, will become lost. People will search the philosophers' writings for guidance, not realizing that the philosophers themselves were not satisfied in their quest for the right way to live. People will search ancient documents and records for clues to wisdom. Others put their hopes in a superstitious promise of good fortune. The scrambling, the turmoil, and the mulling about in search of the proper way to live will continue until the realization is reached that the Divine Intelligence is the one and only guide to better living.

THE IDEAL METHOD

Many people will be happy to know that there is an ideal method of communicating with their Divine Intelligence. It is a method that is certain and that is not easily imitated by the material mind. When the person tries to hear in his outer ear, he is not receiving any psychic sounds. When he hears or senses something similar to sound on the inside of his head or ears, he is probably hearing a psychic sound. If the person keeps asking his Divine Intelligence questions that can be answered by *yes* or *no*, he will discover that his Divine Intelligence is answering. With practice the person will learn to distinguish the difference between yes and no. Soon afterward, he will notice differences between firm answers, gentle answers, kindly answers, quizzical answers, angry answers, and numerous others. This will be followed by *maybe*, *okay*, *no*, *sir*, *yes*, *sir*, *sure*, *of course*, *oh*, *yes*, and other one- or two-word answers. When the need for it arises, he will receive full sentences. He will soon find that his Divine Intelligence wants him to do his own thinking and merely check for correctness.

FAIR PLAY TO ALL

The men who represent you in civic duties are supposed to do what is best for the majority. Their judgment is supposed to be sound and wisest in the long run. The leaders are supposed to take the wisest course of action for the benefit of the entire society. The rights and privileges of the average person are supposed to be respected and honored. Government operated by these fundamental rules cannot go wrong. On the other hand, people who have the notion that they must get their share at any cost and that no one dares to take any of it from them are poor choices for civic duties. The people who do not respect the community or the country as a unit cannot be trusted with civic duties. People who want civic duties as a means for personal aggrandizement or for gaining personal property are not fit for civic duties. People who want to have the power of command over other people are not fit for civic duties. The people of a community or government jurisdiction entrust their rights and privileges to the protection of the civil employees. It is not correct for civil employees to use their powers to engage in dramatic displays or to experiment with their powers. The people who are entrusted with the power are not supposed to be extravagant or to push their own ideas forward. Their decisions are supposed to be representative of the best for the majority of the people. Political organizations, labor organizations, business organizations, and educational organizations are not supposed to push their ambitions ahead of the rights of the people or to take advantage of the people's trust. Cheating the people will lead to the downfall of the entire community or government. Everybody will lose from such stupidity. The Universal law of civilized communities is "Fair Play to All Concerned." Breaking this law always results in the decay of the organization.

MAKING DECISIONS

We have been guided by people who do pay attention to their Divine Intelligence. These people were those who were recognized for their good judgment and their adherence to fundamentals of good civilized behavior. Even the person who cannot receive psychic impressions is guided by his Divine Intelligence to think wisely, if he is not too hasty in making decisions. People who want to can use the pendulum to probe for sound knowledge to base their decisions upon, and then to check with the Divine Intelligence for approval of the final decision. There is no excuse for making blind decisions. The Divine Intelligence can use telepathy to search for the facts required in making sound decisions. A hasty decision would be based upon less information, while a delayed decision will give the Divine Intelligence more time to gather additional information for making a more accurate decision. The Divine Intelligence's greater knowledge and wisdom permit one to use the technique of considering probabilities of what will happen if certain courses of action are taken. It is then possible to choose the wisest course of action. This use of probabilities is another reason for delayed decisions. The better judgment of the Divine Intelligence is the reason why the public makes better decisions than those which the individual makes.

UNITY

If you will be good enough to try to be a good soldier, you will listen to the orders of the commanding officer. You cannot have a good organization if the soldiers do not listen to the one in charge. The one in charge is the Divine Intelligence. You cannot be responsible if you do not listen to the orders of your

superiors. If you insist upon giving orders to the commanding officer, you cannot expect to be part of a progressive group. You will not be part of a growing outfit if you do not respect the officers or do not respect the fundamental rules and purposes of the organization. We do not like to take orders, but to develop an organization of value, we must coordinate in order to accomplish what is best.

CHECKING

When we are able to coordinate with our Divine Intelligence, we shall also be able to understand more than we did without assistance from the Divine Intelligence. We shall be wiser and we shall be better informed. There is a better method of conducting our lives than "by guess and by golly." We can make decisions accurately from the greater amount of known facts at our fingertips. When we try to rationalize without all the facts, we are assuming what probably fills the gaps in our material mind's spotty fund of knowledge. If you do not understand the problem fully, you still can ask your Divine Intelligence whether your guesses are right or wrong. If the information necessary to make a decision is not at hand, you can be informed of that also. You can eliminate the possibility of making the wrong guess. There is the possibility of being misled in your thinking by the people with whom you are talking. The Divine Intelligence can guide your decisive answers if you know how to ask questions and receive answers by hearing within. You can check the impressions you have of the other person to see whether you are correct or mistaken. The immediate problem might conceal the long-range effects, which may be far more important. Secret motives can be exposed. Commitments in the spirit of good will may backfire, and these should be checked before uttering the promises. Even your best friends may change their decisions after thinking them over. Their Divine Intelligences know the habits of the person and know what will probably

happen. The possibility of buying into trouble can be foreseen much better by your Divine Intelligence, and if a delay is possible, more information can be gathered by the Divine Intelligence. We have to be careful at all times, for other people do not have the same thoughts and ideas that we have.

IMPROVEMENT

If you are quite ready to learn the secrets of the Divine Intelligence, you are going to find that your way of thinking will have to change a little. We do not think the same way when we are alone as when someone else is present. The same thing will occur when you become aware of the constant presence of the Divine Intelligence. You cannot hide anything from the Divine Intelligence. All shameful and underhanded schemes and excuses will be observed by the Divine Intelligence. If you have grown away from weeping, you will find tears filling your eyes again. If you are a sportsman, you will find a feeling of compassion for the game you usually want to kill. Tolerance for other people and their viewpoints will increase. The desire for fair play to all concerned will be noticeable. All your thoughts will be open for inspection by the Divine Intelligence. You will find pleasure in respectable thoughts and irritability in thoughts opposed to respectability. Your choice of friends and activities will also be under scrutiny. The guidance of the Divine Intelligence is gentle but firm. You will continue to improve. There is always more room for improvement. Your Divine Intelligence will never mislead you or use its powers against you. The Divine Intelligence will never try to extract egotism at your expense. Your Divine Intelligence sets an example for you to follow. You will be the pupil of the best teacher you can ever find. The Divine Intelligence will forever be a good, provident adviser and the only true friend you will ever have. You can be happy that the Divine Intelligence can be trusted. We can be happy that the Divine Intelligence has great wisdom. We can be happy that the

Divine Intelligence has our general welfare at heart. We can be happy that our Divine Intelligence will be our friend, rich or poor, healthy or diseased, wise or stupid. We have to coordinate with the Divine Intelligence to derive the maximum benefits. We must coordinate to produce the maximum good works for others. We have to coordinate to live our lives properly. We have to coordinate to be worthy of the privilege of sharing this wonderful world with the Divine Intelligence.

GAINFUL KNOWLEDGE

The men who are the leaders of world politics are responsible for the millions of people who are under their influence. If these men were capable of teaching people how to coordinate their lives, they could set the world moving ahead faster than the slow pace they have to advance at now. We have been guided by the advice and recommendations of great authors and celebrities in all walks of life. Their advice is accepted even to the point of worship. Each one of us has a teacher within ourselves who is far more knowing and experienced than all the leaders and famous people in an entire generation. Each one of us has this great fund of knowledge and capacity for understanding at our service. If we would but avail ourselves of this great gift, which is more precious than any material gift that anyone can bestow upon us, we would have gained more than any adventurer, raconteur, or scholar. A traveler can see the wonders of the world, a mountain climber or deep-sea diver can test his skill against raw nature, a bookworm can share the thoughts of great thinkers, a speculator can accumulate great material wealth, a statesman can acquire great power over history, but none can compare with the broader scale of the horizons of the Divine Intelligence. The possibilities available to every person outshine any materialist's efforts. The greatest men in all history relied heavily upon their particular style of coordination with their Divine Intelligence, whether they realized it or not. For sheer ad-

venture there is none so interesting or absorbing, satisfying or tantalizing, enlightening or mystifying, loving or fearful, all-encompassing or lonely, than the adventures of sharing your life with your Divine Intelligence.

OPPOSITION

Everything that we do is the result of coordination with the Divine Intelligence. Those who coordinate completely accomplish the most. Those who interject their material-mindedness are usually interfering with the progress of orderly work. Those who do not care for fair play to others do not get the benefits from their opportunities, for the Divine Intelligence will not cheat anyone. In fact, the Divine Intelligence warns others to be wary of being cheated. Those who do not heed the warning stand to lose just as much as the one who ignores other opportunities. The warning itself is an opportunity to avoid trouble. Casting spells, projecting evil, commanding the will of others, and causing magic cannot be performed because the Divine Intelligences will not cooperate with such unfair actions. A reasonable request, plea, or prayer can be honored, especially if it will be a benefit to others and can be effected without hurting anyone else. We have to be careful, in making requests, that we do not interfere with other people. We have to be careful to ask for opportunities rather than demand outright gifts. The same opportunities are available to others. The one who seizes the opportunity will benefit. The one who ignores it or is apathetic will lose. People who do not want to do the right things have to be alert for their opportunities to cheat, for the Divine Intelligence will not help to cheat. We have an advantage over the cheater in this respect, but if we do less than the cheater, we shall lose the advantage. The conqueror succeeds because he is busier rather than a luckier person. The best way to live most effectively is to pay attention to the guidance of the Divine Intelligence. Those who are too cautious to act quickly or impulsively will do well to learn to

communicate with the Divine Intelligence to check for advice as to whether it is wise to seize a particular opportunity. We have better sense than to stick to a formula of chance in choosing our actions. Seizing all opportunities that come our way is such a formula. Checking with the Divine Intelligence for judgment is a wiser plan of action. All opportunities are not to our benefit. We have the good sense to judge wisely, but we do not use it consistently. Sometimes we oppose the guidance of the Divine Intelligence, just as a child will oppose the advice of his mother. The desire to be independent will often cause people to oppose the better judgment of the Divine Intelligence. Some people are continually doing the opposite of the wisest plan of action. This egotistical opposition to the Divine Intelligence is a cause of much unhappiness and many lost opportunities.

START

The men of this century will be able to grow mystically if they will try to pay attention to their Divine Intelligence. To get something done, one must get started. All the good intentions and fine planning will be of no avail unless the person gets started. All the academic training and intellectual wool gathering in the world cannot help one person attain mystical proficiency if he does not take the initiative and get started. No journey can be completed if the first steps are not taken. No matter how willing a person may be, he will gain nothing without acting upon his desire. The dullest mind and the slowest to learn can get to the destination more quickly than the cleverest mind that does not get started. Whether it be apathy, fear, caution, laziness, vanity, opposition, or disbelief that keeps one from starting, one will never really know until an effort is made to find out by trial, testing, examining, and evaluating. Those who want to find out have to rely on their own experience. You will never really know unless you find out for yourself.

MYSTICISM FOR ALL

When people decide to take the initiative to find out for themselves about the proper way to live, they will make it easier for doubters to find out also. The topic of living properly will be common to the average conversation and the doubters will benefit by the experiences of the more daring experimenters. When more and more people find that they also have the ability to enjoy the benefits of mystical phenomena, the realization that mysticism is available to all will become widespread. When the common experiences disprove the fallacies and fables, people will find that mysticism is not at all complicated. The apparent satisfaction of the mystics will encourage more people to try it out for themselves. As mysticism becomes more popular, people will learn to accept mysticism as proper rather than odd. Because mysticism is very private, there are no doctrines or protocol to abide by. People will have the freedom to choose their own ideas according to their own understanding. No one will demand that they adhere to the established beliefs of any organization, nor will anyone be held back by erroneous theories. People will have the opportunity to grow as fast mystically as they know how. Some people will specialize in certain techniques and thereby push back their portion of the horizons of man's mystical growth. Mystical advancement will speed up as more people practice it. Mysticism will grow into a science. Man's genius will grow apace with mystical growth. More effort will be available for development as less effort is required for the struggle to live. Man will learn to get along with his fellow man and will give up trying to outdo or defeat him. Their concerted efforts will add to the advancement of mankind.

IN A CORNER

The people who want to become mystics will have no difficulty, for they invite their Divine Intelligence to communicate with them. It is the people who do not welcome the guidance and training from the Divine Intelligence who are in need of help. Some people are merely too vain to accept the idea that their subconscious mind could be superior to their conscious mind. They offer no more resistance after they realize the truth. It is the people who have attached themselves to a theory or belief who are difficult to help. They will not see. We are all subject to beliefs. We all have blind spots in our reasoning. It is hard to believe that nearly all the people on the Earth are gullible enough to fall in with the same false notion. Yet history repeatedly reports how billions of people will accept the same superstition for hundreds of years. Peace offerings of live animals are still offered to the Gods. Most religions still make these peace offerings symbolically. The fact that they no longer offer live animals does not eradicate the superstition. They still make their offerings in complete sincerity. People still believe that the life they have comes from some power in the distant heavens. They do not give credit to the Divine Intelligence for keeping them alive. They do not want to believe that their Divine Intelligence can be alive after their mortal person is dead. Yet these same people will accept the notion that it is they who will go to some sort of heaven to live on forever, while they must pray to keep the Divine Intelligence from going to some sort of hell. These are only a few of the thousands of superstitions that people will cling to at all costs. It is because of these beliefs that the Divine Intelligence is forced into a corner and cannot give the person proper guidance. Consider for a moment the people who will be ill for years until someone convinces them that they need not be ill if they will give up the desire to be pathetic and piti-

ful. Miraculous healings are nothing more than the shedding of beliefs and allowing the Divine Intelligence the latitude to handle the health of the person in a normal manner. The Divine Intelligence can help people in innumerable ways every day if the person will not interfere with his own notions, ideas, opposition, and general foolishness. Even if a person does not want to be a mystic, it is rational to think that anyone would want to live to the best advantage. If casting out beliefs and accepting only known facts will bring them better results, what difference does it make if they do not understand how it comes about? If the results are most important, why not go along with the idea of not believing anything, just so long as they get what they prefer?

WIN OR LOSE

The question, Will the people accept the opportunity to learn to live properly? is vital. If the people turn down the opportunity, civilization is headed for another serious setback. The possibilities of the extinction of mankind are not remote; however, near-annihilation is more likely. All the technical and intellectual advances depend upon the full cooperation of people with each other. When a man or anyone in his family is cut off from the services of his fellow man, he is just another animal struggling for existence. Catastrophic wars or contamination of the earth will reduce man to the status of an animal. The possibility of destroying civilization is quite real. In small areas, a snowstorm, drought, earthquake, or flood has paralyzed a civilization. A large-scale catastrophe would require a completely new start, and that would take hundreds of years. If people will take the initiative to search for a replacement of the competitive mode of existence, they will avert the catastrophe. If they continue to be competitive, they will annihilate each other just as two feuding families will gradually destroy each other. History can show this to be true, but no one seems to care for anything old when

advancement is under consideration. New names for old mistakes make them attractive and acceptable. The loss of unity in government has been the downfall of most nations. Lack of unity of the people of the world can very well cause the downfall of an entire civilization. All Divine Intelligences know these facts very well. Divine Intelligences know from experience that fair play and coordination constitute the only perpetual mode of existence. In any game of gambling for money, there is no desire to be fair. The winner has no compassion for the loser. Eventually one player will win all the money and the game will be dead. In a competitive world, the wealth and power will eventually go to the winner, and the civilized way of living will convert to "cheat or be cheated," "steal or be robbed," "kill or be killed." Cooperative communities have always failed because the people allowed the struggle for power to invade their thinking. The Divine Intelligences never vie for power. The Divine Intelligences never have disputes. The Divine Intelligences can continue indefinitely. Allowing our Divine Intelligence to guide us is the wisest and easiest course to follow to avert the inevitable destruction of our present civilization.

FORESIGHT

Many years will have elapsed before this book will be fully appreciated. In the meantime, the people who have taken it seriously will find that they are compelled by a drive to spread the wisdom of mystical practices. We are the forerunners of the trend of popular thinking. The average person is a follower. The average person will risk a complete loss rather than stick his neck out beyond the popular ideas. We shall be ready for the grave before we are ready for the mystical way of life, unless we try to accept what is being presented in these words. We are constantly being deceived by the general fund of knowledge. The influential people are adding to the confusion by making grand gestures and impressive statements without recourse to

clear thinking beyond their personal desires. Thinking in terms of our immediate pleasures and advantages is overshadowing long-range planning and basic fundamentals of using constructive foresight. When the people of the influential group are approached with suggestions for using their golden opportunity to be someone of great stature in history, they blame others for their failure and go on pursuing their selfish aims. It is not the influential people who will save this civilization from self-destruction; it is the humble, unselfish persons who really want to add to the advancement of the growth of man. Those who have no need for ego and fame will not lose sight of the right road to right living. It is not the king or his courtiers who till the soil to feed the populace; it is the humble farmer who is willing to sweat and toil that others may eat who carries the burden of survival. When people realize that the attractive and popular ideas are misleading, they will turn about and carry civilization away from the brink of destruction. There will be more trouble for those who have the courage to go against the stream, but they will be effective in slowing down the motion and eventually reversing it. There will be no personal reward or public acclaim for their efforts. Those thousands of farsighted people will be the true patriots of the world.

QUICK RESULTS

The Divine Intelligence realizes that the person will not reap the benefits until after the ability to coordinate is made practical. The Divine Intelligence will make extra efforts to present demonstrations of its benefits to keep the person's interest alive. It may take a long time for some people to shed their beliefs and be able to coordinate efficiently. We know from practical experience that the learning rate of people is different for several reasons. We cannot expect all people to learn at a standardized pace. Those who delve into a subject wholeheartedly will learn the most and the fastest. Those who just dabble will merely get

acquainted for the time being. Those who tag along behind others will not see what is going on up front. But, watch out! You may have an experienced Divine Intelligence that will seize the opportunity to see that you become a good mystic anyway. Obviously, you will make more progress if you try harder to coordinate. Many people who try their best are making slow progress because they have entrusted their studies to occult instructors who mislead their pupils. The Divine Intelligence will give you all the instructions you will ever need. To aid you in shedding beliefs, you can use the pendulum to ask your Divine Intelligence what is right or wrong. When you begin to see signs of progress, you will need no more encouragement from anyone. When your depth of understanding separates you from the average person, you will know that you are on the right track. You are not gullible when you are properly informed. When you do not understand an idea, you can be swayed to believe it. If you are wise, you will not believe this book, but you will try to coordinate with your Divine Intelligence to find out for yourself. All the ideas and explanations should be presented to your own Divine Intelligence in question form to see whether your own Divine Intelligence wants you to accept them. Mysticism is a private affair between you and your Divine Intelligence, and no one has the right to tell you what to believe. Your Divine Intelligence knows the subject thoroughly and should be the final authority on the subject as far as you are concerned. The better the unity of thought between you and your Divine Intelligence, the better your coordination and the greater will be your benefit to each other.

PROCEDURE

The best way to get started in mysticism is to put aside your pride and talk to your Divine Intelligence. Go into your bedroom or bathroom, attic or basement, and talk to your Other Self that resides within you. Whispers or low tones will be sufficient. Talk about any subject that interests you. Your Divine In-

telligence is the only one you can really trust with your most intimate confidences. Say anything you want. You will soon learn to sense the personality of your Divine Intelligence. After you get acquainted, you can convey your thoughts to your Divine Intelligence by simply thinking the sentences. By observation, you will gradually recognize the answering thoughts, feelings, impressions, opinions, and, eventually, all forms of communications. You will learn that the messages from your Divine Intelligence are easier to receive when your own nerves are quiet. At first, you will need to be almost asleep, to quiet your nerves. Later, after much practicing, you will be able to receive some forms of messages while you are active. You can speak to your Divine Intelligence any time of the day or night. The purpose of mysticism is to mutually agree with your Divine Intelligence on all activities, thoughts, and planning.

A LITTLE BIT

We shall be at the turning point in history if we succeed in recognizing the mystical way of life. When the historians gather their facts, they will see the change and when it took place. The inception of large-scale mysticism has been prophesied and the probable date is known. The word *probable* is used because it depends upon the people actually to put large-scale mysticism into effect. Prophesies can fail to materialize. We know how to talk of these things, but putting them into practice is the real test of intelligence, wisdom, and sound judgment. Waiting for things that are predicted to happen is not wise. If everyone waits, nothing will be accomplished. We know how to claim, knowingly, that the future holds this or that for us, but bringing it about is the test of how knowing we really are. If everyone figures that someone will do it anyway, we may find that no one is doing anything. Assuming that our little effort will not matter is foolish, because the entire accomplishment is made up of little efforts. Without the little efforts, there will be no results. Every

little effort will make the accomplishment so much stronger. When you have reached the closing moments of your life, you will reflect upon your good deeds and your misdeeds. If you have failed to add your little efforts to the great cause, you will have regrets. You live only once. You have only one opportunity to make your life worth living. You will not get another chance to try your luck. Just as people want to see what their offspring will be like, so too do you have the desire to see what you can make of your life. If you want to make your bid with all the odds against you, that is your choice to make. If you want to take advantage of the opportunity to coordinate with the Divine Intelligence and secure the resulting benefits, you can do so. The opportunity is available to all. In helping yourself to mysticism, you will be helping mankind to be mystical. You cannot make a sacrifice to help mankind without benefiting yourself. Properly applied mysticism will avert sacrifice.

THE HARVEST

Many of the people who will become mystics will be leaders and teachers, for they will realize the importance of their better way of living. We do need to have people who can demonstrate and explain the differences between the two ways of living. Living with the benefits of coordinating with the Divine Intelligence is markedly different from living without the benefits of coordinating. Those who have had a taste of mysticism will like it well enough to prefer it to the material concept of living. Those who place knowledge in the forefront of their possessions will be delighted to have a source of clear-cut understanding in the superior mind of the Divine Intelligence. Those who thirst for the truth will be relieved to have the Divine Intelligence's guidance in separating beliefs from facts. Those who bewail their bad luck will not want for opportunities to satisfy their ambitions. Those who worry about their health will have the guidance of the only source of knowledge of bodily maintenance that is avail-

able for their own peculiar body chemistry. Those whose greatest ambition is to live as the Creator intended for them to live will bask in the love and harmony of communion and unity of being with their Divine Intelligence. Those who want to be pioneers in the exploration of new knowledge will have the guidance of their Divine Intelligence in exposing facts, inventions, creative design, and depth of understanding. Those who want to improve civil concord by law and good government will have guidance, wisdom, and far-seeing understanding in working for the future of the coming generations. Those who want to serve their fellow man in the business world will benefit from the Divine Intelligence's vigilance and greater surveillance through telepathy. This method of living will enable the people to be wiser, more competent, more reliable, and far more respectable as measured by the laws of the Universe.

A PRIVATE AFFAIR

When people try to become mystics, they will have to dare to do something that is not commonly talked about. They will be trying out an idea of which most of their friends will disapprove. They will find it wiser to go about their experiments quietly and privately. They will find it difficult to explain their experiences, for language does not have words suitable for the subject. They will know and understand but will find explanations most difficult. We may be wise to postpone discussions of the subject until we know it better. It is not easy to explain mysticism to one who has not formed any opinions or acquired many beliefs, and it is many times more difficult to explain it to those who have firmly embedded beliefs. You will find that the Divine Intelligences have already decided whether a conversation should include mysticism. The person who is partial to the subject will lead the conversation and the questions up to the point of his ability to absorb the new information. Telling him more than he can absorb is a waste of time. When he is ready for more

information, he will indicate it himself. It will do little good to force the subject upon the listener or to carry the subject longer than it holds his interest. Urging and pressure selling will do more to delay the acceptance than patiently waiting for an opportunity to give the information requested. Trying to be an instructor or to prepare lessons is sheer folly. No one can place feelings, understanding, and encouragement in a person's nervous system except the person's own Divine Intelligence. No one is fit to teach mysticism except the Divine Intelligence. No one can understand mysticism without trying it out for himself. In spite of one's great enthusiasm for mysticism, it still is a private affair, and sharing it with nonmystics will prove disappointing. Novice mystics will find a natural affinity for each other.

MISPLACED

When we shall be able to question the Divine Intelligence on all subjects, we shall see how easily things fall into place. When the Divine Intelligence has your attention, it can show you more of the facts in true relationship to each other. Many facts are stretched beyond their true limits. People build up erroneous interwoven patterns of beliefs and theories upon slim or even insignificant facts. There are more facts to reckon with than the average person can find. There are facts that the average person has been exposed to but which he either forgets or ignores. When these ignored facts are made to shine again, the person either recalls knowing them or feels that the incidents involved have happened to him before. Upon this plain fact people have built up the theory that they have lived through the same situation in a previous incarnation. Another theory built up on this fact is the idea that people are fluctuating between two parallel worlds on different planes. You can see how far-fetched ideas can be built up on commonplace facts. With the Divine Intelligence to keep an orderly comprehension of facts, you will naturally have a better understanding of the workings of the world

we live in. The person who does not have the better comprehension of the Divine Intelligence available for use is at a disadvantage. There is no more sense trying to live without the guidance of the Divine Intelligence than in trying to grow flowers without water. We need this guidance to keep abreast of those who do use it. If the recognized systems of schooling could present the facts in their true aspect, we should still be tagging along behind the mystics. We shall be the wisest of all if we coordinate with the Divine Intelligence and accept its reorganization of true facts according to their true relationship to the make-up of the world. Everything we do leans heavily upon knowledge, understanding, and efficiency. The Divine Intelligence is the source of knowledge. Efficient use of this knowledge obviously will give us the advantage over those who use it inefficiently. The purpose of the advantage is not to be overbearing, but to avoid being at a disadvantage. Ideally, all people should acquire the advantage. There is no need to develop theories of our own when the Divine Intelligence already has the correct perspective of facts ready for use. When we give up the idea that the world was built just for us, we shall see that the world could get along very well without us. Many people will be disappointed to learn that human beings have done the world more harm and have destroyed more of the world's developments and balance than their sociological and technical advancements have regained. As tenants of the world, we are undesirable.

LOST

We are all anxious to know how to get ahead of the less informed. We all want to be associated with the wiser and the more intelligent, and to have better accomplishments. We will even go so far as to deceive ourselves into believing that we are associated with the best. We all put on blinders and hope that no one will notice the deception. No one wants to admit that he is being foolish. However, when we stop to look at ourselves

critically, we know that we are less than we hope to be. There are numerous questions that we do not know the answers to. There are numerous theories that we are not sure about. We accept much without fully understanding where it originated, what fundamental facts it is based upon, and why it is so important. We are not sure what we should place first, second, third, and so forth, in relation to what is most important in this world for the betterment and advancement of ourselves and mankind in general. We all know that, when it is too late, we have to scurry about to correct a situation that was neglected. It seems that we are always trying to catch up with things that got out of hand. Where is the intelligence that we pretend to have? Why are we always switching from one belief to another? When are we going to know enough to be ready before a situation gets out of hand? If we were properly educated, we should be able to be in command of the problems rather than being buffeted about by troubles that need to be corrected immediately. Where is the efficient organization of ideals and the orderly control of efforts to keep the world and our own welfare in a well-coordinated stride of continued replenishment and gradual improvement? Where is the leadership? Where is the wisdom? Reflection upon the world's history will reveal that there have been many drivers, but none could keep the vehicle on the road very long. Most of the time the center line of the road was lost. Even the direction of travel is usually uncertain.

ASK

We have much to learn about this world we live in. Some of the information is available on the material level of energy. It is within the ken of the five senses. A larger portion of the information occurs at the higher-frequency energy levels and is available only to the Divine Intelligence. Fortunately for us, this larger portion of information can be relayed to us by the Divine Intelligence by the technique of placing the feelings, thoughts,

and other impressions in our nervous systems for our material minds to pick up. Those who pay attention to this unique source of information are much wiser and better informed and have a greater depth of understanding. For those who have lost the fine sense of being aware of the impressions supplied by the Divine Intelligence, there is still available the technique of asking the Divine Intelligence questions that can be answered by signals. These signals are muscular. The Divine Intelligence operates the involuntary muscular action and can use muscular motions to signal answers to questions. Various signals can be agreed upon by the person and his Divine Intelligence. The more commonly used signals are swinging a pendulum, twitching of fingers, and lip and tongue movements. Rather than for me to tell you the answers to questions, it is better for you to ask the questions of your own Divine Intelligence and find out for yourself. Even statements in this paragraph need not be believed. You can ask your Divine Intelligence questions about the statements here to find out for yourself whether they are really true or even acceptable to your own Divine Intelligence. Some of the important questions you can ask your Divine Intelligence are as follows. Do I have a Divine Intelligence? Is it part of a Universal Divine Intelligence or Soul? Does each person have his own Divine Intelligence? Does the Divine Intelligence operate and maintain the human body? Does the Divine Intelligence have a rational mind of its own? Is the mind of the Divine Intelligence separate from the material mind? Does the Divine Intelligence have a greater source of information than the material mind? Does the Divine Intelligence strive for egotism? Does the Divine Intelligence employ evil tactics? Does the Divine Intelligence favor fair play for all? Does the Divine Intelligence tolerate our beliefs? Does our Divine Intelligence work according to our beliefs? Does the Divine Intelligence know all about mysticism? Does the Divine Intelligence produce the mystical phenomena for us? Has anyone communicated with the Creator? Can a Divine Intelligence communicate with the Creator? Is there a Creator? Is mystical or spiritual illumination ever acquired suddenly? Can the Divine Intelligence answer questions concerning health? Can

the Divine Intelligence answer questions about the proper use of foods? Does the Divine Intelligence maintain our health? Can the Divine Intelligence advise us about diseases and illnesses? Can the Divine Intelligence point out proper cures? Can true miracles be performed? Each of these questions can be followed up with as many questions of your own as you wish to ask.

WHERE

The people who bewail the fact that they cannot practice mysticism because they do not have the time to travel to the ideal area for proper concentration can have hope for a solution to their problem. Those who use the complaint for an excuse to evade the encounter with the unknown do not need excuses, for no one has the right to force them to hurry. The person who seeks the solitude of a cabin or cave may find plenty of time for concentrating his efforts for communication, but there are few who can stand it without diversion to relieve the monotony. Another problem with such solitude is the measurement of time. Days can slip by without accomplishing anything. Minor problems of personal care can become major decisions. Daydreaming and laziness will waste much time. Without people to stir up thoughts and ideas, it may take years to think of the same things that ordinary living can turn up in a month. Opportunities to put mysticism to practice are far less frequent in solitude. One who learns mysticism in solitude must still learn to apply it after coming back to civilization. One who remains in solitude is nothing.

There are other ideas for seeking out the ideal location for mystical studies. For some people the ideal location would seem to be in the mountains—perhaps on a certain mountain. Some think it necessary to associate with reputed mystics. If any of these special locations were effective, they would not be secret. Because communication with the Divine Intelligence can take place at any time and anywhere, there is no reason to seek a special location. The Divine Intelligence is always offering com-

munication of some sort. It is not only a voice or vision. It is common in simpler things like thoughts, ideas, opinions, likes, dislikes, hunger, thirst, preferences, tired feelings, energetic feelings, irritated feelings, patience, compassion, enthusiasm, love, and numerous others. Some forms of communication with the Divine Intelligence are not definable in words. Whatever impressions you can sense, your Divine Intelligence can imitate. You can be guided by the better judgment of the Divine Intelligence through the impressions which the Divine Intelligence can superimpose upon your nervous system. Your Divine Intelligence will never mislead you. Your mystical study and training are best accomplished in everyday living wherever you are. Because you need only to put your thoughts into words to speak to your Divine Intelligence, it can be done anywhere, any time. Every other impression racing through your nerves is observed by your Divine Intelligence. When you become aware of your Divine Intelligence's presence and learn to pay attention to all types of impressions, you are equipping yourself to practice mysticism. Coordinating with the guidance of the Divine Intelligence is the practice of mysticism. There is no need to project your ideas to anyone. There is no obligation on your part to command the mystical reception of anyone. All mystical communications with others is performed by the Divine Intelligence. The only time you will know it is being done is when the Divine Intelligence gives you a signal, such as a tingling between your eyes. Even the most advanced mystic will achieve his mystical abilities under normal living conditions rather than at special locations or under special conditions.

DULL AXE

If we are allowed to become mystical, we should use mysticism for good purposes only. If we try to use it to apply leverage in gaining personal advantages, we shall hinder our mystical development. When we avoid the belief that we should use mys-

ticism for personal gain, we are coordinating with the aims and plans of the Divine Intelligence. When we try to use mysticism wrongly, we do not share the understandings of the Divine Intelligence. Misuse of mysticism is a material-minded greediness. The hunger for power is not approved by the Divine Intelligence. Everyone who tries to use mysticism without aiming at fair play to all will close the door to advancement, for the attempt is an obstacle that must be removed before any further advancement can be made. Many people who make a fine start in mysticism turn to the pleasures of displaying their abilities. As long as they insist upon playing with their small abilities, they will block further advancement in mysticism. In deriving benefits from coordinating with the Divine Intelligence, we must avoid the idea that the main purpose of mysticism is to increase gains and possessions. We must remember that mysticism is an efficient application of Universal laws. The Universal laws include the need to avoid interfering with other actions. If you interfere with your neighbor to make a gain, you will now have to cope with an annoyed neighbor. The annoyed neighbor is no longer available to help you in your need. If you dull your axe while splitting a stone, you will not be able to cut wood with it. If you want to coordinate with your Divine Intelligence, you will have to reckon with its better judgment not to dull the axe. Any form of evil is rigidly avoided by the Divine Intelligence.

EASY TO DO

If you want to become a good mystic, you will find that doing so is easier than popular literature would have you believe. Many of the notions of what mysticism is, does, and pretends to be are wrong. The popular ideas that mysticism is mysterious, magical, dangerous, or treacherous are also wrong. When the science of mysticism replaces these fictitious ideas, people will not shy away from it any longer. People are gullible enough to believe things that cannot be true. People do not

rationalize when it seems fashionable or gossipy to accept theories as truths. Simple reassurances will persuade people to believe almost anything. Occultism, numerology, and astrology thrive upon the person's readiness to believe. Mysticism grows upon the person's knowing from experience and understanding. The occultist is satisfied to look at the flower, but the mystic wants to see the leaves, stems, and roots. A mystic is not afraid to look at the truth. A mystic will risk losing his favorite beliefs in his acquisition of truths. Once the barrier of popular notions is penetrated, mysticism can grow. The Divine Intelligence can be trusted to lead you on unerringly to mysticism. The Christ that Jesus put its faith in is in the very same kind of Divine Intelligence you have. Although the Divine Intelligence has the knowledge and wisdom, it is still up to the person to act according to the guidance offered. Psychologists unashamedly rely upon the subconscious mind or, more correctly, the Divine Intelligence, to lead them to advise the patient. The same subconscious mind, or Divine Intelligence, that each person has will guide you just as accurately. The psychologist makes use of involuntary reactions to receive signals in answer to his questions. Any person is free to use the same method of communicating with his Divine Intelligence. With practice, experience, and practical application, the student of mysticism can learn to make use of any form of mystical phenomena known to man.

EASY TO KEEP

If you want to be a mystic, you should respect mysticism. To be a mystic and not accept it as a part of your possessions is hardly possible. All worthy possessions are respected and proudly cared for. When a person's possessions are subjected to ridicule or abuse, the person defends the possessions actively, or at least inwardly. In mixed company where defense will cause more hardship, the person will still maintain loyal thoughts. The mystic tries not to vacillate from mysticism to popular opinions.

The mystic knows the true value of mysticism and will maintain his sense of values even before the worst opposition. It is normal for the new student of mysticism to have doubts and misgivings concerning the strange new conceptions. The accomplished mystic may be sorely tried by overwhelming opposition, but he will never give up what he knows to be true. Mysticism does not need to be defended angrily or defiantly. An amiable, gentle manner, choice wisdom, and time and patience will eventually overcome any opposition. We shall be amazed at the increase in opposition as the opponents feel the foundations of their beliefs washing away. Even fear will become apparent in the opponents' manner. Pressing relentlessly is not necessary. The opponent will be encouraged by his own Divine Intelligence to keep the subject of mysticism in mind. At times you will wonder whether the opponent is virtually asking for more enlightenment. There is no need to crusade for the cause of mysticism. The mystic is a normal human being and does not try to behave like something special. The mystic knows that fanaticism will only give to mysticism the appearance of fanaticism by association, therefore, the mystic tries to be the same as anyone else. The mystic does not have an outlook superior to that of his fellow man, nor does he view him with derisiveness. The mystic has an understanding of and compassion for those who are handicapped by improper education.

HOME STUDY

If you want to go to the best place to become a mystic, go to the silence of your own home to pray to your own Divine Intelligence to help you become a mystic. If you are not satisfied with your progress, you have to get rid of some more beliefs. There is no way for you to become a mystic and still cling to your beliefs. The Divine Intelligence is willing to go along with your theories and beliefs, but you will not be able to take full advantage of mysticism's benefits or applications. You have to understand the fundamentals of mysticism in order to cooperate with

your Divine Intelligence. The best way to get the fundamentals straight in your mind is to communicate with your Divine Intelligence. For the beginner, the best way to communicate is with the pendulum. It is tedious because the student has to do his own thinking. The beginner cannot by himself think of all the angles in quick succession. The beginner can use a few books written on the subject of occultism for a source of ideas. These ideas are not to be believed. These ideas have to be worked over by asking the Divine Intelligence questions about the ideas. The Divine Intelligence will give the correct answers. By this means the beginner can establish truths and fundamentals. The more experienced mystic will be able to analyze his dreams and meditations and thereby receive ideas from his Divine Intelligence.

Most of the knowledge known to present-day mystics is very well salted with current theories that are erroneous. It is a wise mystic who will continually strive to eradicate false ideas and theories. The fear of God ingrained by religion has been the hardest belief for mystics to eradicate. Few people have the daring to question the ultimate authority. It is only for the few who dare to examine the religious claims critically and to discover for themselves that the ultimate power is yet unknown and the present theory is misleading. Because the fear of God is so strong in people, their Divine Intelligences will go along with their ideas of God and use their fears as a tool to help the persons attain the requirements for better living. We are not being helped by the present interpretations of mysticism that are taught by the Christian Bible. It takes a good mystic to interpret the Bible. Ironically, the good mystic does not need the Bible, and the beginner cannot understand the Bible. The correct interpretation of the Christian Bible is yet to be written in a manner understandable by the beginner. The task of interpreting the Christian Bible cannot be done by a clergyman for the same reason that a sentimentalist cannot be trusted to clean out his attic. The clergyman loves the Bible as it is and cannot bear to change it. Until such a change is effected, the beginner will have to learn mystical fundamentals by tediously extracting them from the chaos of accumulated ideas. The one who searches for truth

may start with fables, then listen to friends, relatives, and storytellers, and finally dig into seriously written adventures, biographies, and classical philosophy. He will find that the truth is evasive. He will not know the truth until he discovers the great wisdom and knowledge which are available for his enlightenment in his own Divine Intelligence.

BALANCE

What are the possibilities of gaining an all-mystical society? We are well educated in most respects, but we do not know enough about the higher-frequency energies and their characteristics. We do not know enough about the fundamentals of our source of life and the practical limits of behavior to perpetuate our society called civilization. There are many ways to attain our personal and selfish requirements, but most of the methods clash with one another. The conflict, interference, and general friction of these methods will result in a steady elimination of the weaker methods, and eventually the strongest method will dominate. This domination will result in the destruction of the coordinated balance between all living things, and the means of survival will be lost. The dominating method will have destroyed itself. If everyone turned to thievery, all manufacture would cease, agriculture would be looted, and nothing more would be grown. If everyone worked for the government, there would be no one left to support the government. If everyone tried to be an egocentric materialist, there would be no more honesty. If everyone were to believe everything they see, hear, or read, they would lose their realism. To maintain a perpetual survival, all things must be in balance. To live without regard for higher-frequency energies is to live in an unbalanced condition. The best way to keep a balance in all problems is to take heed of the guidance offered by the Divine Intelligence, which knows the full range of higher-frequency energies, the sociological reactions to all antisocial actions, the results of poor feeding, and the retarded development of mankind when they try to ignore and defy the Divine Intelligence.

LAST CHANCE

This will be the final reckoning because the world is fast becoming unbalanced. It will take many thousands of years to replace the natural resources in the ground. We have dissipated immense quantities of fuels and minerals. Each kind of plant or other type of vegetation has a place in the balance of the world. We have destroyed many of the species. The animal kingdom is fast becoming extinct. These animals will never be restored to existence. They will eventually be replaced by another type to take their place in the necessary balance. If man does not soon take the necessary steps to aid the natural correction of balance, he will make the world untenable for himself. Some scientists claim that they can rebuild the world to suit themselves. They figure on atomic heat and plankton to feed the population of the world. They have not yet thought of how to maintain an atmosphere we can live in. They will have to go to great lengths to get water fit to drink after the waters of the world become contaminated with vegetable refuse and human offal. There will be no bacteria to consume the garbage, for the chemicals will eliminate bacteria. Also, without bacteria, the plankton will not have soluble food to live on. The balance of nature for survival cannot be redesigned by mere materialists. There is not a scientist alive who can replace the Divine Intelligence to operate the body. Without the guidance and wisdom of the Divine Intelligence, man will eliminate himself in a few generations. Without the Divine Intelligence, the human body will not live. Without livable conditions, the Divine Intelligence will not enter the body at all. The Divine Intelligence can wait for another ten thousand years for a new species of human beings to evolve. Also, in ten thousand years nature can develop a practical balance. If present-day man does not use his thinking abilities to avoid self-annihilation, he will succeed in destroying his place to live.

HOW

When man decides to do something about preserving the world he lives in, he will find that he doesn't know where to begin. He doesn't have a sense of world priority to maintain the balance he depends upon for survival. His only source of wisdom for directing the preservation of the world balance is his Divine Intelligence. He will find that even the Divine Intelligences have to organize to centralize the selection of priority of activities. He will find that major decisions of world-wide scope are supervised by the Council of Divine Intelligences. He will also find that he has no voice whatever in the Council. He will find that the world was saved from catastrophes by the Council before in history. Unbalancing the world's natural coordination of living things was never before at stake. Whether the Council will deem it wise to save the present species of man before correcting the balance is not yet known. The decision on that question may depend upon how man behaves in regard to his Divine Intelligence in the next fifty to one hundred years. It is obvious that the Divine Intelligences will not be anxious to continue serving an unappreciative and noncoordinating, selfish, material-minded demon.

SHORT OF THE MARK

We are not trying hard enough to become mystics. The mystical way of life is fast becoming known to most people. They do not all see it in its true light, but they are aware of it in various contorted viewpoints. There are numerous theories of occultism known to a large portion of the population. Included in the general category of occultism are various shades and nuances of spiritualism. The applications of spiritualism vary from mere curiosity to fanatical speculation. In almost every part of the world there is

a special style of toying, gambling, and complete dependence upon the unknown but evident existence of mystical powers. Some of these theories and cults drift from place to place on the face of the Earth. Organizations of Druids are known in North and South America as well as in Europe. Voodoo practices have traveled with the migrating believers. Students of diverse theories have carried their beliefs all around the world. Each style and branch of these beliefs develops specialties of application. Some of the applications are useful and some are only entertaining. Some of the applications are for the good of humanity and others are for only a brand of class distinction. All styles and beliefs fall short of knowing the real truth. They each have a nearsighted goal of selfishness. None of the styles and beliefs can satisfy the desire to know the actual truth of what exists, what happens, and what we can actually do with it. None of the styles or beliefs have a method of proving, or an undisputed authority and source of knowledge. Of the many acclaimed facts, there is no proof other than someone's word for them. Where the information came from is not known for double checking to see whether the interpretation is correct. Such sources of information as God, angels, demons, and devils are not available for questioning. Books are the product of authors who cannot give the source of their information by double checking. Mere thinking and logic vary from day to day and cannot be relied upon. Conjecture and assumption are of no more value than imagination. Accepting the styles and beliefs without trying to find the actual truth is not progressive. People will never know the truth of how the world works if they do not try harder to find out. To be satisfied with things as they are is of no credit to the supposed superiority of man over animals. To desire to know the truth is the mark of evolution and progress. The only source of knowledge of the supernatural is the Divine Intelligence, whose senses are sensitive to the higher reaches of the world. In seeking knowledge of the supernatural from any other source, one is bound to fall short of the truth.

LEARNING HABITS

We are better off when we are listening to the advice and guidance given by the Divine Intelligence. There are more ways of coordinating than through attractive visions and voices. If you are willing, you can ask your Divine Intelligence to influence your thinking, beliefs, and general scope of ideas. You will then see that the notions you had were only one-sided and easier to understand. You will find that people say things that you know are wrong. You will have a deeper understanding and greater foresight. Minor problems lose their seeming importance and take their minor positions again. All the petty values lose their glitter, and sound fundamentals glow steadily. Responsibilities take their normal position. Destruction becomes abhorrent. Words lose values as different shades of ideas and thoughts become clearer and there are no words to explain them. If you accept these improved values, you are coordinating with the guidance of your Divine Intelligence. Many people will be interested to know whether it is necessary to become a devout mystic, or if it is all right to develop slowly or to be sincere yet not an extremist in mysticism. Lifelong habits cannot be overthrown easily. Some people like to wait until they see more proof before they commit themselves to strange practices. Some people do not care to take chances with embarrassment. They want the right publicly to deny that they are doing anything out of the ordinary. Some people will be satisfied with small efforts and small results. Some people do not want to be forced or pushed or thrust into the lead or the forefront. Those habits of the average person are not in jeopardy. The Divine Intelligence can work around these minor obstacles and protect the person from what the person considers indecent exposure. A true mystic does not go around dressed like an ancient Egyptian or behaving mysteriously or wearing a beard or peculiar jewelry. Such affectations as celibacy or special diets or peculiari-

ties of speech are no guaranty of mystical ability. A true mystic does not demonstrate. He behaves as normally as everyone else does. You could spend a day with a mystic without realizing that he was one unless your Divine Intelligence chose to let you know. The only difference between a mystic and anyone else is that the mystic pays attention to his Divine Intelligence and coordinates with the better judgment and guidance offered. The mystic has full control of his thinking processes. He is not hexed or overpowered by the Divine Intelligence. He coordinates because he deliberately chooses to coordinate. There is no reason to suspect that once you try it, you will be hooked. Mystical practices are entirely voluntary. The dramatics of hypnotism may give some people the idea that the subject is overpowered. In hypnotism, the Divine Intelligence has the voluntary submission of its person. Without voluntary submission, there is no hypnotism. Even in cases of emergency, the Divine Intelligence will help only if the person voluntarily requests help. When the Divine Intelligence receives the full coordination of the person, there will be greater efficiency in all the person's faculties.

HALF AND HALF

Everything in this world has part of its energy in the lower frequencies. Those things that are entirely in the higher frequencies can be known to us through our Divine Intelligences. We have only a smattering of knowledge in the higher frequencies. There is a big difference between the characteristics of energies at different levels of frequencies. We could take advantage of these characteristics if we knew what they are. Although we still would have to get acquainted with them the hard way, through experience, we could accept the guidance of the Divine Intelligence and check with the Divine Intelligence to see where we were going astray. Setting up rules for the control of these characteristics can be done without getting enmeshed in faulty theories. False theories can become an obstacle to maximum use. Listening

to the advice of the Divine Intelligence can bring us to practical application much sooner than by endless experimenting. Some energies can be manipulated only by the Divine Intelligence, but there is much that man can learn to handle for himself. Besides electricity, man will eventually find other energy characteristics that he can use to an advantage. When we have learned to use these characteristics, we shall find life much easier than it is now. Many of the mysterious happenings will be explained. We shall be equipped to improve the lot of mankind, his evolution, and the world in general. The world of tomorrow will not be a place for leisurely living. There will be much work to do besides making a living. Because we live partly in the lower-frequency energies and partly in the higher-frequency energies, we shall always have to strive for a balanced life between the material extremes and the mystical extremes. History gives evidence of material extremes in the Dark Ages and numerous smaller-scale degradations. Extreme mysticism affects individuals only and is reported only by legend or an occasional writer or news reporter. Mystics living in caves or isolated monasteries add nothing to mankind or the world. A combined mystical-material life is ideal.

WANT

If you want to be a mystic anxiously enough, you will try it under any and all circumstances. You will test it and try it and use it in as many ways as you can think of. The Divine Intelligence will coordinate with your inquisitive ways and help you arrive at an understanding as quickly as you are capable of grasping the knowledge. The best mystic had to learn it by practicing until it was natural and the old habits were replaced by new habits of mystical behavior. You will have as much opportunity as the best mystics to learn mysticism. When the Divine Intelligence has received your sincere and humble submission, it will be able to guide you with greater efficiency. You will never be overpowered or subjugated by your Divine Intelligence. You will always have

the ability to choose what you want to do. Even in emergencies you will still have the ability to choose your actions.

If you want the Divine Intelligence to guide you and help you in emergencies, you will have to obey the impressions at all times. Mysticism is not automatically turned on or off. A mystic must always be mystical. If he does not actively practice mysticism, he will revert to materialism. Many people will try mysticism and assume that their effort is permanent. They do not realize that they have to maintain their efforts. A pianist will lose his touch if he does not keep in practice. A mystic also will lose his touch if he neglects to keep in practice. We have the choice of what we want to do. If we do not practice, it is because we choose not to practice. The Divine Intelligence accepts any effort you make. The Divine Intelligence does not want to have you as a reluctant subject. The relationship between the person and his Divine Intelligence is one of love. There is no price for services rendered to each other. There is no way you can bribe or coerce or demand services. If you want love, you must give love. If you want service, you must give service. The coordination between you and your Divine Intelligence is one of complete trust, generosity, compassion, understanding, and sincere love. Never in your lifetime will you find a substitute for the love you receive from your Divine Intelligence. Yet, on the other hand, never will you be subject to such stern discipline. The Divine Intelligence knows what is best for you and will maintain its decisions. If there are any failures, you can be sure that it will be your own interferences that have caused the failures. When the people of the world learn to obey the gentle, loving, but firm guidance of the Divine Intelligence, they will find their lives attaining extraordinary efficiency.

I PROMISE TO BE GOOD

Men have been wise before, but they have lost the advantages they had because they refused to apply the ability to coordinate with their Divine Intelligence. When men again take the mystical way of life seriously, they will resume the better way of living.

When people try to recapture the advantages of mystical living, they will be sorry that they must also give up the cheating, stealing, deceiving, revenge, and egotism they now practice. They will find that the pleasures they had before are not suitable for proper living. Even the jokes they tell will take on the "fair play to all" coloring. To some people it will not seem to be worth it until they taste the bitterness and loneliness of misfortune. When people have had a string of misfortunes, they are eager to make promises to be good if they are spared any further misfortunes. During the war many soldiers prayed and promised and pleaded for a chance to prove their worthiness. Living up to these promises is still in order for them. The Divine Intelligence does not forget. When the one who made promises and did not keep the promises gets his fill of disorderly conduct, he will be reminded of his fears and his promises to be good. Men have been honorable and proud of their good name, but that is no more. The new era of getting what you want at any cost and without recourse to propriety and good taste is going to run its course before it changes again. Being dishonest, destructive, selfish, and disreputable is no longer a disgrace. If you can get away with it, you are still respectable in the eyes of those who want to get theirs at any cost also. The honor of being able to measure up to the finest is the mark of a fading era. People will have to change their underhanded methods. The Divine Intelligences have a code of ethics that is firm and permanently established. To coordinate with your Divine Intelligence, you will have to cope with the code of ethics which the Divine Intelligence honors.

SHARING

The men who do not appreciate what they have will not have the opportunity to witness the love and wisdom of the Divine Intelligence. Knowing what will happen because you have the understanding to know how and why the things will happen is another experience that the mystic considers normal. Getting information from the Divine Intelligence about what a person is

planning to do and has not told anyone yet is practical procedure. Getting a warning message from another person's Divine Intelligence saves you the risk of a surprise attack. Receiving a message from a person's Divine Intelligence and addressed directly to you is an honorable experience. Being able to ask your Divine Intelligence to send a message to a person's Divine Intelligence or to ask that the message be relayed to the person is another practical application. Reading the messages stored in objects or rooms or outdoor locations is fun as well as practical. Sensing the reactions of the public to news reports or radio or television shows gives you an understanding of the public's feelings. Knowing when your associates are experiencing abnormal troubles gives you knowledge of what is pending. Knowing what to do for your health is valuable. Knowing the important inventive thoughts and general opinions lets you know the direction of trends. These are normal practical procedures that a mystic uses as a matter of course in daily living. None of these are flaunted to display superiority. Other more personal communications are, of course, also employed without fanfare. Asking the Divine Intelligence for advice and judgment on any subject is routine. The feeling of happiness when coordinating with the Divine Intelligence is wonderful. The peace of mind free from worries and tension makes living a pleasure. To be free of fears of the unknown and to not feel alone is a great relief. The advantage of having the Divine Intelligence as a companion is well worth the trouble of cultivating the ability to communicate.

WORLD STANDARDS

When the people of the mystical world decide to make this Earth over into a paradise by material standards, they will not have to go far, because the normal behavior of a mystical civilization is like the paradise of the material world, with such things as fair government that has the ability to adjust development projects according to the actual need relative to urgency and

priority by practical and economic standards, abundance of correct food, natural balance between all animals, insects, plant life, and microorganisms, no excessively rich or poverty-stricken people, no overpopulation, no oppression by political lords, and equal opportunities for education and occupation. We shall be in the position to gain such a Utopia if we go about the business of living in the one correct way. There is no reason that absolutely prohibits such an organized and balanced civilization. We shall be able to attain such an organized society by mystical standards but not by material standards. By material standards there will always be the egotistical drive to get more than one deserves. The result is that someone or something will have to be cheated. As soon as favoritism is brought into play, unbalancing is at work. There have been efforts to develop a balanced society, and each time the pattern was thrown out of balance by the leaders, who wanted to display their superiority. There is more to running a balanced society than mere administration and law enforcement. Each person must be as orderly and proper as the entire society. The strength of a chain is limited by its weakest links. The power of a government is like the flywheel on an engine, which keeps the wheel revolving between energy pulses. When the energy pulses fail, the flywheel goes slower, and thus it is weaker and less able to perform its job. When the people fail to keep the government strong, it cannot perform, either. Carefully trying to achieve mysticism is the best procedure for taking a step in the right direction to attain a superior world balance. We shall be able to gain such a goal only because the Divine Intelligence abides by the laws of the Universe rather than by the material and man-made regulations which have as their purpose to gain benefits for man only and especially for a few greedy and selfish individuals. The Divine Intelligence can judge, counsel, and guide the people to attain a balanced society. Balancing the natural interplay of all living things on Earth takes longer, and the Divine Intelligences will have to maintain the over-all and long-range plans working and safe from destruction.

RELIABLE MYSTICISM

When the people have gone back to the correct way of living and practicing mysticism, they will have the opportunity to observe what they have done to hold back the evolution of mankind by living the material way of life. They will see how throughout history they could have advanced far beyond the meager progress they actually made. Besides the wars they could have avoided, they could also have used the natural resources to a better advantage. The inventions and civil and national laws could just as well have been developed without the impetus of war. The people who claim that they were advanced by the war do not realize that the war tensions and emotions caused people to turn to any source of help they could think of and also to put blind faith in their feelings. In emergencies and periods of great anxiety, people receive stronger impressions from their Divine Intelligences. Their thinking gets flashes of clarity, during which inventions are born. Mystical phenomena to ease urgent family and personal problems are always increased during wartime. Economic and industrial puzzles are taken far more seriously and brought home for further pondering. By morning most puzzles are either solved or the correct approach has become clear. These mystical aids were not always recognized, and credit was given to nonmystical sources. In times of war, people increase their prayers and also intensify the fervor of their prayers. There are more pleas and requests that the Divine Intelligence can work upon. People need help and do not specify too many details. Any kind of help is acceptable. The aid offered by the Divine Intelligence is seized upon and eagerly put into action. This increased coordination between the people and their Divine Intelligence naturally increases all kinds of progress. When the war is over, the people revert to the struggle for material gains and personal prestige and vanities. Mystical coordination decreases.

TO RESTORE ORDER

Men have been in control of the balance of the Earth's living things and the distribution of natural resources before. They have tried to favor their own vanities and notions of superiority. When their efforts turned to chaos, they lost their privileges of being superior. People do not seem to have the ability to accept the responsibility for applying their wisdom to being fair to all other living things in their environment. People do not seem to understand that their very existence depends on the welfare of all living things. As in a library, when all things are in their places, they are readily available for practical use. It is only when things are out of place that they are a nuisance. Not only has man's carelessness misplaced things, he also fails to find out what is out of place. Instead of finding out how to restore order, he tries to cure the symptom rather than the cause. It is normal for man to make mistakes, but it is not necessary to repeat them for thousands of years without bothering to find out how to avoid making the same mistakes. With the superior intelligence of his Divine Intelligence to guide him, he should have no trouble avoiding trouble. The best way for man to make intelligent progress is to seek and accept the wisdom, understanding, and knowledge offered in the guidance that is freely given by the Divine Intelligence. We are not wise when we turn up our noses at common sense. We do not deserve to be superior if we neglect to behave accordingly. Following the advice and guidance of mortal personalities of influence is a poor practice. People who have studied biographies to learn the trick to being a success have learned that there is no material trick that can be relied upon. The best advice that can be given to the seeker of success formulae is that he turn to the guidance of the Divine Intelligence.

FLOODWATER

The men of this century are in for a surprise when they find out that they have sabotaged the human race by their domineering and materialistic ways. A man can have what he calls a successful life. He can have money and social prestige and be credited for contributing to the economy, yet he can do more harm than good for the advancement of mankind. His influential position can steer people and their offspring into the pursuit of materialistic possessions rather than into living as the Creator intended them to live. Whether they idolize or just take orders, they are living in the light of a dictator rather than in the light of humanity. The animals of the world live as individuals, and they work in accordance with the balance and orderliness of their environment. They contribute to the coordinated effort for improvement and advancement. The floodwaters, on the other hand, are an irresponsible collection of raindrops with no balance or orderliness. The floodwater is not a contribution to the improvement and advancement of anyone. A powerful industrialist ruling a collection of industries under one head is like the floodwater on a destructive rampage. When people act as individuals and respect the Universal laws, unity of purpose, and fair play to all living things, they are living the life of the highest order. It is one thing to be selfish and greedy and say, "This is my estate"; it is another thing to be generous, cooperative, and helpful to others and say, "This is my Universe."

SHACKLES

Men have been the best example of how to lose the advantage of the Divine Intelligence. All of history is proof that man has tossed aside the grain and eaten the chaff. It is common knowledge that the ancient civilizations had knowledge of the workings of the

Divine Intelligence. The exact details, however, are unknown because the translators of the ancient languages do not know the subject of mysticism. They misinterpret the fundamentals, and all else is then out of line. Symbols can save much time and tedious writing and explanations. Not knowing the subject of mysticism, the translators naturally cannot understand the symbols. We are now doing by material and mechanical means what the ancient mystics did by mysticism. You can telephone halfway around the world in an hour or so, but the mystic can do it in seconds by telepathy. The men of today can do some wonderful things by their material methods, but they could do much more if they would coordinate with their Divine Intelligences. In the matter of criminal investigation alone, they could speed up their routines if they used the psychologist's methods of asking the subconscious mind questions that can be answered by yes or no with the aid of the pendulum. Lies could be exposed and wild guesses could be culled from the facts. Instead, man has chosen to confine himself to the limitations of material thinking and practices. He has further shackled himself by establishing popular notions that anyone who fiddles around with intuition is daft. Some people are confined to mental institutions because the attending physicians and psychologists are not familiar with the workings of the Divine Intelligence. Children are taught to disregard the communications from within. Executives are not required to know how to communicate with their Divine Intelligences. The accumulated knowledge of the Divine Intelligence lies idle while man struggles with a tiny portion of worldly knowledge.

POPULAR DEMAND

Men have been successful in many endeavors, and they can easily accept mysticism. They will be able to make mysticism last indefinitely. It has been known for a long time that men do not like to make changes that will affect their notion of propriety.

Once man begins to realize that mysticism is proper, he will look at it carefully to make sure that it is right for him. After the first long look, he will feel at home with it, and the people who are followers will accept mysticism without looking. Just as fads swing into popularity like a giant wave, so will major changes in the thinking of the people. It has happened before and it will probably happen again. Many people will be religious diehards and refuse to accept any change in their thinking. Many people are waiting for a change to replace the interminable waiting for something to happen after hearing promises of the values of faith. We can say that the people will use the better judgment of their Divine Intelligence because the Divine Intelligence will influence their feelings and opinions. As in all cases of important decisions, the masses of people will make the correct evaluation after allowing the first eruptions of hasty judgment and opinions to settle down. Common sense and better judgment have always been the characteristic of the general population when they were faced with a choice. There is more to be said for the intelligence of the average person than the intellectuals care to admit. The average person is cooperative enough with his Divine Intelligence to reap the benefit of its better judgment. The average person will not be overwhelmed by mysticism. He will take to it in practical steps and will progress in efficiency through experience. It is the average person who will determine the pace of mystical development. Mysticism's values will be accepted as they are proven rather than as they are claimed.

BLAZE THE TRAIL

We shall be the forerunners of the next generation of mystics. Whether they are fully operative or just timid samplers depends upon the gains and depth of understanding we attain. We can set a fast pace for them or we can bog them down with innumerable false theories, beliefs, and traditional notions of materialism and security. We shall set the sails for the next gen-

eration. How well they progress will depend upon how well we guide their sense of direction and how well we set an example for them to observe. If they have to pioneer, they will lose time and energy and pass up opportunities. The mystic can make the correct plans, but if the people do not carry out the plans, all is in vain. The finest music is worthless without listeners. The finest sculpture is just a rock if there are no admirers. Knowing what to do is one thing; doing it is something else. It is not enough for leaders to decide what is best. The followers have to put the decision into practice and do it well for best results. The leaders in this case are not the material minds. The leadership to follow is the Divine Intelligence. No one can say that they cannot follow because they have no leaders. Everyone has his own leader to follow. There is no need to wait for the plans to be formulated. The plans for mystical practice are known to each Divine Intelligence. The better we learn to communicate and coordinate with our Divine Intelligence, the better will the next generation be prepared for living to the best advantage for themselves and for the betterment and advancement of mankind. We shall be better equipped for our own benefits and our life will not be wasted. To leave this Earth in a better condition than we found it is an honor. To pave the way for further improvement is a measure of exceptional worthiness.

DON'T WAIT TO LEARN

According to the people who have been kind enough to their Divine Intelligence to pay attention, there are unbelievable things available from the Divine Intelligence. The men who try to understand and cooperate are the lucky ones who reap the benefits. Even those who do not understand what happens and how, reap the harvest. Mysticism is communication and coordination with the Divine Intelligence. A person does not have to know how it happens. The advantage of knowing how mysticism operates lies in efficiency and the avoidance of false beliefs and theories. We

do not know how the Divine Intelligence can place moving images with feelings upon your nervous system. How a dream is produced and controlled is one of the many mysteries that science may never successfully probe. Yet everyone has dreams, and everyone can learn to understand what message is being described by comparison with known actions and feelings. It is not necessary to understand how a radio or television set works before one can turn it on or tune it in. It is not necessary to know every minute detail before becoming a practical mystic. All that is required is to learn how to communicate and coordinate with the Divine Intelligence. The immense complexity of mystical phenomena does not keep the average person from remembering, from continuing to live after falling asleep, or from healing after a physical disorder. The Divine Intelligence looks after the person and the body continuously. The men who want to be mystics do not have far to go. All is in readiness. Communicating and coordinating with the Divine Intelligence are not the failings which the Divine Intelligence has to correct. It is your own deficiency that needs correcting.

LOYALTY

Many people will be happy to know that there is no obligation to any other person, organization, government, society, or neighborhood when a person decides to live the one proper way to live that the mystic advocates. No one is obligated to adhere to any pledge of allegiance to any group or body of people. Even if conditions require communicating secretly with the Divine Intelligence, you still have the right to live as you choose. The phenomena of life are given to you by your Divine Intelligence and you have no excuse to pledge yourself to the possession of anyone other than your own Divine Intelligence. Religious people are always offering themselves to the Christ, their lord. If they would go one step further and try to coordinate with the Christ, their lord, they would then be attaining the goal they are striving for.

PICKING A FIGHT

Men have been looking for the best way to defeat poverty, oppression, and catastrophes. They have concocted all sorts of ideas and evolved unusual theories. No one has put any faith in the idea of all people coordinating with all other people. The idea that the other person cannot be trusted has been a major stumbling block. There is no use trying to develop a way to force the other fellow to see things your way. When you try to make someone do something against his will, you are looking for opposition. When you are trying to cheat someone out of his rights, you can expect him to hang onto them. When you promise something and do not pay off, you are going to be deserted. When you try to take advantage of someone's ignorance, you will get full retaliation when he gets wise. When you try to suppress someone while you are reaping benefits, you are setting up a revolution. There is no easy or foolproof way to herd other people to do your bidding. The only reliable way to ensure a peaceful and efficient system to everyone's benefit is to ask each one to carry his own burden and be sure that he is looking for fair play to all. It is not practical that the complex coordination for fair play to all should be allowed to rest in mortal minds. Only the Divine Intelligences can handle the problems without prejudice or favoritism.

GETTING BACK INTO LINE

Men have been able to communicate with their Divine Intelligences all their lives. There was no secret method for getting started. There are no secret prayers or invocations to say. Anyone can get started communicating with his Divine Intelligence any time he decides to give it a sincere try. It is not like turning on the water faucet. It is more like an ice cube starting to melt. It

starts slowly, then, later on, it won't stop melting. Men who think they can control the Divine Intelligence had better get used to the idea that the Divine Intelligence cannot be controlled. It does not need to be controlled. It is wise, intelligent, capable, and fair to all. There will be no cheating in your favor. The character and integrity of the Divine Intelligence are without peers in mortal estimation. When man decides to cooperate with his Divine Intelligence, he will take his place as directed by his Divine Intelligence. The Divine Intelligence is very respectable, and the sooner the novice mystic learns to be respectable also, the sooner he will become worthy of sharing the same body with the Divine Intelligence. Men who want to be boss of the partnership will find that the Divine Intelligence cannot be outsmarted, deceived, or trodden upon. Getting to know your Divine Intelligence will be the easiest part of communication. Learning to pay attention to impressions may take more effort. The persons who try harder will progress faster. When the Divine Intelligence wants to give you some special instruction, you will then know that it is not your imagination. You will probably have some trouble with doubts and skepticism, but the struggle will be interesting. People do not know how easy it is to communicate until they learn to look for it near by rather than in the distance. Men have been foolish to become materialistic. It is time lost from being highly efficient in the manner of living properly and living to the best advantage.

SECRET FRIEND

Many people will be disappointed to hear that the only way to achieve the one correct way of living is to depend upon an invisible thing that has a shady reputation. Black magic and other cults have established a black mark against the name of mysticism. People will hesitate to associate themselves openly with anything that might hurt their social reputation and personal image. Yet if the one correct way to live is to be achieved, it must

be done at the risk of embarrassment. To those who have no social image to protect, the risk of embarrassment is negligible. Those who have to protect their reputations will have to communicate and coordinate with their Divine Intelligences in secrecy. This type of secrecy is no deterrent to the Divine Intelligence, because communicating with the Divine Intelligence is a private affair anyway. The biggest drawback to such secrecy is that the person has to guard against doubts and skepticism. When the person is ready to accept his Divine Intelligence in secrecy, he will find that his Divine Intelligence will not betray the secrecy. Most likely, however, the person will himself find it difficult to keep the secret. After a few encounters with people who are afraid to face their Divine Intelligences, the mystical student will acquire a sense of prudence in conversation. He will sadly notice that some people are determined to fight against the very ideals they are searching for. He will also find that it is not easy to keep the subject of mystical phenomena out of his conversation with certain people. Even the firmest skeptics will be bringing up the subject. When the student becomes accustomed to the opposition to mysticism, he will find it an engaging hobby to steer people gently in the correct direction to achieve the one correct way to live.

WORKING TOGETHER

Men have been lucky to be able to communicate with their Divine Intelligences. They do not realize that the Divine Intelligence could just as well keep quiet and watch the fools stumble through life by chance. The Divine Intelligences operate by the laws of the Universe and do not need to comply with the laws of man's civilization. Man's laws of civilization are very inadequate. It is not normal for people to struggle and vie for egotism, vanities, and superiority. To get the most out of life, man needs to cooperate with his fellow man in all things. Because man has set standards of behavior to which he thinks he must conform,

man has diverted his efforts to a narrow channel of competition for accolades and imaginary superiority. He thinks he must struggle as an individual to be masterful or lose the struggle for survival. He doesn't stop to realize that all his benefits from communal living are the result of depending upon his fellow man to do his little share of work. The Divine Intelligence sees to it that a coordinated movement is effected to avoid the unbalanced condition which could easily capsize the ship. We shall be better off if we try to coordinate with the guidance from the Divine Intelligence. Opportunities are brought to the attention of the person which are in cooperation with his fellow man. The Divine Intelligence will not cause you to interfere with others who are already following a coordinated plan of action. The Divine Intelligence will not steer you into troubles. All the troubles that man has run into are of his own making.

DEGENERATION

Men have a new gimmick. They want to be boss and yet not have the responsibility of governing welfare of the Earth. It is a sad thing to witness people destroying and consuming the source of the world's benefits and the well-being of life. It is like draining the sap out of a tree or depleting the soil. Without the good sense not to kill the goose that lays the golden eggs, man does not deserve the sympathy of any Gods or ultimate source of power and wisdom. Even the nonmystic can understand the folly of sawing off the limb of a tree that you are sitting upon. Political leaders have the power to direct the major projects and basic policies of government. Industrial leaders can expend efforts to improve the material advantages. Religious and spiritual leaders have the power to teach propriety. There is no point to living without a plan for the future. Dissipating your life and energy like a dog barking at the moon is the beginning of degeneration. There is no future. It is time for people to establish basic principles and programs for the preservation and improvement of the Earth's

media of life-giving necessities. Just as the successful farmer has a program to replenish his soil, so too must the wise people of the Earth replenish the source of their benefits. Even the material-minded people should embark on a restoration program. Gathering personal gains is as foolish as buying fine carpeting while the roof leaks. A program to improve the general welfare of the Earth's inhabitants requires the cooperation of the inhabitants. Dealing with the miscreants must be ruthless. Nature's law of survival of the fittest is ruthless, but the results take a long time. Man in his intelligence is capable of getting the desired results much faster.

A FRIEND IS WAITING

Men have been greedy and selfish for a long time, and it will not be easy to change their ways. When they become accustomed to being tolerant of one another, they will find it abhorrent to be mean and selfish. The best way for people to understand one another is to allow the Divine Intelligence to interpret the information exchanged between the Divine Intelligences. People are prone to think of their own feelings and ideas first in dealing with each other. They do not realize that some of the feelings they experience are not their own. The Divine Intelligence, in trying to be helpful, is showing them how the other person feels. Quite often they think that the feeling is their own. We do not know what we are doing when we are not paying attention to the Divine Intelligence. The Divine Intelligence tries to be the go-between and convey the information that the person ought to know before making decisions and performing actions. Misinterpretation is the most useless habit that a person can develop. Many people will be disappointed to know that they are usually behaving without full knowledge even though it is presented to them in full array. Many people do not realize that they are being foolish. They would be most willing to learn to behave according to the better judgment of the Divine Intelligence. Unfortunately,

these people have been misled by the very people in whom they put their faith. Many people will be happy to know that they are ready to be taught the proper way to behave. Their Divine Intelligence is ready to teach them if they are willing to learn. All they need do is to speak to their Divine Intelligence as they would speak to a friend—not just once, but as often as they think of it. As many times a day as they desire, they can converse with their Divine Intelligence. It is always paying attention. It is always ready to help. We can be taught to improve our lives even if we do not want to engage in complete mysticism. We are affectionately cared for by the Divine Intelligence. Whatever we choose to do is tolerated by the Divine Intelligence as far as possible without encroaching upon the rights of other people.

OUTCLASSSED

The people who do not want mysticism will see by the results that they are better off competing with nonmystics. They will see that the best opportunities are being snapped up by the mystics. They will also see that the mystics know what is going to occur. They can see by the results that the mystics have been forewarned. The nonmystics will find it easier to compete with materialists. The nonmystics will find that their own comprehension is slower. They will find it harder to keep up with the changing times than the mystics do. The mystics will know what to do to take advantage of existing situations. Others will find that mystics are ready for happenings. The nonmystics will be completely outclassed by the mystics because the mystics have the guidance of the additional intelligence and wisdom of the Divine Intelligence to help them. The only time that the nonmystic can keep up is when he is automatically coordinating with his own Divine Intelligence.

ROOTS

As we go on with the development of mysticism, we shall be improving the general conditions of our environment. We shall have time to think of the general conditions and to plan a program of preferred and progressive developments favorable to everyone. It is important to remember to plan for everyone. When the people of this Earth do not coordinate with each other, they can hardly expect to live in peace and harmony. The ideals aimed at by philosophers are not attainable as individual achievements. A cup of clear water poured into a muddy stream will not remain clear, nor will it make the entire stream clear. When all the people improve themselves, then the entire population will achieve the philosophers' ideals. We shall naturally recognize the advantages of the improvements as they evolve. The difficulty is to recognize the advantages before the improvements exist. There are so many beliefs existing now that it is difficult to present basic concepts in a manner that is convincing. When one is promised a flower, he will not be satisfied with a root. To produce a better environment, we shall have to understand the basic fundamentals. We must cultivate the basic fundamentals if we are to grow into the ideals we envision. We must protect and maintain the ideals afterward.

THE HARVEST

The people who will be ready for the advances of science will be the mystics. The people who do not want to become full-time mystics can still apply the techniques as they see fit and benefit while they are practicing mystical techniques. It can be useful to those who are establishing fundamentals in their minds to orientate their grasp and understanding of a technical subject. The scientist can separate false theories from true ideas. Facts can be

determined and misleading ideas can be set aside for further study. Much valuable time is lost pursuing false concepts and theories. Much energy and effort are wasted in following false leads. The mystic can set aside wrong ideas and direct his efforts to practical use. The scientist who sets the fundamentals straight in his mind will have a clearer understanding when it comes to sorting out details. The scientist who will believe nothing until he has checked it with his Divine Intelligence will save himself the trouble of unlearning false ideas. Whatever style or manner of communicating with his Divine Intelligence he chooses is his private business. His Divine Intelligence will coordinate with him and, if necessary, improve his technique. The Divine Intelligence will make it easier for him to grasp and understand the subject being studied.

We can improve our comprehension of what makes the world operate. We can speed up our progress. We can adjust our environment to last indefinitely. We can improve the semblance of order, propriety, and fair play to all. We can make this world a better place to live in. We can adjust the proportion of living things for the most practical coordination. We can replace our bungling with wisdom. Coordinating with the wisdom, understanding, knowledge, good judgment, and guidance of the Divine Intelligence is the proper way to live.